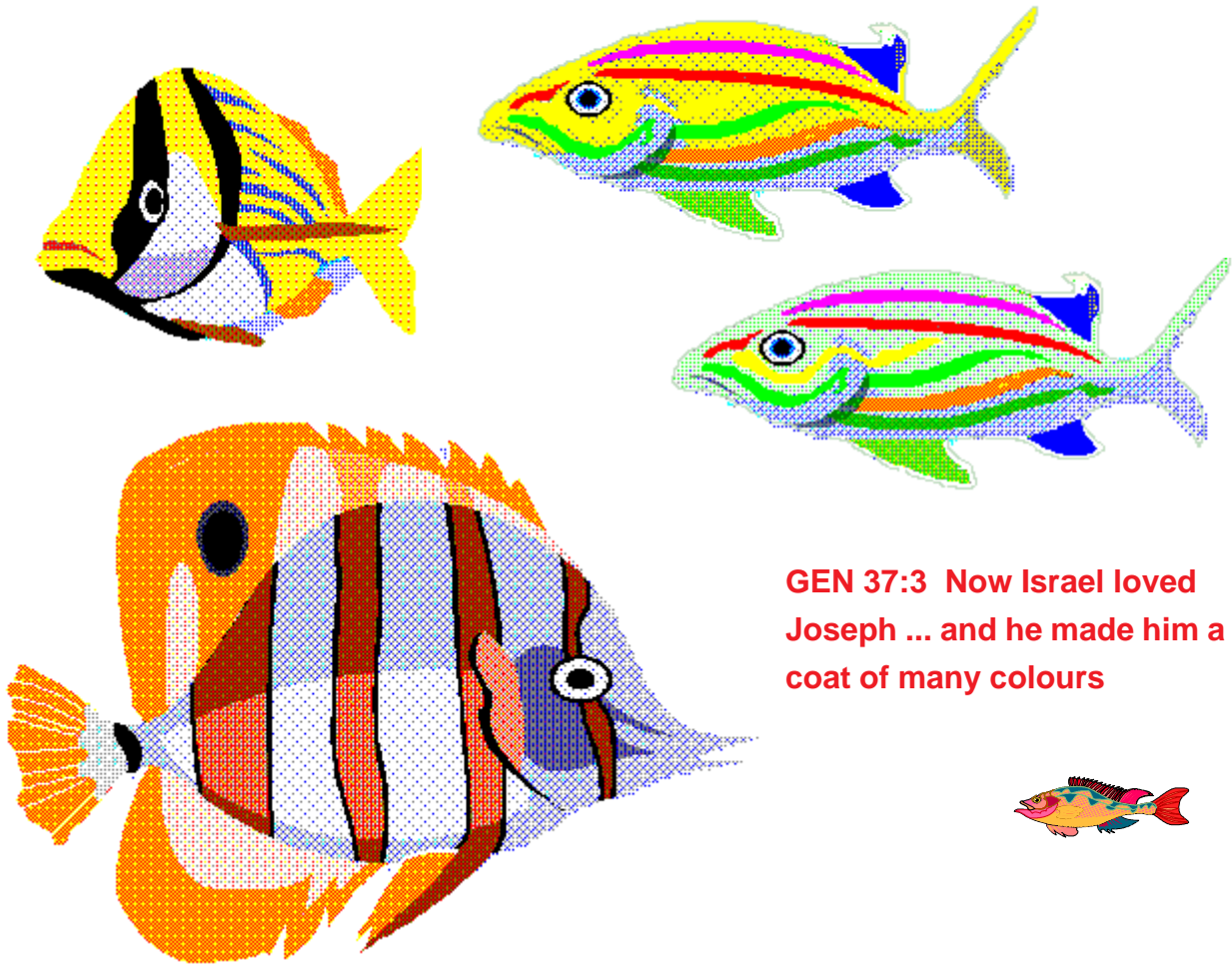


The Ancients

Part II



GEN 37:3 Now Israel loved Joseph ... and he made him a coat of many colours

GEN 49:25 ...the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under ...



The Ancients

PART II

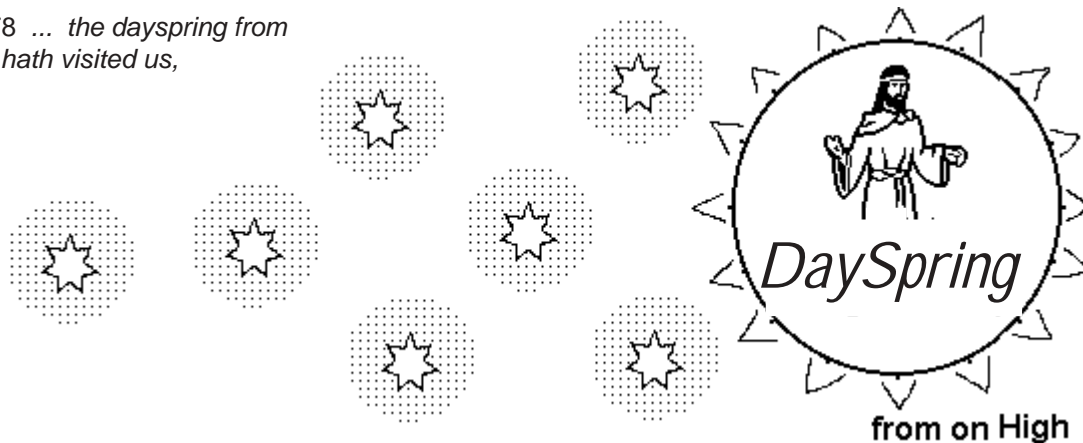
March, 1996

**DaySpring from on High
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Note: This publication is written in two column style. For ease of navigation use the page down or page up keys. The small hand, or scroll bars can also be used if desired.

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LUK 1:78 ... the dayspring from
on high hath visited us,



DaySpring from on High P. O. Box 820 Alvin, Texas 77512 - 0820, USA March 21, 1996

ד.ו.י

Hebrew

Letters

The Ancients

PART II

ACT 2:16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and **your young men shall see visions, and your old men shall dream dreams:**

Does the above scripture mean that if we are over a certain age when we are filled with the Spirit, we will dream dreams? However, if we are "younger" (than for example - forty years old), will we see visions? Or, does the above have anything at all to do with natural age?

THE YOUNG SEE VISIONS



THE OLD DREAM DREAMS

There was a young man named Joseph who was accused of being a dreamer. You remember the story.

GEN 37:19 And they said one to another, Behold, this **dreamer** cometh.

1CH 5:1 Now the sons of Reuben the first-born of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, **his birthright was given unto the sons of Joseph** the son of Israel: and the genealogy is not to be reckoned after the birthright.

2 For Judah prevailed above his brethren, and of him came the chief ruler; **but the birthright was Joseph's:**)

The birthright is something that is given by the rights that one acquires at the time of his birth and is conferred upon the child by his parents. And yet Joseph the dreamer, who was younger by natural birth, ended up with the spiritual birthright. The Bible Research Software Dictionary defines it as follows:

The privilege of the firstborn son to a double share of the inheritance (Elisha asked for a double share of Elijah's spirit). Great respect was and is paid to him as the expected successor of his father as head of the family. He is supposed to have been a kind of priest of the family but there is no allusion to this in Scripture. Reuben lost his birthright which was given to Joseph whose two sons enjoyed it one share each. There was a sacredness in the title as is seen in the "first-begotten" as applied to the Messiah and to the Jewish people as the chosen of God. (BRS).

So, let us propose another possibility. The "old men" referred to in Acts 2:17 are not those who are "old" in natural age. Instead the "old" men are those who are old in the age of their spirit. These are "the ancients" whose spirit existed even from before the foundation of the world.

ISA 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; **I am the first, and I am the last;** and beside me there is no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, **since I appointed the ancient people?** and **the things that are coming, and shall come, let them shew unto them.**

ISA 46:10 **Declaring the end from the beginning, and from ancient times the things that are not yet done,** saying, My counsel shall stand, and I will do all my pleasure:

The dreams of the ancient men are a remembrance of when their spirits existed before the foundation of the world. They were present in the beginning.

JOHN 17:18 **As thou hast sent me into the world, even so have I also sent them into the world.**

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: **for thou lovedst me before the foundation of the world.**

When we speak of dreams, we must be careful because there are all kinds of dreams which come from many different sources. The dreams of the "old men" are opening the veil of the firmament which divided the upper realms from the lower. It is a remembrance.

GEN 1:1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and **God divided the light from the darkness.**

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 And God said, **Let there be a firmament in the midst of the waters,** and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

After the "chaos" of Genesis 1:2, the elohims were rebuked for those faults or iniquities that led to the fall. The speech of indictment was given by God or Elohim.

PSA 82:1 God [Elohim] standeth in the congregation of the mighty; he judgeth among the gods[elohims].

2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid them out of the hand of the wicked.

5 They know not, neither will they understand; **they walk on in darkness: all the foundations of the earth are out of course.**

6 I have said, Ye are gods [elohims]; and all of you are children of the most High [El Elyon].

7 **But ye shall die like men,** and fall like one of the princes.

Psalm 82:6 tells us that the elohim were children of the Most High (El Elyon). Then it would follow that there would be offspring from the elohim in the form of spirits. And we see where Elohim instructs the collective elohims [us] in creating spirit offspring for populating the earth.

GEN 1:26 And God [Elohim] said, Let **us** make man in **our** image, after **our** likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 **So God created man in his own image,** in the image of God created he him; male and female created he them.

Then those spirits that were created after the earth was created would not "remember" the original heavens and earth of Genesis 1:1 or even the "chaos" of Genesis 1:2. These would be the "young men" who would see visions. Again, they are seeing through the veil and what they see is their heritage in the elohim. For the elohim have the privilege of making their children princes in the earth.

PSA 45:13 The king's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

16 Instead of thy fathers shall be **thy children, whom thou mayest make princes in all the earth.**

17 I will make thy name to be remembered in all generations:

And the order in which those were in the heavens came to earth may not be the order that we would expect. It is likely that many of the most ancient were born in the earth in these last days as part of the last generation that will fully manifest Christ.

LUK 13:30 And, behold, there are last which shall be first, **and there are first which shall be last.**

Before we go on in our quest beyond the veil, let us backtrack just a little and revisit some thoughts from the first pages of part I of the Ancients.

We are about to begin an adventure in a search for our originality. We refer to ourselves as being "mankind". But did mankind begin in the garden and then succumb to the fall? Well, yes, it is true that man, as we know him today, began in the garden. But, like with Jesus, were there some elements of the makeup of man that preexisted the natural birth into the earth. Is it not true that the earth is but a mere reflection of the heavens? And is not man not only a body and soul, but also a spirit? And did not the seeds of the fall begin even before the foundations of the earth were laid?

PRO 16:18 **Pride** goeth before destruction, and an haughty spirit before a **fall**.

PSA 82:5 They know not, neither will they understand; they walk on in **darkness**: all **the foundations of the earth are out of course**.

PSA 82:6 I have said, Ye are gods [*elohims*]; and all of you are children of the most High [*El Elyon*].

7 But ye shall die like men, and **fall** like one of the princes.

GEN 1:2 And the earth was without form, and void; and **darkness was upon the face of the deep**. And the Spirit of God moved upon the face of the waters.

And while we can see some possibilities in the above scriptures that the seeds of the fall began among the princes and elohims, we must now reflect on a more fundamental question.

How did we get in the mess that we're in? Was man always this way?



Yes, man is pretty messed up now, but did he, in a preexistent form, as one of the "ancients", walk in perfect knowledge and wisdom?

JOB 38:4 **Where wast thou when I laid the foundations of the earth?** declare, if thou hast understanding.

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

7 **When the morning stars sang together, and all the sons of God shouted for joy?**

Yes, from the above scriptures, it does seem that a group of sons and morning stars (daughters) witnessed the creation of the earth - even before there was a garden in which for Adam to dwell. Do you think that they were clothed in the perfect Wisdom of God at that time?

Consider Wisdom and her role in the creation of the earth.

PRO 8:1 Doth not **wisdom cry?** and understanding put forth **her voice?**

8:22 The LORD possessed me in the beginning of his way, **before his works of old**.

23 **I was set up from everlasting, from the beginning, or ever the earth was.**

24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

25 Before the mountains were settled, before the hills was I brought forth:

26 **While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.**

No doubt Wisdom predates those sons and morning stars that watched the creation of the earth. For it is this Wisdom that is the feminine, creative part of the Godhead. It is this Wisdom that is the womb of the morning. Out of this womb were birthed the morning stars that sing and the sons of God that shout. And these children are of the order of Melchisedek.

**AND I WILL PRAY
THE FATHER, AND
HE WILL GIVE YOU
ANOTHER COM-
FORTER ...**



**... MY FATHER
WILL LOVE HIM,
AND WE WILL
COME UNTO HIM
AND MAKE OUR
ABODE WITH HIM.**

Enoch 42:1 **Wisdom found not a place on earth where she could inhabit**; her dwelling therefore is in heaven.

42:2 **Wisdom went forth to dwell among the sons of men, but she obtained not an habitation. Wisdom returned to her place**, and seated herself in the midst of the angels ...

We have determined that Wisdom once walked with the ancients but that something happened so that she returned to the heavens. And then the sons of men walked without being clothed in the Seven Spirits of God.

And yet, the fallen state that man is in, we consider to be "normal". And yet, it is a very abnormal state because of the breach that resulted when Wisdom withdrew her seven lamps which represent the Seven Spirits. But, even in the Old Testament we were shown that this breach, or loss of the seven lamps, would be healed.

ISA 30:26 Moreover the light of the moon shall be as the light of the sun, **and the light of the sun shall be sevenfold**, as the light of seven days, in **the day that the LORD bindeth up the breach of his people**, and healeth the stroke of their wound.

Now we can begin to see the role of Jesus in two parts. First, He was the sacrificial Lamb that fulfilled the law as given by Yahweh to Moses. So, He made reconciliation to the masculine nature. But there still was a wall of partition between the masculine law and the feminine Wisdom which had left the sons of men and had returned to the heavens. Having fulfilled the law, He moved to the second part of His mission.

EPH 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Now we will move to the fourteenth chapter of John and consider the word being given to the disciples. For Jesus was preparing them for His crucifixion and then for the subsequent coming of the Comforter or the Holy Spirit. And we will quote from the Concordant Literal translation which renders the text in its very most literal form.

John 14:16 & 17 **And I shall be asking the Father, and He will be giving you another consolator**, that it, indeed, may be with you for the eon -- **the spirit of truth**, which the world can not get, for it is not beholding it, neither is knowing it. Yet you know it, for it is remaining with you and will be in you.

Now it is apparent that Jesus is fulfilling the second part of His mission and that is to reconcile the earnest of Wisdom to those that would form His church on the day of Pentecost. But, we must realize that Pentecost is only an in-part reconciliation of the Spirit.

2CO 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

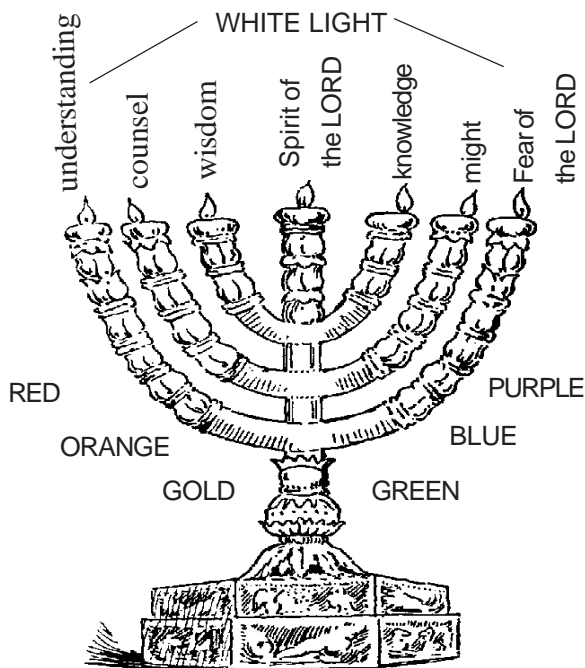
22 Who hath also sealed us, **and given the earnest of the Spirit** in our hearts.

1CO 13:12 For now we see through a glass, darkly; but then face to face: **now I know in part**; but then shall I know even as also I am known.

Now, we will look beyond Pentecost and see that when reconciliation is made with the law (masculine) and in part with the Spirit, something else will happen.

What is Pentecost other than an in-part return of the Spirit that once existed on the tabernacles of the celestial bodies of the elohims? Pentecost provides a word of wisdom and a word of knowledge as gifts of the Spirit. Tabernacles provides the full time restoration of the spirit of knowledge and the spirit of wisdom along with the five other spirits making up the Seven Spirits of God.

ISA 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:



2 And the **spirit of the LORD** shall rest upon him, the **spirit of wisdom** and **understanding**, the **spirit of counsel** and **might**, the **spirit of knowledge** and of the **fear of the LORD**;

The Wisdom of the Godhead that existed before the world was is also known as the Seven Spirits of God or the Holy Spirit. It is partially restored at Pentecost and fully restored at the completion of Tabernacles.

PRO 8:12 **I wisdom** dwell with prudence, and find out **knowledge** of witty inventions.

13 The **fear of the LORD** is to hate evil: pride, and arrogancy, and the evil way, and the forward mouth, do I hate.

14 **Counsel** is mine, and sound **wisdom**: I am **understanding**; I have **strength**.

When we consider the scriptures in Genesis 1 about the heavens and earth being created - are we talking about physical heavens and a physical earth? Well yes, that is an interpretation but are there other dimensions of this? Sometimes the scriptures use an example or type of one thing to point to a deeper truth. Consider that the earth described in Genesis 1 may be our body or flesh.

ACT 2:17 And it shall come to pass in the last days, saith God, **I will pour out of my Spirit upon all flesh**: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

HAB 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, **as the waters cover the sea**.

Our heavens include our thoughts and our earth is our physical body which was embodied as a vessel of clay in the garden. Paul put it this way.

1CO 6:19 What? know ye not that **your body is the temple of the Holy Ghost** which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

When the two tribes of Israel went into captivity, the temple was destroyed and they were taken to Babylon. And then the day came when the temple would be rebuilt. As you read these lines penned by the prophet Ezra, read it as relating to the glory of the temple of the celestial body that once existed before the fall of the elohim. And consider why the older and younger men would have such different reactions.

EZR 3:10 And when the builders laid the foundation of **the temple** of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

11 And they sang together by course **in praising and giving thanks** unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

Laying the foundation of the temple is the done in Passover and Pentecost. But the ancients knew that something was still missing!

EZR 3:12 But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, **wept with a loud voice;** and many shouted aloud for joy:

13 So that **the people could not discern the noise of the shout of joy from the noise of the weeping of the people:** for the people shouted with a loud shout, and the noise was heard afar off.

And the church that was begun at Pentecost was a foundation but the ancients know that something is still missing. It is still in-part. For the old men, the ancients, are given dreams of remembrance of the glory that once was the house of the elohims. And that house of the elohims is the celestial body that was surrounded with the halo colors of the rainbow of the Seven Spirits of God. And the celestial body was that of brilliant white light, bright as the sun, and not matched by any fuller's whiting found in the earth. It is the transfigured body that Jesus displayed upon the mount.

REV 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.**

And you know the story of how the secrets that were contained in the little book was sealed up and could not be revealed. For these were the secrets of the elohim and the secrets of the ancient ages.

REV 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, **Go and take the little book which is open in the hand of the angel** which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, **Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.**

When the seventh trumpet is fully blown, then the birthright mystery of the Elohim will be fully known. And why is it sweet in the mouth and bitter in the stomach? Consider Joseph. When he related his wonderful dreams to his father and brothers, it was sweet in his mouth, but the path to the fulfillment of those dreams was very bitter in his spirit. Yes, his brothers did bow down to him, but what a price he paid before he came to his birthright throne!

And along with the mystery of God that is to be revealed, there is another mystery that must be revealed first before the brightness of his coming.

2TH 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, **and shall destroy with the brightness of his coming:**

And what is this mystery of iniquity that must be revealed? Have you ever wondered why the scriptures do not just refer to sins instead of sins **and** iniquities? There must be a difference or it would not be necessary to list them both.

We will begin to pursue the sweet and bitter path that one must walk in order to regain their birthright in the ancients. And in doing so, we will examine the mystery of iniquity and the very mysteries of the Elohim.

Now we will ask again a very basic question. If we were created very good in the beginning, what happened to cause a fallen state?

GEN 1:7 And God made the firmament, and **divided** the waters which were under the firmament from the waters which were above the firmament: and it was so.

How did we get in the mess that we're in? Was man always this way?



GEN 10:25 And unto Eber were born two sons: the name of one was Peleg; **for in his days was the earth divided**; and his brother's name was Joktan.

We examine the above scripture about Peleg and Joktan who lived in the days when the tower of Babel was constructed. And it is interesting to consider that the earth was divided in that period of time. Did the division have to do with continents or was it just a symbolic division of territory between various groups? Well, it may be fanciful to think of it in terms of land masses being fractured, but is it really? Consider the meaning of the name Peleg which is Strong's ref. # 6389.

Strong's Ref. #6389

Derivation: Variation of 6388

Peleg

earthquake; Peleg, a son of Shem

Strong's Ref. # 6388

Derivation: Derived from 6385

a rill (i.e. small channel of water, as in irrigation)

Strong's Ref. # 6385

Derivation: A Primary Word

palag

to split (lit. or fig.)

Isn't it amazing that Peleg's name means earthquake? Perhaps there is more here than meets the eye.

One of the encyclopedias has this to say about the formation of the continents.

Many earth scientists believe the continents once formed part of a single giant land mass called *Pangaea*. The world's single ocean called *Panthalassa*, surrounded Pangaea. ... Pangaea began to break apart. It split into two land masses called *Gondwanaland* and *Laurasia*. Gondwanaland then broke apart, forming the continents of Africa, Antarctica, Australia, and South America, and the Indian subcontinent. Laurasia split into Eurasia and North America.



JER 18:3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

4 **And the vessel that he made of clay was marred in the hand of the potter:** so he made it again another vessel, as seemed good to the potter to make it.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, cannot I do with you as this potter? saith the LORD. **Behold, as the clay is in the potter's hand, so are ye in mine hand,** O house of Israel.

We have developed the concept of the earth being fractured into the seven continents. And we see that Peleg's name means earthquake and refers to a rill or fault line. And it is not difficult from the scripture in Jeremiah to see how the Lord uses the earth as a type of our body. So, let us now leave the physical earth, planetary concepts and begin to deal with the body which in its present form comes from the dust of the earth.

We know that Adam was formed from the dust of the earth. We further know that within the Adam that was formed, there were certain potential fault lines or predispositions toward weaknesses. And further, the taking of the rib out of Adam to form Eve has to be classified as a major rift.

1CO 15:40 There are also **celestial** bodies, and bodies **terrestrial**: but the glory of the celestial is one, and the glory of the terrestrial is another.

We know that Adam was created with an earthy, terrestrial body. But let us go back to the beginning of Genesis when the elohim family had unmarred celestial bodies. And something happened - we might say an earthquake occurred and all the foundations of the earth were thrown out of course.

PSA 82:5 They know not, neither will they understand; they walk on in darkness: **all the foundations of the earth are out of course.**

6 I have said, Ye are gods [elohims]; and all of you are children of the most High [El Elyon].

7 But ye shall die like men, and **fall** like one of the princes.

What happened to these celestial bodies to fracture their foundations and to cause fault lines which became a predisposition toward weaknesses and the entry of temptation? Consider that the elohims once walked in the perfection of the halospheres of the rainbow colors of the Seven Spirits of God surrounding their celestial bodies. A person standing on the earth often does not realize that the rainbow is actually circular. This can best be seen from a plane.

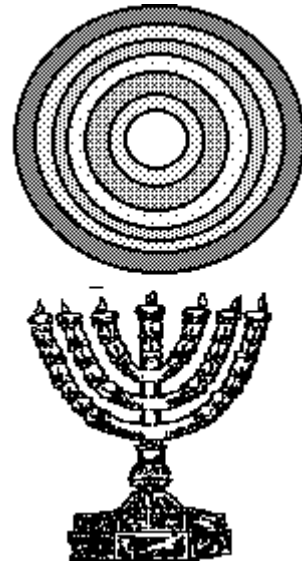


And since our temple contains the throne of God within us, we have the beautiful halospheres of the rainbow around us in the invisible realm.

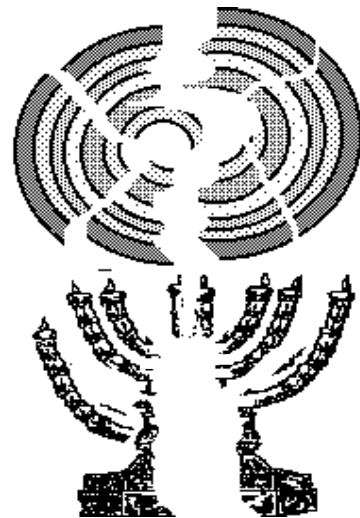
REV 4:3 And he that sat was to look upon like a jasper and a sardine stone: and **there was a rainbow round about the throne**, in sight like unto an emerald.

5 And out of the throne proceeded lightnings and thunderings and voices: and **there were seven lamps of fire burning before the throne, which are the seven Spirits of God.**

Originally, the celestial bodies of the elohim were in perfection. The rainbow colors were like a Joseph's coat of many colors. These are depicted below in terms of the rainbow and candlestick.



But along came the fall and "all the foundations of the earth are out of course." The beautiful colors were darkened and distorted. It was as if an earthquake had created fault lines. Could it be that the elohim were fractured in much the same manner as when the seven continents were created - one fracture for each of the seven Spirits of God? And these fault lines became a predisposition toward weakness and entry way for that which Cain found when "sin lieth at the door."



And the fault lines for one individual may be quite different than the fault lines for another. This explains why different people have different weaknesses. And one can see why present mankind has such a fracture between the left brain and the right brain. It is as if these two halves no longer communicate properly with each other.

2TH 2:7 For **the mystery of iniquity** doth already work: only he who now letteth will let, until he be taken out of the way.

Now we will return to the question that we posed earlier about the "mystery of iniquity". Why do the scriptures mention sins **and** iniquities? If they are the same thing, why not just call them sins or call them iniquities?

PSA 51:9 Hide thy face from my **sins**, and blot out all mine **iniquities**.

10 Create in me a clean heart, O God; and renew a right spirit within me.

PSA 85:2 Thou hast forgiven the **iniquity** of thy people, thou hast covered all their **sin**. Selah.

ROM 4:7 Saying, Blessed are they whose **iniquities** are forgiven, and whose **sins** are covered.

REV 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For **her sins have reached unto heaven**, and **God hath remembered her iniquities**.

The basic meaning of iniquity is an offense against the perfect law of God. It is an anomaly or "anomia" in the Greek where something is out of order and not in accordance with God's harmony. It is used as a verb "awah" in the Hebrew which means "to bend" or "to deviate from the way".

The harmony of the Seven Spirits of God working together in perfection represents the perfect order of the laws of God. When these are fractured, fault lines occur. We might say in simplest terms that iniquities are faults. However, just because someone has a fault in their character, it does not necessarily mean that the person will sin. It simply means that the person has a weakness and a predisposition toward committing a sin when that "sin lieth at the door."

So we would submit that the iniquities that we are born with in this earth are our predisposed weaknesses for letting sin enter in. They are the fractures in our character. The sin itself is the actual manifestation of the character fault.

Our parents who have already walked the earth have sinned, but we come into the earth with iniquities.

PSA 51:5 Behold, **I was shapen in iniquity**; and **in sin did my mother conceive me**.

6 Behold, **thou desirest truth in the inward parts**: and **in the hidden part thou shalt make me to know wisdom**.

7 **Purge me with hyssop**, and I shall be clean: wash me, and I shall be whiter than snow.

For it is the hyssop that brings about the healing of the fracture when we come under the apple tree of the place of our birth. Please refer to page 65 of part I of the Ancients for a review of the concepts of the hyssop and the vinegar from the apple tree. These are branches from the trees that we find along the path of the progression of completing the feast of Tabernacles.

It may seem foreign to some peoples' thinking that the iniquities took place outside of the earth realm. But doesn't Revelation 12 speak about "war in heaven"? And when we reread Psalm 82, we can see that some of the events took place before the fall into the earth realm. Psalm 82 is a chronicle of how the elohims lost the Urim and Thummim that is associated with the palm tree of judgement (Judges 4:5).

PSA 82:1 God standeth in the congregation of the mighty; he judgeth among the gods.

2 **How long will ye judge unjustly**, and accept the persons of the wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid them out of the hand of the wicked.

5 They know not, neither will they understand; they walk on in darkness: **all the foundations of the earth are out of course**.

And not only were the beautiful halospheres of rainbow light fractured, but the DNA patterns that form the seven garments of the soul were impacted in such a way that an entry way for disease and death resulted from the embedded defects.

REV 16:15 Behold, I come as a thief. **Blessed is he that watcheth, and keepeth his garments,** lest he walk **naked,** and they see his shame.

GEN 2:25 And they were both **naked,** the man and his wife, and were not ashamed.

REV 1:20 **The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks.** The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

LEV25:8 And thou shalt number seven sabbaths of years unto thee, **seven times seven years;** and the space of the seven sabbaths of years shall be unto thee **forty and nine years.**

9 Then shalt thou cause **the trumpet of the jubile** to sound on the tenth day of the seventh month, in the day of atonement shall ye **make the trumpet sound throughout all your land.**

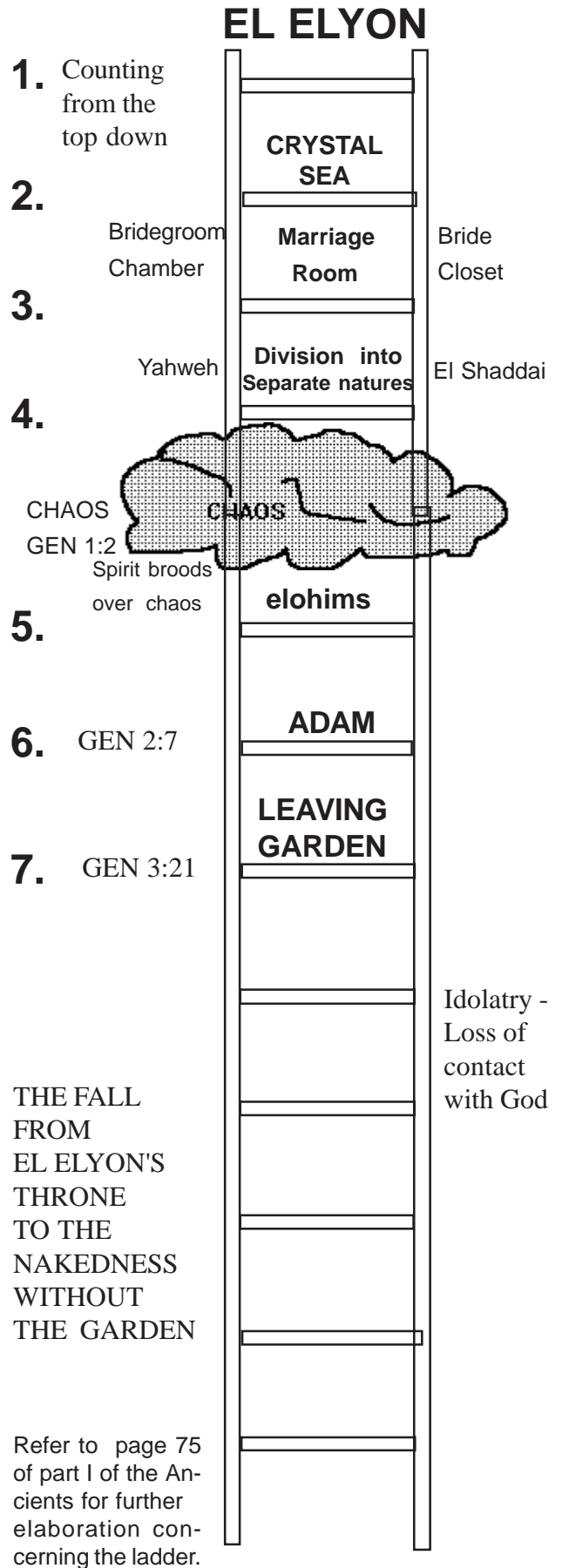
10 **And ye shall hallow the fiftieth year, and proclaim liberty.**

A candlestick is like a spectrum of light even as the sun is the candlestick of light for the earth. And like the mystery of iniquity, there is a mystery of the candlesticks that must be revealed.

Adam "fell" through seven spectrums (suns) of light or candlesticks until he was found naked and realized it. He first knew not he was naked, but sin lay at the door. And when Adam and Eve departed through the flaming cherubim at the east of the garden into the earth, they had fallen through six realms into the seventh. Each candlestick has it own subset of seven levels so that a total of forty nine levels are to be regained before trumpet of jubile can be fully sounded and we will have reclaimed our own land of a transfigured, celestial body.

JOB 1:21 And said, **Naked** came I out of my mother's womb ...

SEVEN "FALLS" DOWN THE REALMS



The characteristics of the firstborn children of the Most High God (El Elyon) are recorded in various places in scripture. And they are the first of the firstfruits of the priesthood of Melchisedec.

PSA 82:6 I have said, Ye are gods [elohims]; and all of **you are children of the most High** [El Elyon]

HEB 12:22 **But ye are come unto mount Zion**, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company [murias = 10,000] of angels,

23 **To the general assembly and church of the firstborn**, which are written in heaven, and to God the Judge of all, and to the **spirits** of just men made perfect,

PSA 68:13 **Though ye have lien among the pots** [clay vessels], **yet shall ye be as the wings of a dove** covered with silver, and her feathers with yellow gold.

17 **The chariots of God** [Elohim] **are twenty thousand**, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

PSA 87:1 His foundation is in the holy mountains.

2 **The LORD loveth the gates of Zion** more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God [Elohim]. Selah.

4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; **this man was born there**.

5 And of Zion it shall be said, **This and that man was born in her: and the highest himself shall establish her**.

6 The LORD shall count, **when he writeth up the people, that this man was born there**. Selah.

7 As well the singers as the players on instruments shall be there: **all my springs are in thee**.

It is clear from Psalm 87 that not every man's or woman's spirit was born in **Zion**. However, in the city of God (Elohim), the spirits of those in the various nations do know God. And, we will see shortly that the nations existed in the heavens before these same nations' spirits populated the earth.

As we continue further in looking at the scriptures about the firstborn children of El Elyon sprinkled throughout the Bible, it is clear that the firstborn Christ Company is being described. And it is a description of the glory of the firstborn and the suffering that goes with its fulfillment. It is sweet in the mouth and bitter in the stomach.

HEB 2:9 **But we see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that **he by the grace of God should taste death for every man**.

10 For it became him, for whom are all things, and by whom are all things, **in bringing many sons unto glory**, to make the captain of their salvation perfect through sufferings.

11 **For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren**,

12 Saying, **I will declare thy name** unto my brethren, in the midst of the church will I sing praise unto thee.

PSA 45:7 Thou lovest righteousness, and hatest wickedness: **therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows**.

8 **All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces**, whereby they have made thee glad.

HEB 5:5 So also Christ glorified not himself to be made an high priest; **but he that said unto him, Thou art my Son, to day have I begotten thee**.

6 As he saith also in another place, **Thou art a priest for ever after the order of Melchisedec**.

PSA 110:2 **The LORD shall send the rod of thy strength out of Zion**: rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of holiness **from the womb of the morning**: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not repent, **Thou art a priest for ever after the order of Melchizedek**.

Joseph - the favorite son of Jacob Dreams the dreams of the Firstborn



GEN 37:3 **Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.**

4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

5 **And Joseph dreamed a dream**, and he told it his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? **And they hated him yet the more** for his dreams, and for his words.

GEN 37:9 **And he dreamed yet another dream**, and told it his brethren,

and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? **Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?**

11 **And his brethren envied him;** but his father observed the saying.

12 And his brethren went to feed their father's flock in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. **And he said to him, Here am I.**

GEN 37:3 Now Israel loved Joseph more than all his children, because he was **the son of his old age**: and he made him **a coat of many colours**.

REV 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and **a rainbow was upon his head**, and his face was as it were the sun, and his feet as pillars of fire:

Truly Joseph was the son of an ancient or "old age" because he had the secrets of the birthright that would be revealed by the rainbow angel of Revelation 10. He may not have actually been the natural firstborn of Jacob but there is no doubt that his spirit carried that destiny.

Since the son that had the birthright got a double portion, whose portion did Joseph get? We know that he got his own inheritance (one portion), but where the second portion came from is surprising.

GEN 48:16 **The Angel which redeemed me from all evil, bless the lads; and let my name be named on them**, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, Not so, my father: for this is the firstborn; **put thy right hand upon his head**.

19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

GEN 48:21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Why would the second portion come from the Amorite [Amalak - a grandson of Esau]? The scriptures have some surprising things to say about Amalek. And each generation has to war with the Amalek spirit, else it will lose its birthright.

NUM 24:20 And when he looked on Amalek, he took up his parable, and said, **Amalek was the first of the nations**; but his latter end shall be that he perish for ever.

EXO 17:16 For he said, Because the LORD hath sworn that **the LORD will have war with Amalek from generation to generation**.

GEN 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: **therefore was his name called Edom**.

31 And Jacob said, **Sell me this day thy birthright**.

32 And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?

ROM 9:13 As it is written, **Jacob have I loved, but Esau have I hated**.

14 What shall we say then? Is there unrighteousness with God? God forbid.

It seems strange that the Amorite or Amalek would be called the "first of the nations" for there were certainly other nations first upon the earth. And like the mystery of why God loved Jacob and hated Esau, we will find that strange too - unless we are willing to look at what happened in the heavens and then was caused to manifest in the earth. For example, consider the scripture about the Assyrian. How could the Assyrian have been in the garden of Eden - Assyria was a nation after the flood?

EZE 31:3 Behold, **the Assyrian was a cedar** in Lebanon with fair branches ...

31:8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: **so that all the trees of Eden, that were in the garden of God, envied him**.

The only real explanation is that the spirits of those in the Assyrian nation existed in the heavens before they existed in the earth. And it is the same with other nations. And we will start with Tyre which was infested with the trafficking and merchandising spirit that was upon Canaan.

EZE 28:12 Son of man, take up a lamentation upon **the king of Tyrus**, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 **Thou hast been in Eden the garden of God**; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

ISA 14:4 That thou shalt take up this proverb against the **king of Babylon**, and say, How hath the oppressor ceased! the golden city ceased!

8 Yea, the fir trees rejoice at thee, **and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.**

PSA 87:3 Glorious things are spoken of thee, O city of God [Elohim]. Selah.

4 I will make mention of **Rahab** and **Babylon** to them that know me: behold **Philistia**, and **Tyre**, with **Ethiopia**; **this man was born there.**

The iniquity of Esau before he was born into the earth was that he gave up his birthright in the elohim and became part of the nations that were no longer one with the Most High. So El Elyon caused them to be separated out.

DEU 32:7 **Remember the days of old**, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

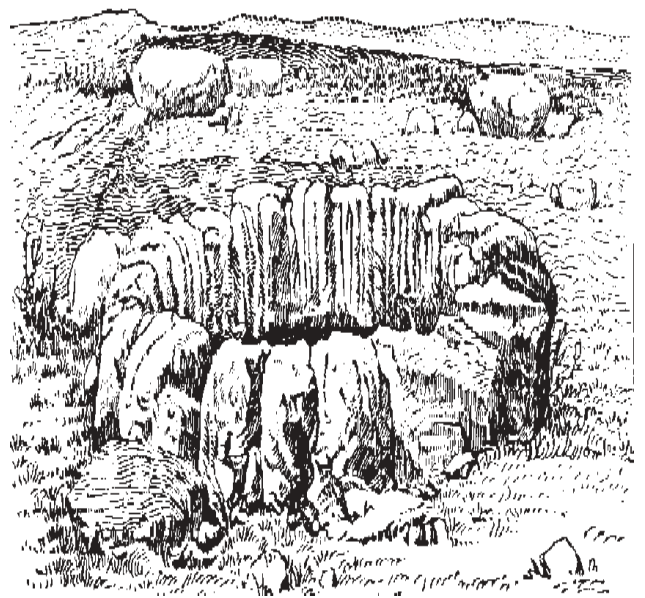
8 **When the Most High divided to the nations their inheritance**, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 **For the LORD'S portion is his people; Jacob is the lot of his inheritance.**

GEN 2:5 **And every plant of the field before it was in the earth**, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

And not only did the spirits preexist before they were in the earth, but trees, plants, geographical features, buildings, palaces, etc. also existed and do exist in higher spiritual realms.

Have you ever wondered why sometimes the Spirit of the Lord will send you to a particular geographical place to accomplish a certain spiritual mission? Why wouldn't any other place do just as well? Many of the geographical features and edifices that you see on earth are replicas of that which exists in the heavens. There is no "magic" that exists in the particular place for accomplishing the mission. It is simply a matter of that which you see with your eyes triggers a remembrance of the ancient age. And that remembrance becomes the weak place in the veil that separates the higher realm from the lower realm. And as the veil is torn, then the restoration of that which we once had is completed. The palace in Spain where you prayed and received revelation may actually exist in the candlestick of a higher realm. And the builders of that palace may have wondered about from whence came the revelation of the building plan.

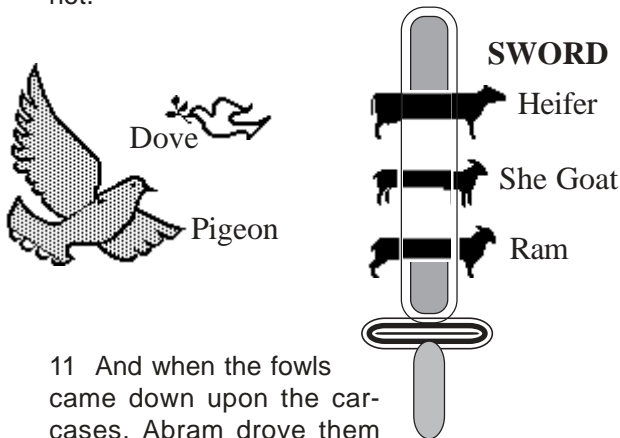


**THE WELL OF THE OATH
AT BEERSHEBA**

Now that we have established how the nations preexisted before they were in the earth, let us turn our attention back to the second portion of the birthright which was the portion of the Amorite. We are given some unique insight into the activities of the Amorite in the following verses.

GEN 15:9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.



11 And when the fowls came down upon the carcasses, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

In the above verses, Abram was put in a deep sleep and he began to recall the ancient times in a dream. And what he remembered was the horror of the divisions that took place in the elohims and among the elohims. And because Abram was one of the ancients, he was privileged to remember the events and read what was recorded in the archives concerning events to take place on earth which had already occurred in the higher realms.

GEN 15:13 And he said unto Abram, **Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;**

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

GEN 15:16 But in the fourth generation they shall come hither again: **for the iniquity of the Amorites is not yet full.**

17 And it came to pass, that, **when the sun went down, and it was dark, behold a smoking furnace,** and a burning lamp that passed between those pieces.

18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Abram was forewarned about the refinement that his seed would experience in that iron furnace when they went **down** into Egypt or the world. But, the statement about the iniquities of the Amorites having to come to fullness is revealing. **For it seems that each iniquity must be tested and individuals and nations have a choice of whether an iniquity or fault is overcome or whether it manifests as a sin. Abram was one of the ancients that was allowed dreams of remembrance.**

ACT 2:17 ... and your **sons** and your **daughters** shall prophesy, and **your young men shall see visions,** and **your old men shall dream dreams:**

It seems like most of the scriptures that we have studied deal with men or sons. What about Sarah? When Abram was dreaming his dreams, did she have a part at all in the experiences he was remembering? Perhaps part of the horror that Abram remembered was an experience where Sarah was separated from him in much the same way that Eve was separated from Adam. **However, the spirits of Eve and Adam would each be given an equivalent portion of the ancient dreams of before the separation occurred. Adding the portions together gives a complete picture of the ancient age.**

But when we are talking about young men seeing visions and old men dreaming dreams, is it gender specific and includes only men and excludes women? Since the body or dust of the earth does not go back before the foundation of this earth, then only the eternal part of the spirit of man (or woman) is being discussed. And it was the spirits of Abraham and Sarah that "remembered."

Well, how do we know that Sarah even had an inner man and that the human spirit is masculine? The scriptures tell us so. For example:

1PE 3:4 But let it be **the hidden man of the heart**, in that which is not corruptible, even the ornament of **a meek and quiet spirit**, which is in the sight of God of great price.

5 For after this manner **in the old time the holy women also**, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as **Sara** obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

EPH 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the **whole family in heaven and earth is named**,

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the **inner man**;

ROM 8:16 **The Spirit itself beareth witness with our spirit**, that we are the children of God:

And since the scriptures tell us that the family can be there in heaven as well as earth, then the spirit (hidden man of the heart) of Sarah could have pre-existed in same way as the spirit of Abraham. Sarah was **one of the ancients (of old time)** also.

Now that we have looked at the birthright blessing that was taken from the hand of the Amorite, let us look further at Joseph's blessing and we will see how Jacob's bow helped him to endure arrows of hatred and jealousy - even from his own brothers.

GEN 49:22 Joseph is a fruitful bough, **even a fruitful bough by a well**; whose **branches** [daughters] run over the wall:

23 **The archers** have sorely grieved him, and **shot at him, and hated him**:

24 **But his bow abode in strength, and the arms of his hands were made strong** by the hands of the mighty **God of Jacob**; (from thence is the shepherd, the stone of Israel:)

GEN 49:25 Even by the God [Elohim] of thy father, who shall help thee; and by the **Almighty** [El Shaddai], who shall bless thee with **blessings of heaven above, blessings of the deep** [8415] that lieth under,

Strong's #: 8415 *tehowm*

an abyss; the deep (as a surging mass of water), espec. the deep (the main sea or the subterranean water supply)

blessings of the breasts, and of the womb:

26 The blessings of thy father have prevailed above the blessings of my progenitors **unto the utmost bound of the everlasting hills**: they shall be on the head of Joseph, and on the crown of the head of **him that was separate from his brethren**.

We note above that Joseph was blessed with the blessings of the "deep" and in an offhand way that sounds like a wonderful blessing to be desired - and in the end - it is. But the word for the deep is the abyss. And we will find the blessing is sweet in the mouth and bitter in the tummy as Joseph is "blessed" with the abyss or pit.

GEN 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

19 And they said one to another, **Behold, this dreamer cometh**.

20 Come now therefore, and **let us slay him, and cast him into some pit**, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

22 And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 And it came to pass, when Joseph was come unto his brethren, **that they stript Joseph out of his coat, his coat of many colours that was on him**;

24 And they took him, and cast him into a **pit**: and the pit was empty, there was no water in it.

THE DREAM ABOUT THE SUN CLOTHED WOMAN

Joseph must have felt very forsaken when his many colored coat was stripped from him and he was placed in the pit. Imagine the feelings that he had when his very own brothers betrayed him - something that he could hardly believe. And to have his dreams shattered and to be placed in a pit - he probably thought that God had forsaken him too. Had the following words been penned at the time of this tragedy, Joseph would have very much identified with them.

PSA 41:9 Yea, **mine own familiar friend**, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

MAT 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, **My God, my God, why hast thou forsaken me?**

Joseph's experience was written about in type in chapter 12 of Revelation concerning the sun clothed woman who would give birth to the manchild. Let us follow on in looking at Joseph's blessings and see how this unfolds.

DEU 33:13 And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and **for the deep** [abyss] that coucheth beneath,

So as in Genesis 49's blessing, we see that Deuteronomy 33's blessing includes the deep or abyss and see that it is like a stealthy animal that "couches" and is ready to pounce on Joseph when he is least aware. And we can become like Joseph and become so caught up in the wonderful revelations of Tabernacles and the birthing of the manchild that we fail to see what is couching to jump on us. And if you would rather not know and would like to be surprised, then read no further and file this writing away. Otherwise, read on to find out.



GEN 37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, **the sun and the moon and the eleven stars made obeisance to me.**

10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that

thou hast dreamed? **Shall I and thy mother and thy brethren** indeed come to bow down ourselves to thee to the earth?

REV 12:1 **And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:**

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and **behold a great red dragon**, having seven heads and ten horns, and seven crowns upon his heads.

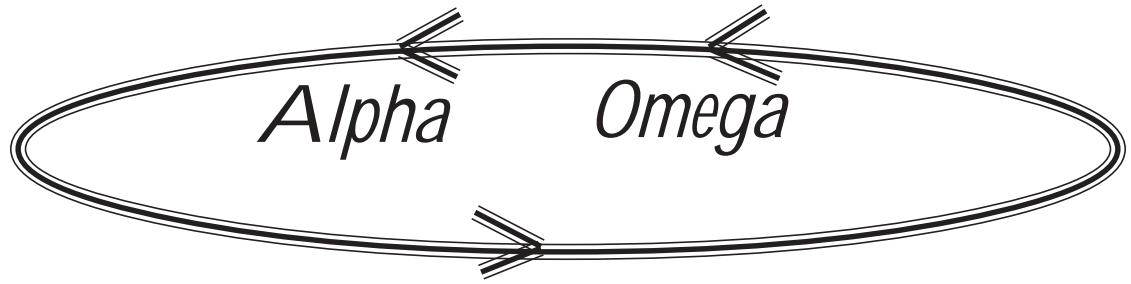
For Joseph had the dream about being birthed to be (in type) the manchild. His father observed the saying and passed it on to Joseph in his blessing, the rest of which is given below.

DEU 33:14 And for the **precious fruits** brought forth by **the sun**, and for the precious things put forth by **the moon**,

15 And for the **chief things of the ancient mountains**, and for the precious things of the lasting hills,

16 And for the **precious things of the earth** and fullness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

17 His **glory is like the firstling** of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.



IN SEARCH OF THE BIRTHRIGHT

REV 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Joseph began a search for his birthright and the path of discovery led through some very unusual places - a path that seemed to lead to disaster in the abyss. But out of the pit the path leads on. He was looking for the place of his origination in the Spirit. He was looking for the womb of the morning. And is not the womb of the morning the same place which Yashua told Nicodemis that we must return to in order to receive our rebirth?

PSA 110:3 Thy people shall be willing in the day of thy power, in the beauties of holiness from **the womb of the morning: thou hast the dew of thy youth.**

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

JOH 3:4 Nicodemus saith unto him, How can a man be born when he is old? **can he enter the second time into his mother's womb, and be born?**

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 **The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

In the birthing of the manchild, we are drawn back to our mother's womb so that we may be born of the Spirit and return to appear before the throne of the Most High God.

REV 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

5 And **she brought forth a man child**, who was to rule all nations with a rod of iron: **and her child was caught up unto God, and to his throne.**

But how are we to find this path of progression back to the womb of the morning so that we can be rebirthed of the Spirit? The path is marked by the progression of tree branches that are part of the celebration of the feast of tabernacles. And what tree marks the place of our birth in the Spirit?

SON 3:4 It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, **until I had brought him into my mother's house, and into the chamber of her that conceived me.**

SON 8:5 **Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.**

Is it not the apple tree that marks leaving behind the in-part experiences of Pentecost in the wilderness and entering the promised land of tabernacles?

When we search for our mother's house and the chamber or womb of the morning, we will find our beginnings, but we will also find the ending of mortality and beginning of immortality. As Jesus told his disciples in the book of Thomas: *"Have you discovered the beginning so that you inquire about the end? For where the beginning is, there shall be the end. Blessed is he who shall stand at the beginning and he shall know the end and he shall not taste death. Blessed is he who was before he came into being."*

And the book of Thomas then refers to the path of the trees. And when we come to a tree marking the path, we will go through certain experiences which work spiritual changes within us so that we may progress to the next tree experience. **It is not hard for example to know that the olive tree experience is to learn death to self for it was in Gethsemane (which means olive press) that Jesus laid down his own will that His father's will might be done.**

We will not repeat the details of the path to tabernacles for it has already been discussed in part 1 of The Ancients. We will simply provide a summary (see adjacent page) and go on. The reader is encouraged to review the part 1 material if it is not fresh in their mind.

Now let us just briefly reestablish the connection between the fig tree and on to the secret places of the stairs in the cleft in the rock. And when we reach the secret stairs, we discover the pomegranate.

SON 2:11 For, lo, the winter is past, the rain is over and gone;

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

13 The **fig tree** putteth forth her green figs, and the vines with the **tender grape** give a good smell. Arise, my love, my fair one, and come away.

14 O my dove, **that art in the clefts of the rock, in the secret places of the stairs**, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

SON 3:4 It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, **until I had brought him into my mother's house, and into the chamber of her that conceived me.**

5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

6 **Who is this that cometh out of the wilderness** like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

SON 8:1 O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised.

2 **I would lead thee, and bring thee into my mother's house**, who would instruct me: **I would cause thee to drink of spiced wine of the juice of my pomegranate.**

3 His left hand should be under my head, and his right hand should embrace me.

4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

5 Who is this that cometh up from the wilderness, leaning upon her beloved? **I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.**

Oh, how wonderful to begin to understand the revelation of how to return to our Mother's house and be reborn of the womb of the Spirit! It is the stuff dreams are made of. Perhaps we will be so happy that we will sit around on clouds and play our harps all day.

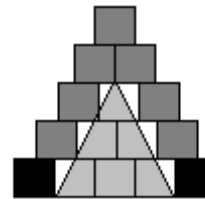


So when we have reached this point of euphoria as we dream Joseph's dreams, what happens next? Don't dare to jump ahead and read Songs 8:6 just now or you will ruin the unfolding of the mystery.

PSA 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

*The Secret Places
of the Stairs
Leading to Transfiguration*

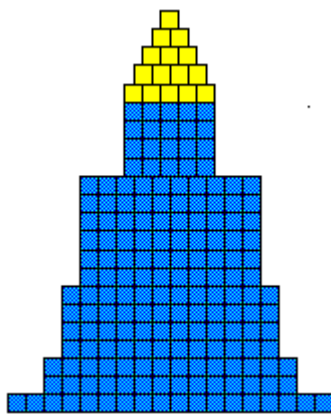


The Secret Place



TREE OF LIFE

O my dove that art in the clefts of the rock, in the secret places of the stairs . . . (Songs 2:13, 14)



THE GOLDEN ALTAR

Now the Jew's feast of tabernacles was at hand.

... then went he also up unto the feast, not openly, but as it were in secret. (John 7:2,10).

The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell . . .

THE VINE

*Sides of spiral DNA ladder,
New wine of kingdom produces unflawed pineal crystal.*



THE PALMS

*Breastplate of Judgment,
Urim and Thummin*



POMEGRANATE PILLARS

Rejoining the right and left by using Hyssop to puncture wall of separation

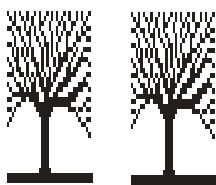
THE FIGS

Decision to seek celestial body rather continue in terrestrial



THE OLIVES

Death to self



THE ALMONDS

The Word

The disciples said to Jesus: Tell us how our end will be.

Jesus said: Have you then discovered the beginning so that you inquire about the end? For where the beginning is, there shall be the end.

For you have five trees in Paradise, which are unmoved in summer or in winter and their leaves do not fall. Whoever knows them will not taste death. (Thomas)

Like any good mystery plot, we must develop the various elements of the story so that they come together at the proper time. So, we will leave the path of the progression of the trees that we have followed in Song of Solomon for a bit and return to the account of the sun clothed woman.

REV 12:1 And there appeared a great wonder in heaven; **a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:**

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; **and behold a great red dragon,** having seven heads and ten horns, and seven crowns upon his heads.

4 **And his tail drew the third part of the stars of heaven, and did cast them to the earth:** and **the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.**

5 **And she brought forth a man child,** who was to rule all nations with a rod of iron: and **her child was caught up unto God, and to his throne.**

Now our problem is how to fit the above into context with the rest of Revelation. For, contrary to what many people think, Revelation is not necessarily written in chronological sequence. Instead, it is a series of overlays, which when properly positioned, will fit together like the pieces of a jigsaw puzzle.

Let us think of certain portions of Revelation as being written by two reporters. We will call one **Mr. Trumpeter** and the other **Miss Vialinist**. **Mr. Trumpeter and Miss Vialinist both are watching the same series of events, but from a slightly different vantage point.** And as these two witnesses record their notes, they discover that there are seven distinct events that they record. It is indeed like a seven act play and each act has its own unique scenery and dialog. Now, before we try to lay out this seven act play, let us run ahead just a bit and see if we can determine which act the birthing of the manchild takes place. So we will make an educated guess that it takes place in the fourth act.

First, lets look at what Mr. Trumpeter has to say about the fourth act.

REV 8:12 **And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars;** so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

Notice in Rev 8:12 that "the third part of the stars, so as the third part of them was darkened" is recorded. And then in Rev 12:4 the dragon took his tail and "drew the third part of the stars of heaven, and did cast them to earth". Sounds like the same event.

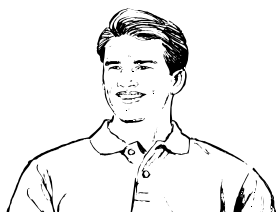
And then, lets look at what Miss Vialinist has recorded about the fourth act of the play.

REV 16:8 **And the fourth angel poured out his vial upon the sun;** and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

And we see that something is happening to the sun in the fourth act of Miss Vialinist's report. And we can think of the natural sun as being the realm of man's natural reasoning. As this small sun is darkened, it is replaced by the glory of the Sun of righteousness (clothing the woman) that was beheld upon the mount of transfiguration.

Now that we have briefly introduced the fourth act of this seven act play, what are the themes of the other acts? The overall outline and themes of each act are shown on the adjacent page. Note that one column gives information on the seven trumpets and other gives information on the seven vials. As you compare the two descriptions, it is obvious that they are describing the same thing.



MR. TRUMPETER REPORTS

MISS VIALINIST REPORTS



ACTS OF THE PLAY

REV 8:6 And the **seven angels** which had the seven trumpets prepared themselves to sound.

SEVEN ACTS

REV 16:1 And I heard a great voice out of the temple saying to the **seven angels**, Go your ways, and pour out the vials of the wrath of God upon the earth.

7 The **first angel** sounded, and there followed hail and fire mingled with blood, and they were cast upon **the earth**: and the third part of trees was burnt up, and all green grass was burnt up.

EARTH

2 And **the first** went, and poured out his vial upon **the earth**; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

8 And the **second angel** sounded, and as it were a great mountain burning with fire was cast into the **sea**: and the third part of the sea became blood;

SEA

3 And the **second angel** poured out his vial upon the **sea**; and it became as the blood of a dead man: and every living soul died in the sea.

10 And **the third angel** sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the **rivers, and upon the fountains of waters**;

RIVERS AND FOUNTAINS

4 And the **third angel** poured out his vial upon **the rivers and fountains of waters**; and they became blood.

REV 8:12 And **the fourth angel** sounded, and the third part of **the sun** was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

SUN ALSO SUN CLOTHED WOMAN

REV 16:8 And the **fourth angel** poured out his vial upon the **sun**; and power was given unto him to scorch men with fire.

9:1 And the **fifth angel** sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

DARKNESS

10 And the **fifth angel** poured out his vial upon the seat of the beast; and his kingdom was full of **darkness**; and they gnawed their tongues for pain,

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were **darkened** by reason of the smoke of the pit.

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

REV 9:14 Saying to the **sixth angel** which had the trumpet, Loose the four angels which are bound in the **great river Euphrates**.

RIVER EUPHRATES

12 And the **sixth angel** poured out his vial upon the **great river Euphrates**; and the water thereof was dried up, that the way of the kings of the east might be prepared.

REV 10:7 But in the days of the voice of the **seventh angel**, when he shall begin to sound, the mystery of God should be **finished**, as he hath declared to his servants the prophets.

FINISHED DONE

REV 16:17 And the **seventh angel** poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done**.

And it becomes quite clear as we compare what Mr. Trumpeter and Miss Vialinist have noted, we are looking at seven acts of the same play. Their vantage point is only slightly different.

Now that we have established the names of each of the acts of this seven act play, we will turn our attention to another question. What is the time period of each one of these acts? Well, Mr. Pharaoh had a dream (actually two) and lets suppose that these seven acts fit in the same period as his dreams.

GEN 41:26 The seven good kine are **seven years**; and the seven good ears are **seven years**: the dream is one.

So - lets make an educated guess that each act of the seven act play lasts for one year. Then the total length of the play would be seven years. Now, we ask another question. In what trumpet and vial would the three and one-half year point be? Would it not be in the middle of the fourth trumpet and the fourth vial? And this is the point where the sun clothed woman gives birth to the manchild.

TRUMPETS	VIALS
1.	1.
2.	2.
3.	3.
4. ----- 3 & 1/2 YRS -----	4.
5.	5.
6.	6.
7.	7.

Now, we will return to the description of the sun clothed woman and see if any of the scriptures there would support our guess of a seven year play with the sun clothed woman act at the 3 & 1/2 yearpoint.

REV 12:1 And there appeared a great wonder in heaven; **a woman clothed with the sun**, and the moon under her feet, and upon her head a crown of twelve stars:

5 And she brought forth a man child, who was to rule all nations with a rod of iron: **and her child was caught up unto God, and to his throne.**

6 And the woman fled into the wilderness, where she hath a place prepared of God, **that they should feed her there a thousand two hundred and threescore days.**

Well, we didn't find a three and one half year statement, but we did find a time period of one thousand and two hundred and sixty days. So, if we use the nominal 360 day period that the scriptures seem to use prophetically for a year, how much time is that?

3.5 YEARS

360	1260
	1080
	1800
	1800
	0

So our guess seems to fit - but are there any other confirmations? It would be better to have it established by two or three witnesses. So lets go to a second witness. And we will call this the prison gate scripture for Joseph. Do remember when he spoke the following words to the butler?

GEN 40:9 And **the chief butler told his dream to Joseph**, and said to him, In my dream, behold, a vine was before me;

[Joseph's request for the butler's favor]

GEN 40:14 **But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:**

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

GEN 40:23 **Yet did not the chief butler remember Joseph, but forgot him.**

NEH 12:39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: **and they stood still in the prison gate.**

The above prison gate experience is one of the last lessons that Joseph had to learn before he came to the throne. And that lesson is learning to stand still and depend on the Lord to open the prison gate. Trying to get the butler to put in a good word to Pharaoh only extended the prison time.

The problem that we so often face is that we get into the spirit and follow the Lord. And then we return to the flesh for a while with various doubts and fears - and then we return again to the spirit. But, when we complete our prison gate experience, we no longer go in and out. Then, wonderful things can begin to happen.

REV 3:10 Because thou hast kept the word of my patience, I **also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.**

THE HOUR



11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 **Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out:** and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him **my new name.**

What a wonderful promise to be kept from the hour of temptation that will come upon the whole earth. And let's look at them that "dwell upon the earth" as those who let their thoughts dwell upon earthly or fleshly things. But those who dwell in the spirit and overcome to the point that they go no more out of the spirit will have a permanent mind change in that their mind is sealed against the flesh - and the name and nature of God is imprinted in their foreheads. And when we reach this point, we are no longer bound in the prison of the desires of the flesh, but we are free to return to the throne of God and to the throne He prepared for us when our spirits were in the elohim.

REV 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, **and thou shalt not know what hour I will come upon thee.**

And now we ask the question - how long is the hour of temptation that will come upon those who dwell upon the earth? Is it sixty minutes or is it something else? Well, we must address another mystery. And as you read the scriptures below, do you see why only the ancients will know the origin of the beast, that was, is not, and yet will be?

REV 17:7 And the angel said unto me, Wherefore didst thou marvel? **I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.**

8 **The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition:** and **they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world,** when they behold the beast that was, and is not, and yet is.

REV 17:12 **And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.**

13 These have one mind, and shall give their power and strength unto the beast.

So, only a dreamer like Joseph would recognize this beast that was, and is not, because the spirit of Joseph existed before the foundation of the world. His spirit would have remembrance of when this beast was put into the bottomless pit. And when this beast does ascend out of the bottomless pit, Joseph will be blessed with the "blessings" of the abyss or the "deep" as he unravels the ancient mysteries of the elohim. Note that this beast receives power for one hour which corresponds with the period of one hour of temptation given in Revelation 3 to try them that dwell upon earthly and fleshly thoughts. And how long is this hour that the beast receives power?

REV 17:12 **And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.**

So, lets remove all doubt about how long this symbolic "hour" is and put the scriptures side by side and solve the puzzle. An hour is forty two months which is the same as three and one half years!

REV 13:1 And I stood upon the sand of the sea, and **saw a beast rise up out of the sea**, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

5 And there was given unto him a mouth speaking great things and blasphemies; and **power was given unto him to continue forty and two months.**

This is our second confirmation and a third confirmation is given in the book of Daniel.

DAN 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, **How long shall it be to the end of these wonders?**

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever **that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.**

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the **words are closed up and sealed till the time of the end.**

10 **Many shall be purified, and made white, and tried;** but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Daniel tells us that the period shall be for a time, times, and half a time that the beast shall have power. So a time plus two times plus half a time is three and one-half times until the power of the beast is finished. And the key themes of the seventh trumpet and seventh vial are it is "finished" and " it is done." So, three and one-half units of time earlier, the beast is given power before he runs his course. So, lets sum up what our three witnesses have shown us about this period of time.

- **A THOUSAND TWO HUNDRED AND THRESCORE DAYS**
- **POWER WAS GIVEN FOR 42 MONTHS**
- **A TIME, TIMES AND HALF A TIME**

Now, what does the above mean for you? Does it mean that some ten nation group is going to rise in Europe and rule the world? And while speculation on world events and nations is very fascinating, we would caution our readers not to overlook something that is much more important to them. Yes, some day the knees of all the nations will bow to Jesus, but where does the kingdom of God really start before it is manifested in political nations?

LUK 17:20 And when he was demanded of the Pharisees, **when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:**

21 Neither shall they say, Lo here! or, lo there! for, **behold, the kingdom of God is within you.**

Since the kingdom of God is within you, then the first outworking of the war with the beast and the philosophies of various nations (such as Babylon) will be in our mind. And the battle of Armageddon will first be fought there to finally settle the issue between spirit and flesh within us. And we must be like Josephs and be willing to search for our birthright so we can establish the kingdom first within before it can be manifested without.

And further, prophetic date setting is fascinating, but the pride of a few predictions coming true can be quite a trap. It would seem that this seven act play is based on a seven year period, but it may also have other outworkings and periods of time as well.

Joseph was "separate from his brethren" and the Spirit of the Lord worked with him on a personal basis so that he came to rule right in the middle of the world (Egypt) first. The spirit of Joseph does not wait for some large move of spiritual activities to take place. Is it not true that Enoch and Elijah's translation was ahead of their time? Probably, in every generation, there were a few who were translated by having enough faith to be ahead of their dispensation.

HEB 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

MAT 15:26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, **O woman, great is thy faith: be it unto thee even as thou wilt.** And her daughter was made whole from that very hour.

The gentile woman who wanted her daughter to be whole was ahead of her dispensation in even asking for a miracle. But Jesus paid her a great compliment concerning her faith and granted her wish.

Therefore, if you are seeking your birthright - why be bound by some timetable that the herds of cattle will follow? If you are ready to seek your birthright of your spirit, why not ask the Lord to let you move into your timetable? Those in the first company of Josephs will be willing to brave the pits of jealousy of their brethren, the false accusations of Potiphar's house and the prisons of the worldly system in order to regain their birthright.

We left our places in the heavens and descended into the sea of humanity to do business in great waters. Will our hearts survive the waves of the sea as we observe the wonders of the "deep"? Will we ever find our way home once again to the safe haven that we once left?



PSA 107:23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

HEB 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

The scriptures tell us that this search will take us through some violent storms that will cause dismay within our hearts. We would ask each of our readers to go with us **now** before the throne of El Elyon in the name and through the blood of Jesus and ask for the grace that we together need for safe passage through the stormy seas. Otherwise, there is little point in continuing to read about the mysteries of the deep if we approach them in fear rather than through the boldness of faith and the covering of grace.

Father, El Elyon Most High God, we do come to you in the name of Yashua our Savior and through His blood shed for us on the cross. We ask for the Spirit of Wisdom and revelation concerning the unfolding of things to come and their relationship to things that existed in the ancient times. Father, for each reader, we ask for a special gift of faith and a covering of your love and grace that will be more than sufficient to insure a safe journey as they go forth in search of their birthright. We thank you for this in the name of Jesus.

We will not take time here to elaborate to any extent on the first three acts of the play described in the trumpets and vials. Briefly, the first act deals with the earth which is the flesh nature. The second act deals with the sea which is the soul and its double minded waves that wash back and forth. The third act deals with the rivers and fountains of water which come from that river of the spirit that flows out of our belly and to our soul or mind.

JOH 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow **rivers of living water.**

ECC 1:7 **All the rivers run into the sea;** yet the sea is not full; unto the place **from whence the rivers come, thither they return again.**

JAM 1:6 But let him ask in faith, nothing wavering. **For he that wavereth is like a wave of the sea driven with the wind and tossed.**

7 For let not that man think that he shall receive any thing of the Lord.

8 **A double minded man is unstable** in all his ways.

And this brings us to the fourth act of the play which has to do with the sun clothed woman. And this is an unfolding of the series of revelations that take us into the higher realms. But there is a sweetness like honey about it as we begin to understand it and talk about it. But there are the bitter experiences that we have to stomach as we begin to walk it out. It is the gift of the coat of many colors that is given to us from our Father on High and it is the beginning of a journey to find our birthright.

And now we return to the narrative concerning the birthing of the manchild. When any great spiritual revelation comes forth, the enemy is always there to oppose it.

REV 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: **and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.**

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a **thousand two hundred and threescore days.**

7 And **there was war in heaven:** Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 **And the great dragon was cast out,** that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Continuing to look at the above first, in terms of the kingdom of God within us, we see how the heavens of our thoughts must be purified by casting down the dragon. And this is not done without great warfare in our heavens.

Joseph received his revelation of the ancient times in dreams and like the rainbow angel of Revelation 10, he received his coat of many colors. **But there is a difference in receiving revelation and walking it out.** Let us continue on following the events of Rev 12 to see what happened as the manchild was caught up to the throne and the dragon was cast out.

REV 12:10 And I heard a loud voice saying in heaven, **Now is come salvation, and strength, and the kingdom of our God,** and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 **Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea!** for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Since the kingdom of God comes first within us, we overcome the accuser of our brethren when our thoughts **dwell** in the heavens. But, if our thoughts **inhabit** the **flesh** or earth or the sea of the **soul**, woe to us. The woes come by reason of the fifth, sixth, and seventh trumpets which are also known as the three woes. So these events happen in the fourth trumpet and vial and we rapidly move on to the first woe or fifth trumpet.

REV 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

14 And to the woman were given two wings of a great eagle, that she might fly into the **wilderness**, into her place, where she is nourished for **a time, and times, and half a time, from the face of the serpent.**

15 **And the serpent cast out of his mouth water as a flood after the woman**, that he might cause her to be carried away of the flood.

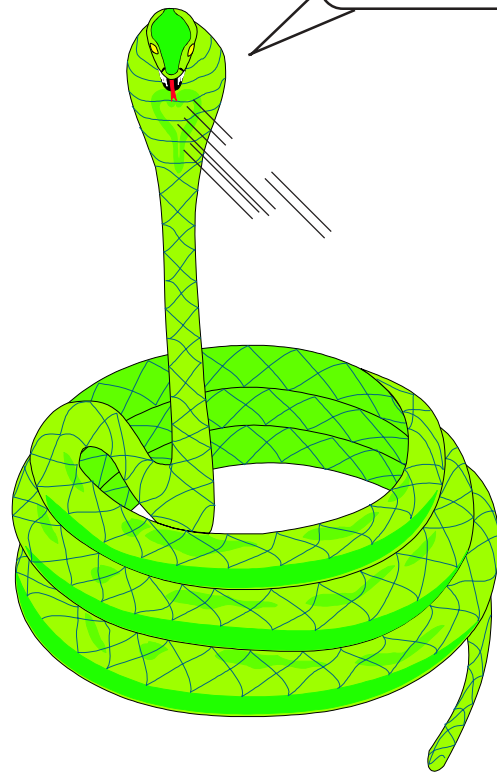
16 And the earth helped the woman, and the earth opened her mouth, **and swallowed up the flood** which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

13:1 And I stood upon the sand of the sea, and **saw a beast rise up out of the sea**, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

And the serpent cast out of his mouth water as a flood

[WORDS OF BITTERNESS PRIDE, AND JEALOUSY]



There are many different dimensions of how we might consider the scriptures in Revelation 12 and a fulfillment in one dimension in no way takes away or detracts from the other dimensions. However, since we have started with the dimension of the kingdom of God within us, let us continue for a while in that vein.

The birthing of the manchild or that inner man of our spirit allows us to ascend to the throne and to the chamber of the womb of the morning where we can be fully reborn, not just in spirit, but in soul and body. In the meantime, there is still the battle of the soul or the woman having to deal with the serpent. [Both natural men and women have feminine souls which **conceive** thoughts]. Therefore if the feminine soul has not completed the Pentecost experience which takes place in the wilderness, there can be some rather rough processing when we return to the garden of our soul and face that same serpent who beguiled mankind in the beginning.

And what comes next after the fourth trumpet and vial and the manchild experience?

REV 9:1 **And the fifth angel sounded, and I saw a star fall from heaven** unto the earth: and **to him was given the key of the bottomless pit.**

2 **And he opened the bottomless pit; and there arose a smoke out of the pit,** as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 **And there came out of the smoke locusts upon the earth:** and unto them was given power, as the scorpions of the earth have power.

4 **And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree;** but only those men which have not the seal of God in their foreheads.

And next comes the opening of the bottomless pit, otherwise known as the deep or the abyss. But rather than think about it in abstract terms, let's search a little further to put it into context. For when the beast comes out of this pit, it is something that was, is not, and yet is beginning to be. Only the ancients will remember and understand.

REV 17:8 **The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit,** and go into perdition: and **they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world,** when they behold the beast that was, and is not, and yet is.

How do we put this bottomless pit and beast into context? We receive a clue from the Concordant Literal's translation.

REV 9:1 **And the fifth messenger trumpets.** And I perceived a star fallen out of heaven into the earth. And to him was given the key of the **well of the submerged chaos.**

2 **And he opens the well of the submerged chaos,** and fumes ascended out of the well as the smoke of large furnace, and sun and air are darkened by the fumes of the well.

The submerged chaos? Where O where have we heard this term before?

IN A BEGINNING
COMMONLY CALLED
"GENESIS"

Created by the Alueim were the heavens and the earth.

Yet the earth became a chaos and vacant, darkness was on the surface of the **submerged chaos.**

Yet the spirit of the Alueim is vibrating over the surface of the water

And saying is the Alueim, "Become light!" And it is becoming light.

GENESIS 1:1-3 CL

We are opening the seals of a tremendous mystery that was purposely sealed up until the time of the end of the age. And it requires the birthright coat of many colors around our mind to understand it.

REV 10:1 **And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head,** and his face was as it were the sun, and his feet as pillars of fire:

4 **And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.**

7 **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,** as he hath declared to his servants the prophets.

What happened back in Genesis 1:2? The scriptures only contain a few sentences summary of events that could fill volumes of books. Truly, the information was sealed up. Even when we talk about the foundation of the world, perhaps we should consider it from another vantage point. Perhaps the foundation of the world is simply the beginning of the chaos that we presently have in this world. Yes, it was a foundation or a beginning, but was it a disruption of the harmony that existed before the chaos? Once again, we consult the CL translation.

REV 17:7 And the messenger said to me, "Wherefore do you marvel? I shall be declaring to you the secret of the woman and the wild beast which is bearing her, which has the seven heads and ten horns.

8 The wild beast which you perceived was, and is not, and is about **to be ascending out of the submerged chaos**, and to be going away into destruction. **And marvel shall those dwelling on the earth, whose names are not written on the scroll of life from the disruption of the world**, when they observe the wild beast, seeing that it was, and is not, and will be present. CL

Not only will we remember the chaos that took place but we will begin to understand what disrupted the harmony that once existed.

And how will we be able to withstand the onslaught of these forces that come out of the bottomless pit or the submerged chaos?

REV 9:3 **And there came out of the smoke locusts upon the earth**: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, **neither any green thing, neither any tree**; but only **those men which have not the seal of God in their foreheads**.

LUK 23:29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 **For if they do these things in a green tree, what shall be done in the dry?**

Why are the scriptures here speaking about the trees? Remember the blind man who saw men as trees walking? The trees are symbolic of our progress in completing the feast of tabernacles. If our trees of tabernacle experiences are completed and are green and flourishing, then we will not be hurt by these forces that come out of the bottomless pit. **Because completion of the tree experiences completes the seal of God in our forehead.**

The scriptures say very little directly about what happened to result in the submerged chaos. But when we begin to connect the dots and ponder the locusts that come out of the bottomless pit, we realize that we have seen these somewhere before.

JOE 1:2 Hear this, **ye old men** ...

3 Tell ye your children of it ...

4 That which the **palmerworm** hath left hath the **locust** eaten; and that which the locust hath left hath the **cankerworm** eaten; and that which the cankerworm hath left hath the **caterpillar** eaten.

JOE 1:12 **The vine is dried up, and the fig tree languisheth**; the **pomegranate tree, the palm tree** also, and the **apple tree**, even all the trees of the field, are withered: because joy is withered away from the sons of men.

JOE 2:4 The appearance of them is as the **appearance of horses**; and as horsemen, so shall they run.

A comparison of Rev chapter 9 and the first chapters of Joel shows that locusts and horsemen afflicted the trees so that they were no longer green. This brings us to an astounding conclusion. These first two chapters in Joel are the story of the fall when we lost the elohim attributes represented by the trees. Our trees were literally dried up and we were no longer a green tree and could be tormented by the locusts. Knowing what happened then will help us get through it now. However, just because we have a green tree now, it does not mean that we will not see and go through these experiences. It simply means that we will come through them if we stay in the secret place of El Elyon.

PSA 91:5 Thou shalt not be afraid for the terror by night; nor **for the arrow that flieth by day**;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 **Only with thine eyes shalt thou behold and see the reward of the wicked.**

9 Because thou hast made the LORD, which is my refuge, even the **most High**, thy habitation;

Now, let's return to our story about Joseph and his wonderful dreams and revelations. His revealing his dreams to his brothers had an opposite effect than he intended. Let's say that Joseph had a little of the brat nature in him anyway - but the Lord had His way of getting this worked out before Joseph was allowed to come to the throne.

GEN 49:22 Joseph is a fruitful bough, even a fruitful bough **by a well**; whose branches run over the wall:

23 The archers have sorely grieved him, and shot at him, and hated him:

PSA 91:5 Thou shalt not be afraid for the terror by night; nor **for the arrow that flieth by day**;

GEN 37:3 Now Israel loved Joseph more than all his children, because he was the son of his **old age**: and he made him **a coat of many colours**.

4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

5 And Joseph dreamed a dream, and he told it his brethren: and **they hated him yet the more**.

And what was the primary emotion that his brothers displayed against Joseph? Was it not jealousy? And they were quite upset about the coat of many colors. In the spirit this represents the anointing of the dreamers or ancients.

GEN 37:23 And it came to pass, when Joseph was come unto his brethren, **that they stript Joseph out of his coat, his coat of many colours that was on him**;

24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

Joseph was allowed to remember through his dreams the glory that was the first house of the Elohim. And this glory of the first house was the glory of the celestial body. This body was equipped with all the knowledge and all the abilities that are represented by the trees of tabernacles. It was a wonderful revelation of going from the almond to the olive to the palm tree to the fig to the pomegranate and finally returning to the apple tree of the womb of the morning.

And you remember the path to the apple tree as outlined in the Song of Solomon.

SON 8:1 O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised.

2 I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

3 His left hand should be under my head, and his right hand should embrace me.

4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

5 Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.

Oh what a wonderful revelation to return to the womb of the Spirit. I wonder what's next?



SON 8:6 Set me as a **seal** upon thine heart, as a **seal** upon thine arm: for love is strong as death; **jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.**

7 Many waters cannot quench love, **neither can the floods drown it**: if a man would give all the substance of his house for love, it would utterly be contemned.

REV 12:15 And **the serpent cast out of his mouth water as a flood after the woman**, that he might cause her to be carried away of the flood.

REV 12:5 And she brought forth a **man child**, who was to rule all nations with a rod of iron: and **her child was caught up unto God, and to his throne.**

7 **And there was war in heaven:** Michael and his angels fought against the dragon; and the dragon fought and his angels,

It is clear that when revelation is brought forth that threatens the serpent's kingdom, there will be great opposition and warfare. And strangely enough, the enemy can use one's very own brothers or sisters as instruments and mouthpieces of that warfare. The serpent tried to nullify and discredit with a flood of words. Joseph's experience is the classic case of what can happen as one tries to find their own birthright. And behind the scenes is the motivating emotion of jealousy.

But in a larger sense, what is really happening? When we begin to open the seal of the submerged chaos that caused the elohim to fall, we are brought face to face with the very issues that caused the fall. And perhaps by what some would call "accidental" acquaintances, the very individuals that played some role in the fall, either positive or negative influences, are brought into our lives. At first, in the past ages, there was a total innocence. And then as Satan began to weave his principles into play, deceit and jealousy began to emerge. And then came loss of trust and outright betrayal.

And these same issues must be faced once again. And those that would survive must be strong and overcome the same tactics that were once used. And flattery is one of the chief entry ways that the enemy uses to gain confidence.

DAN 11:32 And such as do wickedly against the covenant **shall he corrupt by flatteries:** but **the people that do know their God shall be strong, and do exploits.**

33 **And they that understand among the people shall instruct many:** yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

It is very, very important to understand the path and process of regaining your birthright and be very much aware of what can happen. And just because you understand what is taking place, don't be caught off-guard because the scriptures tell us that even some of those with understanding will still fall.

DAN11:35 **And some of them of understanding shall fall, to try them, and to purge, and to make them white,** even to the time of the end: because it is yet for a time appointed.

Joseph's experiences after being put in the pit did not get any easier, for there were other dark experiences awaiting him before he would come to the throne.

ISA 45:3 **And I will give thee the treasures of darkness,** and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.

GEN 49:25 Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, **blessings of the deep** that lieth under, blessings of the breasts, and of the womb:

PSA 139:9 If I take the wings of the morning, and **dwell in the uttermost parts of the sea;**

10 Even there shall thy hand lead me, and thy right hand shall hold me.

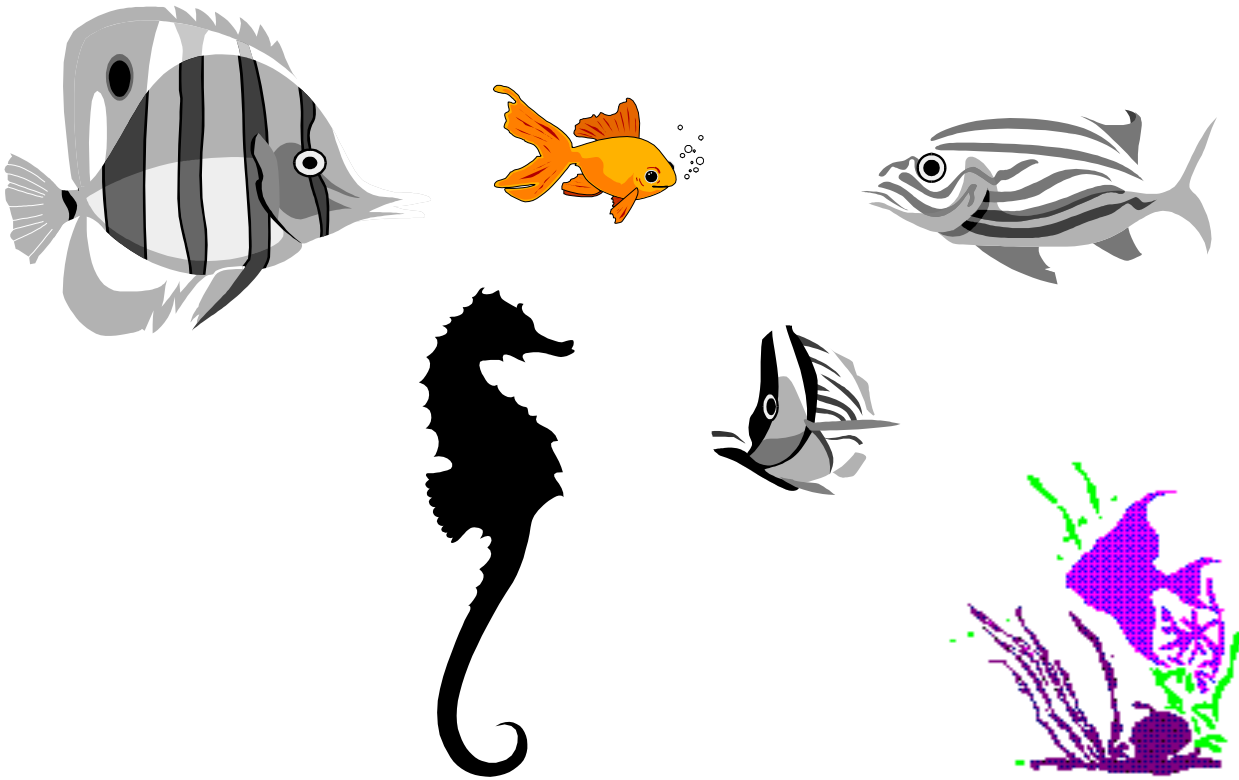
11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, **the darkness hideth not from thee;** but the night shineth as the day: the darkness and the light are both alike to thee.

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

So many of our experiences in the Lord are paradoxes. To come into the greatest light, we must experience the greatest darkness. Perhaps Joseph's greatest darkness was when his many colored coat was stripped from him and he was betrayed. But, the Lord did not take that coat away from him, he hid it for him in the deep darkness of the submerged sea - knowing that later Joseph would find it.

The Treasures of the Deep



Deep beneath the sea are caverns and depths which see scarcely any light at all. These are places of thick darkness. One wonders what, if anything, could ever be accomplished there. And yet, when the light is shined into this darkness, there are the most beautiful, luminous colors of the fish and the aquatic life. How could such beauty be hidden in such darkness?

And so it is with the dark nights of the soul of the difficult experiences - when the coat of many colors seems to be gone forever and we find ourselves in the depths of Joseph like episodes. But, it is in this very darkness that the Lord has hid our coat of many colors - to keep it in safekeeping for us and for our appointed time. For there may be no other gates which have that pearl of great price other than those that lead through the darkness of the depths where the sufferings of the oyster are secretly making a pearl of great beauty and value.

MAT 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

REV 21:21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.



PSA 18:11 **He made darkness his secret place; his pavilion round about him were dark waters** and thick clouds of the skies.

12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

13 The LORD also thundered in the heavens, and **the Highest gave his voice**; hail stones and coals of fire.

14 Yea, **he sent out his arrows**, and scattered them; and he shot out lightnings, and discomfited them.

15 **Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD**, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, **he drew me out of many waters**.

17 He delivered me from my strong enemy, and **from them which hated me**: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

And so it is, if we would discover the foundations of the world, we will go through the experiences hidden in the dark waters until its channels are seen and it is revealed by the breath of the Lord. **And truly the greatest blessing of the deep is that the Most High has hidden Himself there with us.**

It is not difficult to see that many of the experiences that Joseph went through are a type of the experiences of Jesus who was sacrificed for us.

GEN 37:31 And they took Joseph's coat, and killed a kid of the goats, and **dipped the coat in the blood**;

LEV 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

9 And Aaron shall bring the goat upon which **the LORD'S lot fell, and offer him for a sin offering**.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

1PE 4:12 **Beloved, think it not strange concerning the fiery trial which is to try you**, as though some strange thing happened unto you:

13 But rejoice, **inasmuch as ye are partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Yes, there were certain sufferings that Jesus accomplished for us. But, in addition to that, the total cup must be filled and we are called to complete the sufferings of Christ and we are partakers.

MAT 20:22 But Jesus answered and said, Ye know not what ye ask. **Are ye able to drink of the cup that I shall drink of**, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, **Ye shall drink indeed of my cup**, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

24 **And when the ten heard it, they were moved with indignation** against the two brethren.

25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you: **but whosoever will be great among you, let him be your minister**;

27 And whosoever will be chief among you, let him be your servant:

There were certain things that Jesus fulfilled in His ministry and other things He left to be fulfilled by the many membered body of Christ. He came in the tribe of Judah which had the law and the scepter and He fulfilled the law as the sacrificial lamb. There are other mysteries which are withheld until the end of this age - including the birthright. For these mysteries will not be revealed until the seventh trumpet is blown. Some of His body will be called to reveal the mysteries of the birthright and the ancient ages and this will not come without completing the filling of the cup of suffering which is bitter in the tummy.

1CO 12:14 **For the body is not one member, but many.**

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath **God set the members every one of them in the body, as it hath pleased him.**

Not every one is going to have the mission of bringing forth the birthright message and not every one is going to be one of ancients that "remembers" the ancient ages before the disruption of the world. What about the young men and women's spirits who see visions? Are they left out?

It is true that there is an original remnant that will form the root of the tree experiences. But some that were part of that original tree were branches that were broken off.

ROM 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, **I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.**

20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying,

We know that when Israel whom God foreknew (i. e. in the realms before the disruption of the world) rejected Him, He provoked their jealousy by grafting in the gentile nations. And yet, there was a root of the ancients that remained to receive the grafting in of the wild olive branches.

ROM 11:5 Even so then at this present time also **there is a remnant** according to the election of grace.

ROM 11:14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, **thou bearest not the root, but the root thee.**

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

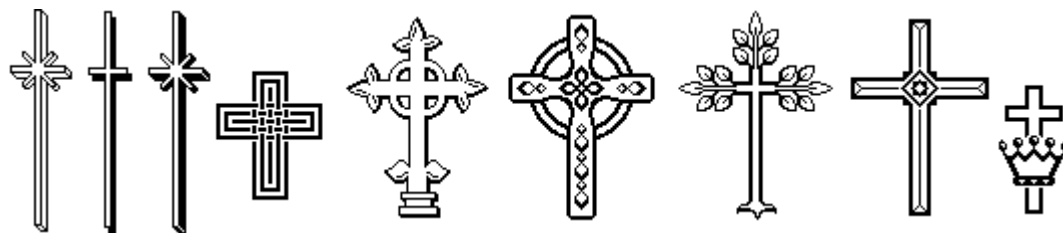
20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

So, if you should feel that you are one of the young spirits that did not see the ancient house of the elohim, then there is posed a choice to you. Would you rather be one of the ancient branches that was broken off in unbelief or would you rather be a grafted in branch which partakes of all of the fatness of the olive tree? Is not the answer very obvious? And perhaps one of the greatest blessings that we can have is not to be jealous about what someone has, but to seek the Lord for what He has provided for us.

There is an old story about a man who was very unhappy with the cross that the Lord had given him to bear. And he complained very bitterly to the Lord about his terrible lot in bearing this cross.

THE CROSS WAREHOUSE



We do not remember the story exactly or who wrote it, but the gist of it is as follows: As this man complained constantly day after day to the Lord, the Lord grew tired of the complaints. The Lord said to him, "OK, if you don't like the cross that you have, take it back to the cross warehouse and pick out one that you like."

And the man was overjoyed and thanked the Lord for this great favor. He returned his cross to the cross warehouse and after browsing through the crosses for a while, he picked out a nice big wooden cross that looked just like Jesus' cross. And he went happily on his way. He was so happy with the cross and showed it to all his friends and passersby. But after a period of time, he noted that he was getting splinters in his hand from the cross and that it was kind of heavy.

So, he thought, - perhaps this is not the cross that is really suited for me - I'll pick out another one. And this time he picked out a cloth cross with embroidered designs on it and it was much lighter. And he was so pleased with it until he came to the thorn and briar patch and the cloth became ripped and tattered. So, he took it back and vowed to find a more durable cross.

And there he spied a small golden cross with embedded jewels that was absolutely beautiful and it certainly should be durable. And he took it and nothing marred it or weathered it in any way and it was so pretty. But, he didn't realize how heavy gold was, even in a small cross. And the golden cross became such a heavy burden to him, he took it back to the cross warehouse.

And he looked and looked and looked in the cross warehouse to find the cross that would be just right for him and that he would be happy with.

After trying out a number of crosses without satisfaction, he happened across the cross that the Lord had given him in the first place. He picked it up and as he remembered his experiences with the other crosses he had tried, it felt really good to him. So, he picked it up and went on his way marveling at the Lord's wisdom in giving him a cross that was exactly suited to him.

The moral of this little story is obvious. We will find the greatest joy and fulfillment when we come into the calling and birthright that the Most High God has created specifically for us. Desiring what someone has takes us through the door of jealousy and it is a dead end passage where we ultimately must go back through this same door if we are to find our own door to our birthright. Yes, we may labor in someone else's vineyard for a while and we may be called of the Lord to do so.

SON 1:6 Look not upon me, because I am black, because the sun hath looked upon me: **my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.**

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

But are we not to sit under our own vine and fig tree and labor in our own vineyard?

SON 8:11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.

12 **My vineyard, which is mine**, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

What was given to each person in the beginning because of their birth was given to them by the Father as their birthright. Even our elder brother Jesus said that the birthright was not His to change. **The thrones from the rights of birth belonged to those it was prepared for by the Father.**

MAT 20:20 Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? **She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.**

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: **but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.**

REV 3:11 Behold, I come quickly: **hold that fast which thou hast, that no man take thy crown.**

So each of us must seek the Father concerning our placement and beware of desiring what is given to another. For when the Ancient of Days sits, the thrones will be placed for whom they are given and this is ordained by the Ancient of Days.

DAN 7:9 Then I beheld, and lo, **thrones were placed; and the Ancient of days** did sit; his garment was white as snow and the hair of his head like the pure wool; his throne like a fiery flame, and its wheels were like burning fire. [Lamsa Peshitta]

The man who tried out the various crosses had to admit in the end that the wisdom of the Father was greater than his own wisdom in selecting a cross. And concerning our birthright, whatever it is, each of us will ultimately be happier with the Father's selection for us than anything that we could have come up with on our own or desired that belonged to another brother or sister.

We are looking forward to going to the first chapters of Joel and reading about those events that resulted in the disruption of the world and the submerged chaos. But first, we need to finish a few more details about the trumpets and vials.

REV 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw **three unclean spirits like frogs** come out of the mouth of the **dragon**, and out of the mouth of the **beast**, and out of the mouth of the **false prophet**.

As we have noted, the fifth trumpet and vial has to do with the bottomless pit and the sixth trumpet and vial relate to the River Euphrates drying up. Note the three frogs that are released when this event occurs.

Scientists are studying the slick coating on frogs as a source of antibiotic compounds. They say these frogs live in such a contaminated environment of bacteria and viruses that this coating is necessary for the frogs to survive.

Note on the attached page that there are three fallen stars - Wormwood, Leviathan, and Apollyon. When these are cast into the earth and sea, they manifest with the personality of icky frogs. **There is warfare in heaven against these entities and they are cast down and torment those whose thoughts dwell in the flesh and soul realm (earth and sea).**

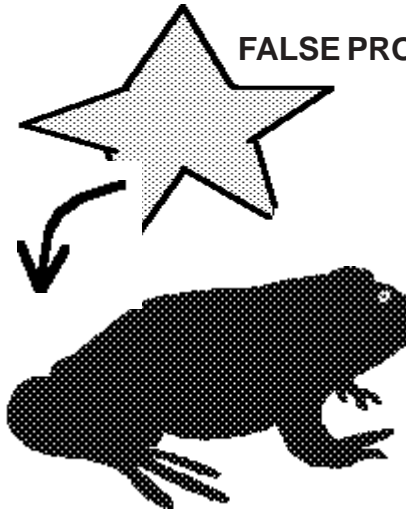
Note the driving forces behind these entities are bitterness, pride, and jealousy. And these are the mouth-pieces of the false prophet, the dragon, and the beast. We can see how these three forces impacted Joseph. There was a root of bitterness that sprang up when Joseph received the coat of many colors and his brothers did not. Then came pride and this was a problem for both Joseph and his brothers as they dealt with the dreams and who would bow down to whom. And then came the jealousy that manifested as arrows of hatred directed at Joseph. No wonder Joseph had such a battle for he was having to fight these three kingpins of the enemies' army - the most potent forces in Satan's entire arsenal.

THE THREE FROGS - THREE FALLEN STARS

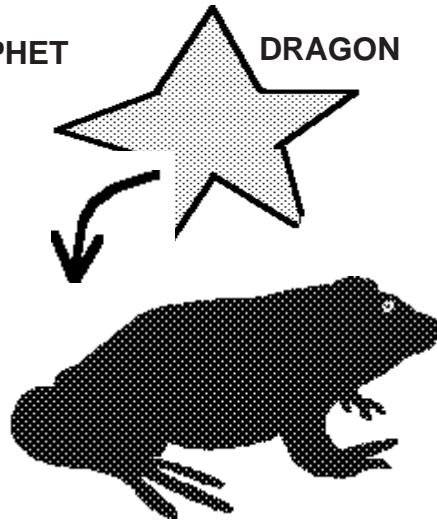
REV 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw **three unclean spirits like frogs** come out of the mouth of the **dragon**, and out of the mouth of the **beast**, and out of the mouth of the **false prophet**.

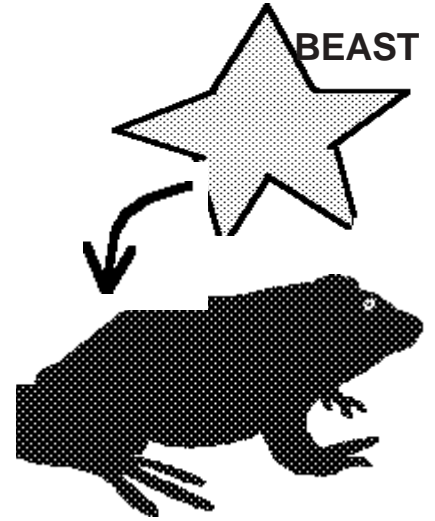
**WORMWOOD
BITTERNESS**



**LEVIATHAN
PRIDE**



**APOLLYON
JEALOUSY**



REV 8:10 And the third angel sounded, and **there fell a great star from heaven**, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 **And the name of the star is called Wormwood**: and the third part of the waters became wormwood; and many men died of the waters, **because they were made bitter**.

REV 12:8 And prevailed not; **neither was their place found any more in heaven**.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: **he was cast out into the earth**, and his angels were cast out with him.

JOB 41:1 Canst thou draw out **leviathan** with an hook? or his tongue with a cord which thou lettest down?

JOB 41:34 He beholdeth all high things: **he is a king over all the children of pride**.

REV 9:1 And the fifth angel sounded, and **I saw a star fall from heaven unto the earth**: and to him was given the key of the **bottomless pit**.

REV 9:11 And they had a king over them, which is the **angel of the bottomless pit**, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

SON 8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; **jealousy is cruel as the grave**: the coals thereof are coals of fire, which hath a most vehement flame.

The significance of the drying up of the River Euphrates is directly related to the fall of the mystery Babylon woman that rides upon the beast. This woman represents the confusion of souls which have turned away from God. You remember the story of how Babylon fell. The city was very secure with her huge walls upon which a number of chariots could ride abreast. The perimeter was protected by a moat of river water. The Medes and Persians simply dammed up the Euphrates so that the moats drained and they marched into the city under the gates and conduits which had been protected by the normal water level. Part of the story is told in the following scriptures.

JER 50:35 A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

8 A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.

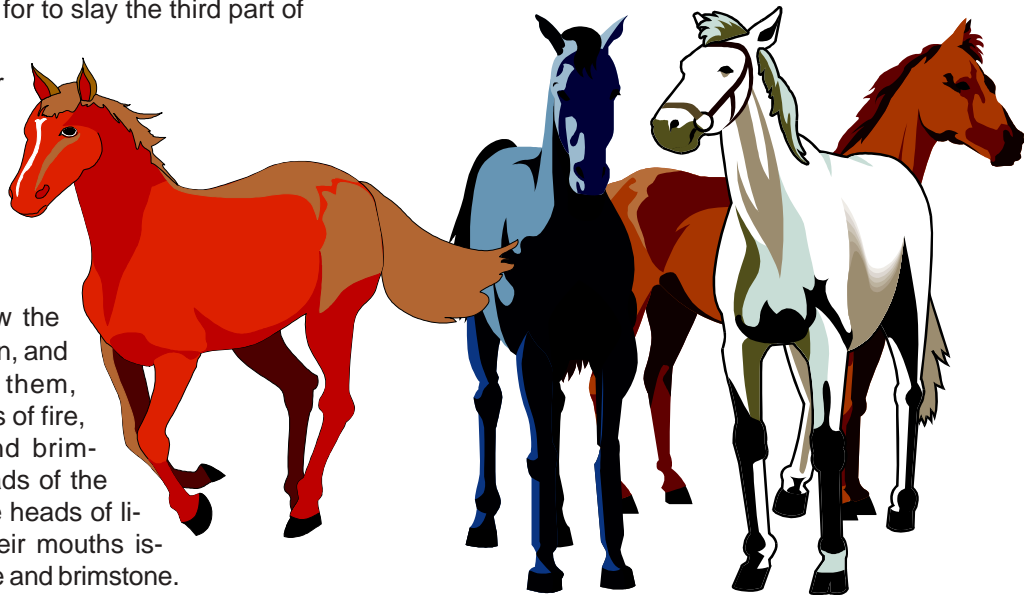
The sixth trumpet adds the following information. Note that four angels that were bound in the river were loosed and that an army of horsemen was let loose.

REV 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.



You may remember when the bottomless pit was opened that locusts came out of the smoke which also looked like horses and chariots. And in the sixth trumpet we also have horses and four "angels" loosed. And then again, in the seventh act, we have a battle involving horses.

REV 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

REV 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

So it seems that we have all kinds of horses, some seem to represent evil and others definitely represent good. We shall see later that the horses represent the flesh nature of a particular realm.

ISA 31:1 **Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong;** but they look not unto the Holy One of Israel, neither seek the LORD!

2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

3 **Now the Egyptians are men, and not God; and their horses flesh, and not spirit.** When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

A white horse represents the purified flesh of the celestial body. However, not only must we know what kind of horse is being ridden, we must also know who is the rider of the horse and what his purpose is. For example, the horse and rider in the following verses is obviously the Son of God riding a white horse representing a body without spot or blemish.

REV 19:11 **And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True,** and in righteousness he doth judge and make war.

And then you remember the four horsemen of Revelation 6. Many people debate the good or evil nature of the first horse - a white one. But there is little debate that the red horse, the black horse and the pale horse bring misery and death. Look very carefully at the following verses and read about the activities of the rider of the white horse. What does he do?

REV 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold **a white horse:** and he that sat on him had a bow; and a crown was given unto him: **and he went forth conquering, and to conquer.**

Consider this possibility concerning this white horse and his rider. In the distant realms of the ancient ages before the disruption of the world, the elohims had a pure celestial body without sin or spot. And then as various philosophies of error crept in, **the rider of the horse began to use the white horse for his own purposes.** The first major error was to try to separate the elohim from a direct relationship with the Most High and in today's terms, men were placed over men. And this is the error of the spirit of the Babylon which rides the first horse to go forth conquering men.

DAN 4:24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

25 That they shall drive thee from men, and thy dwelling shall be with the **beasts** of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and **seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men,** and giveth it to whomsoever he will.

26 And whereas **they commanded to leave the stump of the tree roots;** thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

28 All this came upon the king Nebuchadnezzar.

30 The king spake, and said, **Is not this great Babylon, that I have built** for the house of the kingdom by the might of my power, and for the honour of my majesty?

31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

And once the direct connection with the Most High was broken, the inevitable result was infighting and there was no longer peace.

REV 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out **another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another:** and there was given unto him a great sword.

And after peace is removed and infighting occurs, then there is trafficking, merchandising and slavery. So called spiritual favors are sold and unfortunately the oil and wine of the Spirit is grieved by these actions which are hurtful.

REV 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and **lo a black horse**; and he that sat on him had **a pair of balances in his hand**.

6 And I heard a voice in the midst of the four beasts say, **A measure of wheat for a penny, and three measures of barley for a penny**; and see thou hurt not the oil and the wine.

And finally, the cumulative effects of the riders of the white, red, and black horse bring the fourth horse forth which is the paleness of death.

REV 6:8 And I looked, and **behold a pale horse**: and **his name that sat on him was Death, and Hell followed with him**. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

So far, we have looked briefly at the first four seals and we know that there are total of seven seals. Here, we will look very briefly at the fifth and sixth seals. Those in the fifth seal were under the altar and the base or under part of the altar in Ezekiel 43:14 is known as the "bosom of the earth".

REV 6:9 And when he had opened **the fifth seal**, I saw **under the altar** the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And **white robes** were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

REV 6:12 And I beheld when **he had opened the sixth seal**, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And **the stars of heaven fell unto the earth**, even as **a fig tree casteth her untimely figs**, when she is shaken of a mighty wind.

14 **And the heaven departed as a scroll** when it is rolled together; and every mountain and island were moved out of their places.

We have reviewed the first six seals and we come to the opening of the seventh seal.

REV 8:1 And when **he had opened the seventh seal**, there was silence in heaven about the space of half an hour.

2 And **I saw the seven angels which stood before God; and to them were given seven trumpets**.

REV 16:1 And I heard a great voice out of the temple saying to **the seven angels**, Go your ways, and pour out **the vials** of the wrath of God upon the earth.

In summary, we have reviewed seven seals, and **we have found that included in the seventh seal are seven vials and seven trumpets**. Remember the jubile that has forty nine steps in it?

LEV 25:8 And thou shalt number **seven sabbaths** of years unto thee, **seven times seven years**; and the space of the seven sabbaths of years **shall be unto thee forty and nine years**.

9 Then shalt thou cause **the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound** throughout all your land.

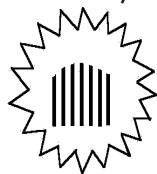
Yes, we know that **the seventh seal has seven trumpets and seven vials**. But the information about the previous six seals is somewhat scant. Perhaps by the very definition of "seal", the information about these seals has purposely been sealed up only to be revealed in the end of this age. **Were there seven trumpets for each seal giving a total of forty nine rungs or trumpets for seven seals?**

REV 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the **noise of thunder**, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse:

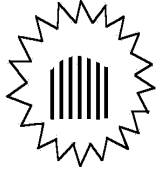
WHAT THE SEVEN THUNDERS SPEAK IS SEALED BY THE SEVEN SEALS

1ST SEAL 2



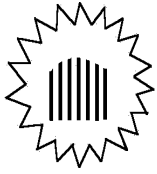
1 TO 7
"EVENTS"

3



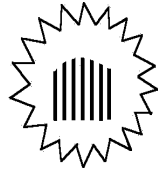
7 TO 14
"EVENTS"

4



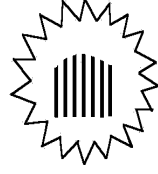
15 TO 21

5



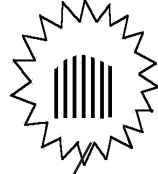
22 TO 28

6



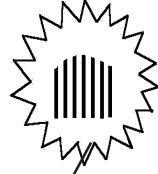
29 TO 35

7



36 TO 42

7TH SEAL



43 TO 49

49 JUBILEE YEARS

Above is shown the frame work of the seven seals and **within the seventh seal are the seven trumpets**. We have also shown **seven events within each of the previous six seals**. We do not with any detail know what these seven events are within each seal, but all told there are seven sabbaths of seven or 49 events which is the number of jubile. And the 49th event is that last great trumpet known as the seventh trumpet of the seventh seal. **And when the last, great seventh trumpet is blown the sealed mystery of God spoken by the seven thunders will be fully revealed.**

REV 8:1 And when he had opened **the seventh seal**

2 And I saw the seven angels which stood before God; and **to them were given seven trumpets**.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and **thunderings**, and lightnings, and an earthquake.



Ram's Horn - 'Trumpet

The Revelation Scroll

REV 10:1 And I perceived another strong messenger descending out of heaven, clothed with a cloud, and **the rainbow** on his head, **and his face as the sun**, and his feet as pillars of fire,

2 **and having in his hand a tiny open scroll**. And he places his right foot on the seas, and yet the left on the land.

3 And he cries with a loud voice, even as a lion is bellowing. And when he cries, **the seven thunders** speak with their own voices.

4 And when the seven thunders speak, I was about to be writing. And I hear a voice out of heaven saying, "**Seal what things the seven thunders speak**," and "**Them you should not be writing**."

7 That **there will be no longer a time of delay**, but in the days of the seventh messengers' voice, whenever he may be about to be trumpeting, **the secret of God is consummated also**, as He evangelizes to His own slaves and the prophets.

8 And the voice which I hear out of heaven speaks again with me, and is saying, "**Go get the tiny scroll open** ...

9 ... Take it and devour it; and **it will be making your bowels bitter**, but **in your mouth it will be sweet as honey**." [CL VERSION]

Inside the back cover of the book is a drawing which depicts the major outlines of the seven trumpets and vials of Revelation. It is laid out in such a way that the scriptures within a given column are essentially on the same time line. The arrangement of the scriptures into time sequences will be helpful to you in seeing how various parts other than the trumpets and vials fit in. For example, scriptures from Daniel and Habukkuk are also included. The appendix gives additional detail on how to interpret this drawing. We will not dwell further on the drawing here but we do hope that you will find it consolidates the information brought forth in this writing on Revelation.

We have seen how the secrets spoken by the seven thunders were sealed up and then came the time when the command was spoken that they should be unsealed. And we were told that the very mystery of God would be revealed when this last, great seventh trumpet was blown.

Bible students have struggled with the Book of Revelation for years trying to figure it out. And it is true that most of the events described refer to the end time. But, what is not generally realized is that the secrets of the end time are understood by knowing the secrets of the ancient ages.

2PE 3:5 For this they willingly are ignorant of, that by the word of God the **heavens were of old**, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and **a thousand years as one day**.

GEN 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters

GEN 2:2 And on **the seventh day** God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Many have just assumed that the scriptures in Peter refer to the flood in Noah's time. But does it, or does it refer to the submerged chaos of Genesis 1:2? The more we know about the beginning, the more we will know about the end. As it was written by Thomas: *"Have you discovered the beginning so that you inquire about the end? For where the beginning is, there shall be the end. Blessed is he who shall stand at the beginning and he shall know the end and he shall not taste death. Blessed is he who was before he came into being."*

It is apparent that only the Most High God knows the "day" and the "hour" and the timing of the unsealing. And He also knows the chosen messengers and where and when it will be revealed.

MAT 24:35 Heaven and earth shall pass away, but my words shall not pass away.

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

In the meantime, there are hidden scriptures here and there that help us understand the past ages. And as Jesus said, if we understand the beginning, we will understand the end.

Now that we have laid the foundation of the seals of Revelation and the mysteries of the ancients, we will go to the book of Joel and look at the first two chapters in the light of events being described that happened in the heavens before the foundation or disruption of the world.

First, in a brief review, we have said that the spirits of the nations existed in the heavens and the garden before they existed in the earth's known history. Examples are Tyre, Assyria, and Babylon.

EZE 31:3 Behold, **the Assyrian was a cedar** in Lebanon ...

8 The cedars in the **garden of God** could not hide him: the fir trees were not like his boughs,

EZE 28:12 Son of man, take up a lamentation upon **the king of Tyrus** ...

13 Thou hast been in Eden the garden of God;

And the king of Babylon is one of the first offenders.

ISA 14:4 That thou shalt take up this proverb against the **king of Babylon**, and say, How hath the oppressor ceased! the golden city ceased!

8 Yea, the fir trees rejoice at thee, **and the cedars of Lebanon**, saying, Since thou art laid down, no feller is come up against us.

REV 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and **behold a white horse: and he that sat on him** had a bow; and a crown was given unto him: **and he went forth conquering, and to conquer.**

We identified Babylon as the first of four horsemen, and the red, black and pale horsemen brought much grief.

And then in the opening of bottomless pit and the drying up of the River Euphrates, we saw horsemen again.

REV 9:2 And he opened the bottomless pit ...

REV 9:3 And there came out of the smoke **locusts** ...

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree: **but only those men which have not the seal of God in their foreheads.**

9 And they had breastplates, as it were breastplates of iron; and **the sound of their wings was as the sound of chariots of many horses running to battle.**

REV 9:15 And **the four angels were loosed**...

16 And the number of the **army of the horsemen** were two hundred thousand thousand: and I heard the number of them.

17 And thus I **saw the horses in the vision**, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

So why are we reviewing all this about preexistent nations, locusts, four horsemen, chariots, trees, etc.? Because we need this background to interpret the first chapters of Joel.

JOE 1:1 The word of the LORD that came to Joel the son of Pethuel.

2 Hear this, **ye old men**, and give ear, all ye inhabitants of the land. **Hath this been in your days**, or even in the days of your fathers?

3 **Tell ye your children of it**, and let your children tell their children, and their children another generation.

4 That which **the palmerworm** hath left hath **the locust eaten**; and that which the locust hath left hath **the cankerworm eaten**; and that which the cankerworm hath left hath **the caterpillar eaten**.

JOE 2:3 A fire devoureth before them; and behind them a flame burneth: **the land is as the garden of Eden before them, and behind them a desolate wilderness**; yea, and nothing shall escape them.

4 **The appearance of them is as the appearance of horses; and as horsemen**, so shall they run.

JOE 2:20 **But I will remove far off from you the northern army**, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, **and his ill savour shall come up, because he hath done great things.**

JOE 2:25 And I will restore to you the years that the **locust** hath eaten, the **cankerworm**, and the **caterpillar**, and the **palmerworm**, **my great army which I sent among you.**

And as you look at the scriptures above, it is not difficult to pick out the major theme of four types of worms which eat the vegetation. And it is easy to see that the locusts and the horses and horsemen being described are one and the same. The four types of worms are a representation of the four beasts that eventually come up out of the sea. And there is a revelation about the army in Joel that many people have sung about in the verses above. When you find it, you may be shocked.

ACT 3:20 And he shall send **Jesus Christ**, which before was preached unto you:

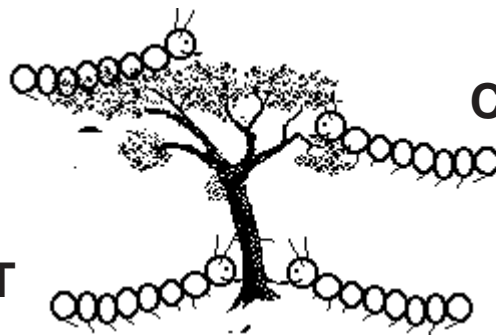
21 **Whom the heaven must receive until the times of restitution of all things**, which God hath spoken by the mouth of all his holy prophets since the world began.

THE TIMES OF RESTITUTION OF ALL THINGS INCLUDING THE SECRETS OF THE TREES

WHEN DID WE LOSE THE BRANCHES OF THE TREES FOR THE BOOTH OF OUR TABERNACLE?

PALMERWORM

"CUTTING - gains entry"



CANKERWORM

"DEVOURING - kills and maims"

LOCUST

"SWARMING - swarms through the entrance"

CATERPILLER

"DESTROYING - finishes off"

JOE 1:4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

JOE 2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

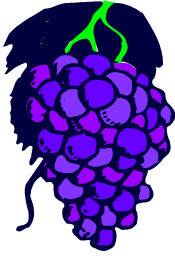
JOE 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Christians long for the returning of Christ. But, in Acts chapter three, we are plainly told that the heavens will continue to receive or retain Christ until there is a restoration of all things. If we first didn't have it, then there would be no need to restore it? So we want Christ to return? Then the secret is to be about the business of the restoration of all things, even the things we lost before the foundation or disruption of the world.

And one of the things that we lost in the disruption was the secrets of the trees or Tabernacles. Once we find out what it was that we lost, then we can proceed with purpose to get it back. Let us proceed to make a catalog of the things that we lost.

A CATALOG OF WHAT WE LOST TO THE FOUR WORMS

JOE 1:6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.



VINE AND GRAPE

7 He hath laid my **vine** waste, and barked my **fig tree**: he hath made it clean bare, and cast it away; the branches thereof are made white.
8 Lament like a virgin girded with sackcloth for the husband of her youth.

FIGS



MEAT

WINE AND DRINK



9 The **meat offering** and the **drink offering** is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

10 The field is wasted, the land mourneth; for the **corn** is wasted: the **new wine** is dried up, **the oil** languisheth.



CORN, WHEAT AND BARLEY



11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for **the wheat** and for **the barley**; because the harvest of the field is perished.

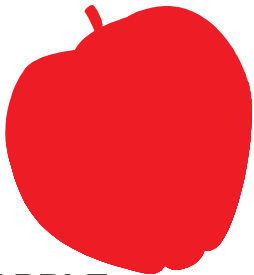
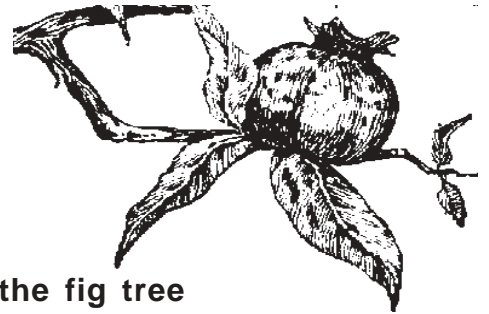
OIL



PALM



POMEGRANATE



APPLE

12 **The vine** is dried up, and **the fig tree** languisheth; **the pomegranate tree, the palm tree** also, and **the apple tree**, even all the trees of the field, are withered: because joy is withered away from the sons of men.

Take a minute and look above at the magnitude of what was lost because of the four worms. How do you feel about the loss of all this? Because of what these four worms did, we no longer have our celestial bodies but were born into the earth in terrestrial bodies subject to pain, disease and death. Are you ready to defeat the deadly teachings of these four despicable, beastly worms and reverse this process? For we have a promise from the Lord concerning this:

JOE 2:24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And **I will restore to you the years** that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

How did all this come about that these four worms succeeded in stripping our trees in the days of our youth? Lets put together what happened in the various verses from Joel.

JOE 1:18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

19 O LORD, to thee will I cry: **for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.**

20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

2:1 **Blow ye the trumpet in Zion, and sound an alarm in my holy mountain:** let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

3 **A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them,** and behind them a desolate wilderness; yea, and nothing shall escape them.

Would you agree that this army described above is a very destructive army or would you say that it is a good army? Let us read on.

JOE 2:4 **The appearance of them is as the appearance of horses; and as horsemen,** so shall they run.

5 Like **the noise of chariots on the tops of mountains shall they leap,** like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

6 Before their face the people shall be much pained: **all faces shall gather blackness.**

7 They shall run like mighty men; **they shall climb the wall** like men of war; and they shall march every one on his ways, and they shall not break their ranks:

JOE 2:8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, **they shall not be wounded.**

9 They shall run to and fro in the city; **they shall run upon the wall,** they shall climb up upon the houses; they shall enter in at the windows like a thief.

10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

11 **And the LORD shall utter his voice before his army:** for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

As we continue to read, we discover that **this is the Lord's army** and we remember the words of the song about blowing the trumpet in Zion. The words of the song (without the repeats) go this way.

They rush on the city

They run on the wall

Great is the army that carries
out His word.

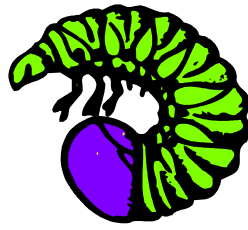
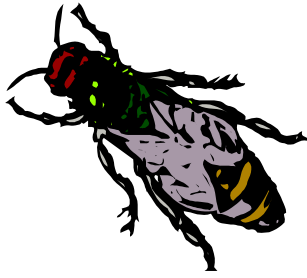
The Lord utters His voice
before His army

Blow the trumpet in Zion, Zion
Sound the alarm on My holy mountain
Blow the trumpet in Zion, Zion
Sound the alarm.

And probably all or most of us have sang the words of this song many times about what is obviously the Lord's army. But did we really know very much about this army we were singing about? We are told the purpose of the army was to bring repentance.

JOE 2:12 **Therefore also now, saith the LORD, turn ye even to me with all your heart,** and with fasting, and with weeping, and with mourning:

13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, **slow to anger, and of great kindness,** and repenteth him of the evil.



So now it is time to remove all doubt about the identity of this army.

JOE 2:24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years that the **locust** hath eaten, the **cankerworm**, and the **caterpillar**, and the **palmerworm**, **my great army which I sent among you.**

JOE 2:20 **But I will remove far off from you the northern army**, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, **and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

JER 51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; **cause the horses to come up as the rough caterpillers.**

This army that we have so often sung about is none other than the four worms. Perhaps it is time to sing a new song unless we enjoy singing about four ugly worms. But, in any case, it seems appropriate to blow the trumpet in Zion to warn everyone about these four critters that have tried to steal our birthright.

And further, it is apparent that these "rough caterpillar" type worms are the same as the four horsemen of Revelation 6. The palmerworm is the first seal white horse that conquers. The locust is second seal red horse that divides. The cankerworm is the third seal black horse that merchandises. And the caterpillar is the fourth seal pale horse that destroys by bringing death. And Joel has revealed to us the mystery of the first four seals.

But perhaps, if we look a little harder, we will find the mystery of the first six seals written about in Joel. We will temporarily skip the fifth seal and look at the sixth seal.

JOE 2:10 **The earth shall quake before them**; the heavens shall tremble: the sun and **the moon shall be dark**, and **the stars shall withdraw their shining**:

11 And **the LORD shall utter his voice before his army**: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Is this really any different from the events in the sixth seal? And does it not apply just as much to the time when the stars of heaven fell and the heaven that was then was emptied as a scroll being rolled up. And the garden became a recipient of those who would hide their nakedness in the fig leaves shaken from the fig tree. And the wrath of the Lord's army came as a fire into the garden of Eden and left the faces blackened in its wake.

REV 6:12 And I beheld when he had opened **the sixth seal**, and, lo, there was **a great earthquake**; and the **sun became black as sackcloth of hair**, and **the moon became as blood**;

13 And **the stars of heaven fell unto the earth**, even as **a fig tree casteth her untimely figs**, when she is shaken of a mighty wind.

14 And **the heaven departed as a scroll when it is rolled together**; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, **Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb**:

17 **For the great day of his wrath is come**; and who shall be able to stand?

The scriptures in Joel speak of there being a restoration to us of what was lost. In order for a restoration to happen, then there must have been an initial loss. Let us say the loss took place in the former times and the restoration will take place in the latter times. Then the events of the sixth seal could well be former events that in their recycle become latter day events. Does not Joel tell us as much?

JOE 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you **the former rain moderately**, and he will cause to come down for you the rain, **the former rain, and the latter rain** in the first month.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 **And I will restore to you the years** that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

We covered the first four seals and the sixth seal. However, we have skipped right over the fifth seal. Is it covered in the book of Joel?

JOE 2:16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let **the priests, the ministers** of the LORD, **weep between the porch and the altar**, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

REV 6:9 And when he had opened **the fifth seal, I saw under the altar the souls of them that were slain for the word of God**, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 **And white robes** were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

So we find the priests weeping in Joel between the porch and the altar and the fifth seal describes those that were crying under the altar. This description is talking about the tragedies that took place in Zion which is the realm of the Melchisedec priesthood and the children of EL Elyon. Lamentations gives us some additional insight into the events of Zion's tragedies. This describes the events when the sons and daughters of Zion lost their celestial bodies and became earthen pitchers of terrestrial bodies in the earth realm.

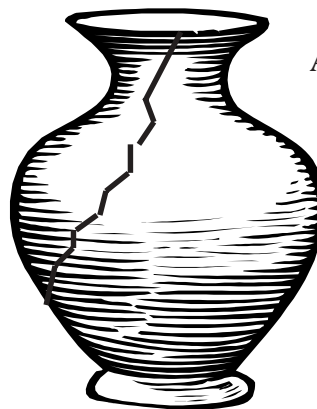
LAM 2:1 **How hath the Lord covered the daughter of Zion with a cloud in his anger**, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

LAM 2:4 **He hath bent his bow like an enemy**: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of **the daughter of Zion: he poured out his fury like fire.**

LAM 2:8 **The LORD hath purposed to destroy the wall of the daughter of Zion**: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

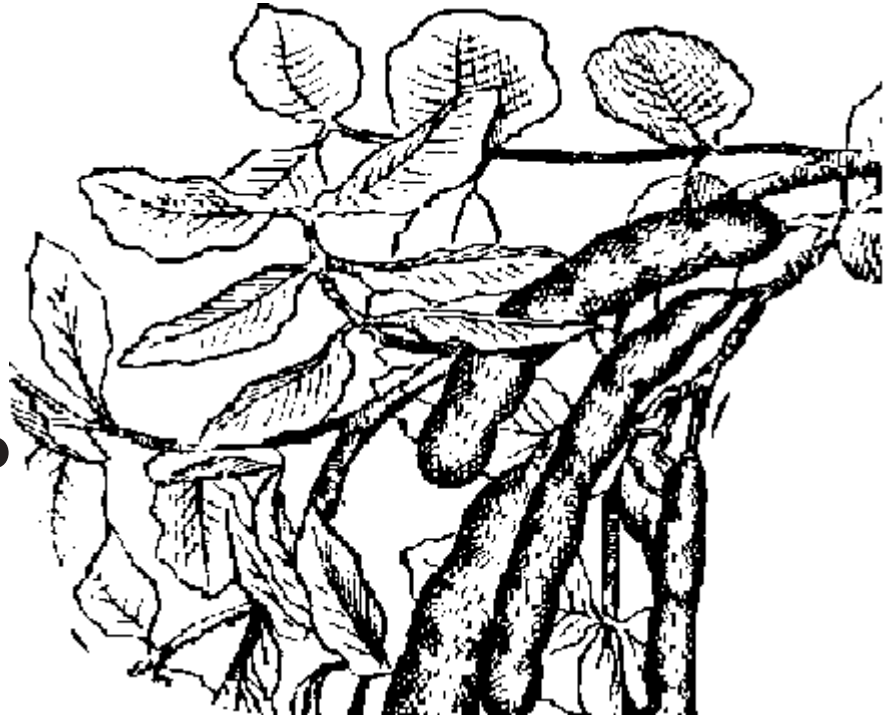
LAM 2:10 The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; **they have girded themselves with sackcloth**: the virgins of Jerusalem hang down their heads to the ground.

LAM 4:2 **The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers**, the work of the hands of the potter!



A VESSEL OF CLAY

Lord, Why O Why Did You Send Your Army and Allow These Ugly Worms to Strip My Trees?



Some of you might not have the nerve to ask the Lord the above question, but since you were probably thinking it anyway, let's get it out in the open. We have lightly touched on one of the purposes as being a means to bring the people to repentance. Note that even the Lord calls it an evil.

JOE 2:12 Therefore also now, saith the LORD, **turn ye even to me with all your heart**, and with fasting, and with weeping, and with mourning:

13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, **and repenteth him of the evil.**

14 **Who knoweth if he will return and repent, and leave a blessing behind him;** even a meat offering and a drink offering unto the LORD your God?

But, perhaps another explanation is that Yahweh uses circumstances which may appear very bad at the time to bring about something that turns out good. Consider Joseph's comment to his brothers.

GEN 45:5 Now therefore be not grieved, nor angry with yourselves, **that ye sold me hither:** for **God did send me before you to preserve life.**

6 For these two years hath the famine been in the land: and yet there are five years...

Another example of this is when the Lord is ready to empty out a realm as when the heavens roll up like a scroll, He doesn't want His people to participate in it. Since, we have identified one of the worms as the doctrines of Babylon, let's look how this is used to preserve life when the fig tree is shaken of a mighty wind. Can you believe that being taken captive by Babylon would be good?

JER 24:3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, **Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

4 Again the word of the LORD came unto me, saying,

5 Thus saith the LORD, the God of Israel; **Like these good figs, so will I acknowledge them that are carried away captive of Judah,** whom I have sent out of this place **into the land of the Chaldeans for their good.**

6 **For I will set mine eyes upon them for good,** and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

7 And I will give them an heart to know me, that I am the LORD: and **they shall be my people,** and I will be their God: for they shall return unto me with their whole heart.

And since we are looking at the good and evil as embodied in the fruit of the fig trees, what happened to the bad figs?

JER 24:8 And as **the evil figs, which cannot be eaten**, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

9 And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence, among them, **till they be consumed from off the land that I gave unto them and to their fathers.**

LUK 13:7 Then said he unto the dresser of his vineyard, Behold, **these three years I come seeking fruit on this fig tree**, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, **till I shall dig about it, and dung it:**

9 **And if it bear fruit, well: and if not, then after that thou shalt cut it down.**

All of us at times have despaired of the earth realm in which we find ourselves. And we have asked the Lord why we have to be here? And concerning different circumstances that we go through, we say, "Lord, why didn't you just tell me what you wanted, and I would have gladly done it. Why did I have to go through all **that**?"

But, it is part of our training to be overcomers. If we fell down the ladder seven candlestick realms to where we are, then there are seven overcomings to come to the place of complete restoration. The choices permitted by the soul to choose good and evil are a mixed "blessing". But, in the end, when we work our way through the overcomings it is a blessing in that we are not a mere, programmed robotic, but a friend and partner with God. And the circumstances are often necessary to test the hidden iniquities that we may not realize are even there because they have not yet manifested.

HEB 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Yes, the scripture does definitely say that we will be tempted in **all** points, so if we are to overcome all things and come into complete restoration, we might as well get on with the process of overcoming.

And this is done by living out the tabernacles' experiences of climbing the ladder of the various tree rungs. And even when we come to the apple tree experience of finding the place of our birth in the Spirit, we find that it is not just one event but a process. We must complete the events from birthing of the manchild in the fourth trumpet to the full revelation of the mysteries of the elohim in the seventh trumpet before the apple tree experience is completed. Then, the sealing of our forehead is complete.

In the meantime, the worms of the various nations and doctrines that stripped our original trees are still around and will do the very same thing again if we let them. Some of the new technology in plants has to do with altering the defects in the DNA which attracts worms to plants or allows them to eat the plants. In some cases, when the defect is repaired, trying to eat the plant poisons the worm. Therefore, we need to recognize the tactics of these worms and make the fundamental changes or iniquity repair within us which allows them to be fully defeated for ever.

When did the wind of the Spirit kick these ugly worms out of the heavens so that they fell into the sea of humanities' soul and reared their ugly heads? We can find some clues in the books of Daniel and Revelation. The beast in Revelation 13 is a composite of the four beasts described in Daniel.

DAN 7:2 Daniel spake and said, I saw in my vision by night, and, behold, **the four winds of the heaven strove upon the great sea.**

3 And **four great beasts came up from the sea**, diverse one from another.

4 The first was like **a lion**, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 And behold another beast, a second, like to **a bear**, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, **like a leopard**, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

DAN 7:7 After this I saw in the night visions, and behold **a fourth beast**, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; **and it had ten horns.**

REV 13:1 And I stood upon **the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns**, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto **a leopard**, and his feet were as the feet of **a bear**, and **his mouth as the mouth of a lion**: and **the dragon** gave him his power, and his seat, and great authority.

PSA 74:12 **For God is my King of old**, working salvation in the midst of the earth.

13 Thou didst divide the sea by thy strength: **thou brakest the heads of the dragons in the waters.**

14 **Thou brakest the heads of leviathan in pieces**, and gavest him to be meat to the people inhabiting the wilderness.

In the passages to the left, we see the tactic of the enemy in the four worms that are turned loose to forage on the trees of tabernacles. And the final beast has seven heads which are the doctrines that resulted in the fall through the seven candlesticks or spectrums of light.

But strangely enough, the right to rule was given to these various kingdoms by God. For example, in regard to Nebuchadnezzar and Babylon, we read:

DAN 2:37 Thou, **O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.**

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, **and hath made thee ruler over them all. Thou art this head of gold.**

39 And after thee shall arise **another kingdom** inferior to thee, and **another third kingdom of brass**, which shall bear rule over all the earth.

40 And **the fourth kingdom shall be strong as iron**: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

43 And whereas thou sawest **iron mixed with miry clay**, they shall **minge themselves with the seed of men**: but they shall not cleave one to another, even as iron is not mixed with clay.

Verse 43 above suggests that there was a kingdom of men that was transgressed by those in the elohim and we know about this in the time of Noah (Gen 6:4). And it may be that the sons' practice of forsaking the celestial body and making oneself into a terrestrial body that would please the daughters of men could have gone back before Noah's lineage in the earth.

Now, that we have developed the themes of the worms, the horses, and the corresponding nations, we will put it all together in two graphics. The first graphic will show the symbols and the second sheet will show the scriptures that go with the first graphic.

ISA 31:3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit.

Daniel 2

HEAD OF



BREAST OF



BELLY OF



TOES OF IRON AND

Joel 1 & 2

PALMERWORM



LOCUST



CANKERWORM



CATERPILLER



Revelation 6

WHITE HORSE



RED HORSE



BLACK HORSE



PALE HORSE



Daniel 7

LION



BE/



LEOPARD



TEN HORNS -



A - 160

DEU 28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

DAN 4:15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass

THE FOUR HEAVENS - FOUR WORMS - FOUR HORSEMEN - FOUR BEASTS

DAN 2:38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

JOE 2:4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

JOE 1:4 That which the palmerworm hath left
GAZAM - CUTTING - GNAWING

REV 6:1 And I saw when the Lamb opened one of the seals ...

REV 6:2 And I saw, and behold a **white horse**: and he that sat on him had a bow; and a crown was given unto him: and **he went forth conquering, and to conquer.**

DAN 7:3 And four great beasts came up from the sea, diverse one from another.

4 The first was like a **lion**, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

39 And after thee shall arise another kingdom inferior to thee [*SILVER*],

hath the locust eaten; and that which the locust hath left
ARBEH - SWARMING - INCREASING RAPIDLY

4 And there went out **another horse that was red**: and power was given to him that sat thereon **to take peace from the earth**, and that they should kill one another: and there was given unto him a great sword.

5 And behold another beast, a second, **like to a bear**, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, **Arise, devour much flesh.**

and another third kingdom of brass, which shall bear rule over all the earth.

hath the cankerworm eaten; and that which
YEKEK - HOPPING ONE - DEVOURER

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and **lo a black horse**; and he that sat on him had a **pair of balances** in his hand.

6 After this I beheld, and lo another, **like a leopard**, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

DAN 2:42 And as the toes of the feet were part of iron, and part of clay ...

43 And whereas thou sawest iron mixed with miry clay, they shall mingle them-

the cankerworm hath left hath the caterpillar eaten.
HASIL - DESTROYING - RAVAGING

8 And I looked, and behold a **pale horse**: and his name that sat on him was **Death, and Hell** followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

7 After this I saw in the night visions, and behold a **fourth beast**, dreadful and terrible, and strong exceedingly; and **it had great iron teeth**: it devoured and brake in

It may trouble some of you that the nations of Babylon, the Medes and Persians, etc. were nations on the earth and there may be some difficulty in connecting this with their preexistent activities in the heavens. Yet, the heavens have a very definite order and assignment in terms of the metals. Consider the following scriptures. We can say that the gold, silver, and brass seem to belong predominantly to the heavens. Consider the iron and clay.

DEU 28:23 And **thy heaven that is over thy head shall be brass**, and **the earth that is under thee shall be iron**.

DAN 4:20 The tree that thou sawest, which grew, and was strong, **whose height reached unto the heaven, and the sight thereof to all the earth**;

23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; **yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field**; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, **till seven times pass over him**;

DAN 2:37 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 And wheresoever the children of men dwell, the beasts of the field and **the fowls of the heaven** hath he given into thine hand, and hath made thee ruler over them all. **Thou art this head of gold**.

39 And after thee shall arise another kingdom inferior to thee, and **another third kingdom of brass**, which shall bear rule over all the earth.

41 And whereas thou sawest the feet and toes, part of **potter's clay**, and **part of iron**, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with miry clay, **they shall mingle themselves with the seed of men**: but they shall not cleave one to another, even as iron is not mixed with clay.

And when we reclaim the heavens that we have lost, we will be following the process outlined by Isaiah. This is the process of restoration and we are no longer limited to the realm of natural sunlight.

ISA 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

17 **For brass I will bring gold**, and **for iron I will bring silver**, and **for wood brass**, and **for stones iron**: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

19 **The sun shall be no more thy light by day**; neither for brightness shall the moon give light unto thee: **but the LORD shall be unto thee an everlasting light**, and thy God thy glory.

And one might ask how all these realms can exist at the same time? Job was very puzzled about a lot of things until the Lord caught him up in the whirlwind and accelerated him to the higher frequencies so that he remembered the creation of the earth as viewed from a higher realm.

JOB 38:1 Then **the LORD answered Job out of the whirlwind**, and said,

4 **Where wast thou when I laid the foundations of the earth?** declare, if thou hast understanding.

7 **When the morning stars sang together, and all the sons of God shouted for joy?**

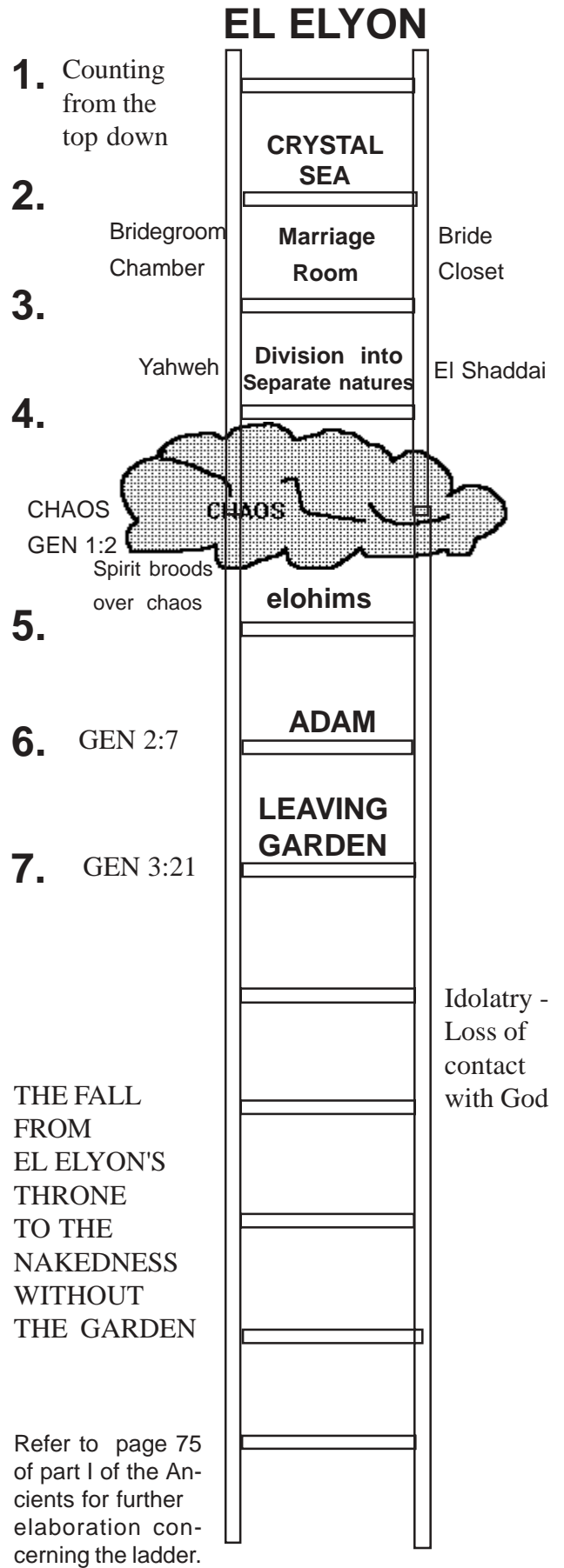
When Job was caught up in the whirlwind, he understood things from a heavenly perspective and knew that earthly terms were inadequate to describe the heavens. So, we will give a very crude, inadequate example here of how the higher realms can coexist with the earth. Note the electromagnetic spectrum depiction shown on the following page. We only "see" in the little space called OPTICAL and are essentially blind elsewhere.

<p>High Gamma Rays Ten to 24th power Frequency or 1,000,000,000,000, 000,000,000,000, cycles per second</p>
<p>Ten to the eighteenth power frequency (X - Rays)</p>
<p>Ten to the sixteenth power frequency (Ultraviolet)</p>
<p>OPTICAL</p>
<p>Ten to the four- teenth power frequency (Infrared)</p>
<p>Ten to the seventh power frequency (radio waves)</p>
<p>10² or 100 Cycles/sec 60 Cycles per second (household current)</p>

Natural Sunlight
where we "see"

X-rays are at a higher frequency than the optical spectrum and can go through walls. It would be foolish to say they do not exist because we can not "see" them. And it would also be foolish to deny the candlestick heavens in Jacob's ladder. For Jacob only saw them when the heavens were "opened".

SEVEN "FALLS" DOWN THE REALMS



RESTITUTION THROUGH RESTORATION

ACT 3:20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

JOE 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

The promise is given to us that there will be a restoration of all things to us. We first must realize that all these things have been taken from us, whether it be in the realm of the heavens with the golden streets or things that we have lost since being born in the earth. God has given us a promise that it will be restored and we will no longer be manipulated and merchandised by these worms because they have to give it all back.

JOE 3:5 Because **ye have taken my silver and my gold**, and have carried into your temples my goodly pleasant things:

6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Restoration is not just one event, but it is a continuing process of restoring that which was lost by the disruption of the world. And Joel wrote prophetically of the time when what was lost in the heavens would begin to be restored. And it was the sound of a rushing mighty wind descending from the heaven to man.

ACT 2:2 And suddenly **there came a sound from heaven** as of a rushing mighty wind, and it filled all the house where they were sitting.

The apostle Peter made it quite clear that the beginning of this restoration process was recorded in the book of Joel.

ACT 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, **I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:**

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

And we know that Pentecost is just the in-part down payment. Tabernacles will fully bring restoration and fulfill the dreams of the ancients.

2CO 1:22 Who hath also sealed us, and given **the earnest of the Spirit** in our hearts.

1CO 13:12 For now we see through a glass, darkly; but **then face to face: now I know in part**; but then shall I know even as also I am known.

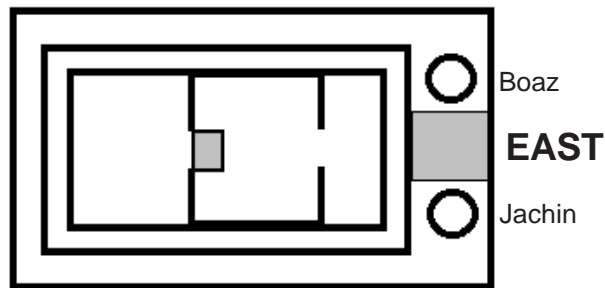
On the day of Pentecost the rushing mighty wind filled all the house where they were sitting. And, in another sense, the Spirit filled the vessel or the temple of each one of the one hundred and twenty in the upper room. We have talked about nations attacking us and this is easy to visualize if we are a part of a kingdom that is being attacked. But let us return to the concept of the kingdom of God within us. How would these four worms attack us? What possible impact would the "northern army" have on us on an individual basis? We need to learn where the "north" is in our temple or body.

1CO 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

THE TEMPLE

NORTH - LEFT - WORD

JOE 2:20 But I will remove far off from you the **northern army**, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.



SOUTH - RIGHT - SPIRIT

JOH 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

EZE 47:1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

Paul said that our body is the temple and if we think of our body in terms of the temple that faced toward the east, then the back of our head would be toward the west. Our left side would be on the north and our right side would be on the south.

If we further look at this in terms of the function of the left brain which processes words and letters, we can see that a great breach occurred so that we lost touch with the wisdom of the right.

Water represents the Spirit and the waters flow from the south or right hand side of the temple. When we lost the Wisdom that we once had in the elohim, then a breach occurred and we became very vulnerable. We no longer had the fullness of the Spirit to interpret the word.

Our northern or left flank was left exposed and the northern army attacked and stripped our trees by subtle introduction of errant concepts.

The Jewish nation was attacked from the "north" in the spirit and ultimately succumbed to being stripped of their anointing and reduced to the dead letter of the law.

2CO 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

For the answer is not totally word or totally spirit, but it is both hinged together that results in worship in spirit **and** truth. Those of us that are predominately intellectual should learn to connect with the spirit. And those of us who are predominantly intuitive should learn to connect the word with the spirit. When we enter into the courts of the Lord by either the north or south, we should ask the Lord to change us so that we do not leave the same way we entered.

EZE 46:9 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

Now that we have defined the northern army as it impacts against the kingdom of God within us, we can look at scriptures like the following in a different light.

ZEC 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, **there came four chariots** out from between two mountains; and the mountains were mountains of brass.
2 In the first chariot were red horses; and in the second chariot black horses;
3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
ZEC 6:6 The black horses which are therein **go forth into the north country...**
ZEC 6:8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country **have quieted my spirit in the north country.**

We have said before that God has His army with various horses in it and the enemy has his army. And we will see that the horses described in Zechariah are the "good" horses that do battle with the enemy. And in most cases, the northern enemy within is the dead letter of ritualism and intellectualism that is devoid of the anointing of the spirit.

With what color horse does the Lord's army ride out with first? We know about the white horse army in revelation, but this is not the first army that does battle. The red horse of the enemy did the following:

REV 6:4 And there went out another horse that was red: and power was given to him that sat thereon **to take peace from the earth,** and that they should kill one another: **and there was given unto him a great sword.**

The red horse of the enemy uses the "great sword" of ritualism and intellectualism to separate the word from the spirit. And this separation takes peace from our earthen vessel.

So what tree ministry would God use to remove this separation and restore peace to our earth?

ISA 55:12 For ye shall go out with joy, **and be led forth with peace:** the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

13 Instead of the thorn shall come up the fir tree, **and instead of the brier shall come up the myrtle tree:** and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

ZEC 1:8 **I saw by night, and behold a man riding upon a red horse,** and he **stood among the myrtle trees that were in the bottom;** and behind him were there red horses, speckled, and white.

Sometimes the beginning of our peace starts in the strangest places. Here the myrtle tree and a red horse would bring peace - but does it not start in the dark night of the soul when we are at the "bottom"?

The Esthers are the Myrtle Trees



At night, it is difficult to see and the only means of seeing what the Lord is doing is to "see" it in the spirit. And what does it mean to stand among the myrtle trees?

NEH 8:15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and **myrtle branches**, and palm branches, and branches of thick trees, **to make booths**, as it is written.

EST 5:1 Now it came to pass **on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house**, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and **the king held out to Esther the golden sceptre that was in his hand**. So Esther drew near, and touched the top of the sceptre.

It is apparent that the myrtle tree is one of the trees that is used to make the booths for the feast of tabernacles. But isn't it confusing to throw in scriptures about Esther going into the inner court with the scripture about the myrtle tree? The Encyclopedia Judaica has this to say about the myrtle tree:

The myrtle is an evergreen (Targ. Sheni, Esth. 2:7) and the rabbis thus compared it with the good qualities of Esther whose Hebrew name was Hadassah ("myrtle"). Its aromatic branches were used for preparing the bridegroom's wreaths (Tosef., Sot. 15:8). They were used in festivities and betrothal celebrations, and some of the sages would juggle with myrtle branches, throwing them up and catching them (Ket. 17a).

When we look at the realm of the kingdom of God within, the myrtle tree or Esther represents the soul or intellect becoming the bride of the inner man of the spirit. The red horse of the enemy used a "great sword" to separate the soul and the spirit. **Both** men and women have a feminine soul that **conceives** thoughts. The red horse of the Lord goes forth at the forefront of the army to reunite the soul and spirit. And in another equally valid realm, the red horse of God goes forth to repair the separation that took place between the sons and daughters in the heavens before the "fall" into the earth realm. The Esthers have both the pomegranate and myrtle tree ministry. The "without" is the outer court and the within is the inner court. The left of the "head" is reunited with the right of the heart.

SON 8:1 O that thou wert as my brother, that sucked the breasts of my mother! **when I should find thee without**, I would kiss thee; yea, I should not be despised.

2 I would lead thee, and **bring thee into my mother's house**, who would instruct me: I would **cause thee to drink of spiced wine of the juice of my pomegranate**.

3 His **left hand should be under my head**, and **his right hand should embrace me**.

Now that we have defined the myrtle trees, let us return to the account in Zechariah and see how the myrtle tree ministry brings peace to the earth.

ZEC 1:8 I saw by night, and behold a man riding upon a **red horse, and he stood among the myrtle trees that were in the bottom**; and behind him were there **red horses, speckled, and white.**

9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

10 And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle trees, and said, **We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.**

And as we read further in Zechariah, we find a description of God's antidote for the forces that have been brought against Zion. So the enemy has four horses, then God has the answer for dealing with these four horses. The antidote is called the four carpenters. And these four carpenters are arrayed against the four destructive nations.

ZEC 1:17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and **the LORD shall yet comfort Zion, and shall yet choose Jerusalem.**

18 Then lifted I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What be these? And he answered me, **These are the horns which have scattered Judah, Israel, and Jerusalem.**

20 And the LORD shewed me **four carpenters.**

21 Then said I, **What come these to do?** And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: **but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.**

And now we will move on to Zechariah 6 and see how the horses and chariots of the Lord deal with the turmoil in the north country.

ZEC 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, **there came four chariots out from between two mountains; and the mountains were mountains of brass.**

2 In the first chariot were **red horses**; and in the second chariot **black horses**;

3 And in the third chariot **white horses**; and in the fourth chariot **grisled and bay horses.**

4 Then I answered and said unto the angel that talked with me, **What are these, my lord?**

The chariots come out from between two mountains of brass, so we can relate this to the brass heaven realm. And you remember the figure of the image with the brass belly described in Daniel. The belly and upper legs represent the divided realm. The myrtle tree and red horse of the Lord ministry restores that which has been divided. The north does not properly communicate with the south and vice versa until restoration.

ZEC 6:4 Then I answered and said unto the angel that talked with me, What are these, my lord?

5 And the angel answered and said unto me, **These are the four spirits of the heavens**, which go forth from standing before the Lord of all the earth.

6 The **black horses which are therein go forth into the north country**; and the **white go forth after them**; and the **grisled go forth toward the south country.**

7 **And the bay went forth**, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, **Behold, these that go toward the north country have quieted my spirit in the north country.**

Thus the northern army of the four worms is dealt a defeat and peace is restored to our earthen vessel. No longer can the four worms strip our trees of tabernacles.

2KI 6:15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

16 And he answered, Fear not: for they that be with us are more than they that be with them.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.



Elisha was one of ancients who knew about the chariots of fire. The young man had to have his eyes opened to the forces of the Lord that were there to help him.

EPH 1:17 That the God of our Lord Jesus Christ, the Father of glory, **may give unto you the spirit of wisdom and revelation in the knowledge of him:**

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Father, El Elyon Most High, we do come to you in the name of Yashua our Savior and through His blood shed on the cross. We do ask for ourselves and for the readers that the seals of the ancient ages be removed.

We ask that a spirit of encouragement be given to us that we may know "they that be with us are more than they that be with them." We ask that the eyes of our understanding would be enlightened and that we may see the ever present help that You have provided for us. And we ask that Your horses and chariots may go forth and bring peace to our earth. This we ask in the Name of Jesus.

HO, HO, COME FORTH, AND FLEE FROM THE LAND OF THE NORTH, SAITH THE LORD

Now that we know what the northern army is, we can begin to understand why the Lord would tell us to flee from the land of the north. The people of Zion and Jerusalem were taken into captivity by the northern armies (including Babylon) and the day came when they were released to return to their homeland. Then, the daughter of Zion would separate herself from the daughter of Babylon and flee the land of the north. The account is given in Zechariah.

ZEC 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, **Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:**

5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

6 **Ho, ho, come forth, and flee from the land of the north,** saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

7 **Deliver thyself, O Zion, that dwellest with the daughter of Babylon.**

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: **for he that toucheth you toucheth the apple of his eye.**

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

The daughter of Babylon represents the soul in a very confused state. The daughter of Zion is being told to leave the confusion of the north in Babylon and come home. Remember that the soul or daughter is not gender specific but both men and women have souls. But how was it that the daughter of Babylon entered into the confusion in the first place? The account of how this happened is given very graphically in the scriptures and the antidote for Babylon's confusion is also spelled out.

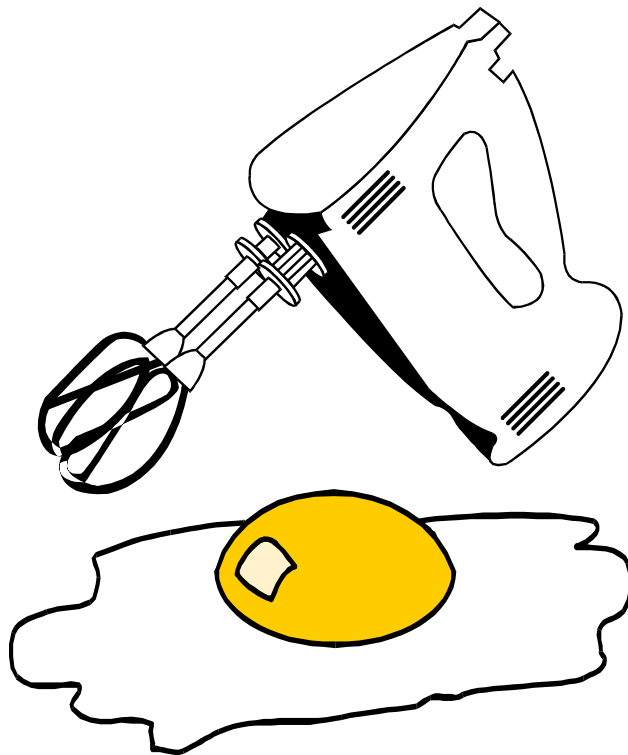
GEN 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, **let us go down, and there confound their language,** that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 **Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth:** and from thence did the LORD scatter them abroad upon the face of all the earth.

HOW DID THE EGG GET SCRAMBLED?



The left brain controls the speech functions and the right brain interprets the meaning of the speech. In one sudden event, man could hardly speak or interpret and the result was very much scrambled.

PENTECOST WAS AN IN-PART RESTORATION OF WHAT WAS LOST AT BABEL



ACT 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a **sound from heaven as of a rushing mighty wind, and it filled all the house** where they were sitting.

3 And there appeared unto them **cloven tongues like as of fire, and it sat upon each of them.**

ZEC 2:5 For I, saith the LORD, will be unto her **a wall of fire round about**, and will be the glory in the midst of her.

6 Ho, ho, come forth, and **flee from the land of the north**, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Pentecost was the beginning of the restoration of the toll that was taken from man at Babel. At Babel, man nearly lost the ability to speak language and the ability to interpret. At Pentecost, the gift to speak was restored by the gift of tongues. And the gift to interpret was restored by the gift of interpretation of tongues.

ACT 2:6 Now when this was noised abroad, the multitude came together, and were confounded, **because that every man heard them speak in his own language.**

8 And **how hear we every man in our own tongue, wherein we were born?**

Pentecost began to restore the connection between the left brain of speech activity and connect it with the right brain - which comprises the trees planted by the right side of the river of living waters that flow from the belly or the spirit of man. And as this river of the spirit flows it bears the twelve manner of fruit in the New Jerusalem which comes down as a bride adorned for her husband.

And while physical Jerusalem had physical walls and gates, we become the Jerusalem that has walls of the Lord's fire round about as our protection. We can learn from the examples of the natural, but the glory of the Lord is upon our tabernacle.

In addition to tongues and interpretation of tongues, Pentecost gave another speech gift which is more direct in that it requires only one person (not two) to give a message. This is the gift of prophecy. But even the gift of prophecy given at Pentecost is an in-part gift and has a greater fulfillment in Tabernacles when we come to a face to face relationship with God. Consider the following concerning beyond Pentecost when the relationship is changed to friendship with God. But the gateway to that friendship always opens from the prison gate of servanthood.

NUM 12:6 And he said, Hear now my words: **If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.**

7 My servant Moses is not so, who is faithful in all mine house.

8 With him will I speak **mouth to mouth**, even apparently, and **not in dark speeches**; and the similitude of the LORD shall he behold:

EXO 33:11 **And the LORD spake unto Moses face to face, as a man speaketh unto his friend.** And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

And there are many other scriptures that point to something beyond Pentecost.

1CO 13:12 **For now we see through a glass, darkly; but then face to face: now I know in part;** but then shall I know even as also I am known.

2CO 3:18 But we all, with **open face beholding as in a glass** the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

GEN 32:28 And he said, Thy name shall be called no more Jacob, but Israel: **for as a prince hast thou power with God** and with men, and hast prevailed.

30 And Jacob called **the name of the place Peniel: for I have seen God face to face**, and my life is preserved.

Why is the statement made that "we see through a glass darkly"? We can think of this as being a window that we can just barely see through - and then only in forms or silhouettes. Or, perhaps the crystal that we see through darkly is the crystal of our pineal gland. If that crystal has imperfections in it, we will not see face to face. You may want to review pages 43, 60 and 61 of part 1 of The Ancients for more information concerning this.

JER 51:7 **Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken:** the nations have drunken of her wine; therefore the nations are mad.

LUK 5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 **But new wine must be put into new bottles; and both are preserved.**

ZEC 9:17 For how great is his goodness, and how great is his beauty! **corn shall make the young men cheerful, and new wine the maids.**

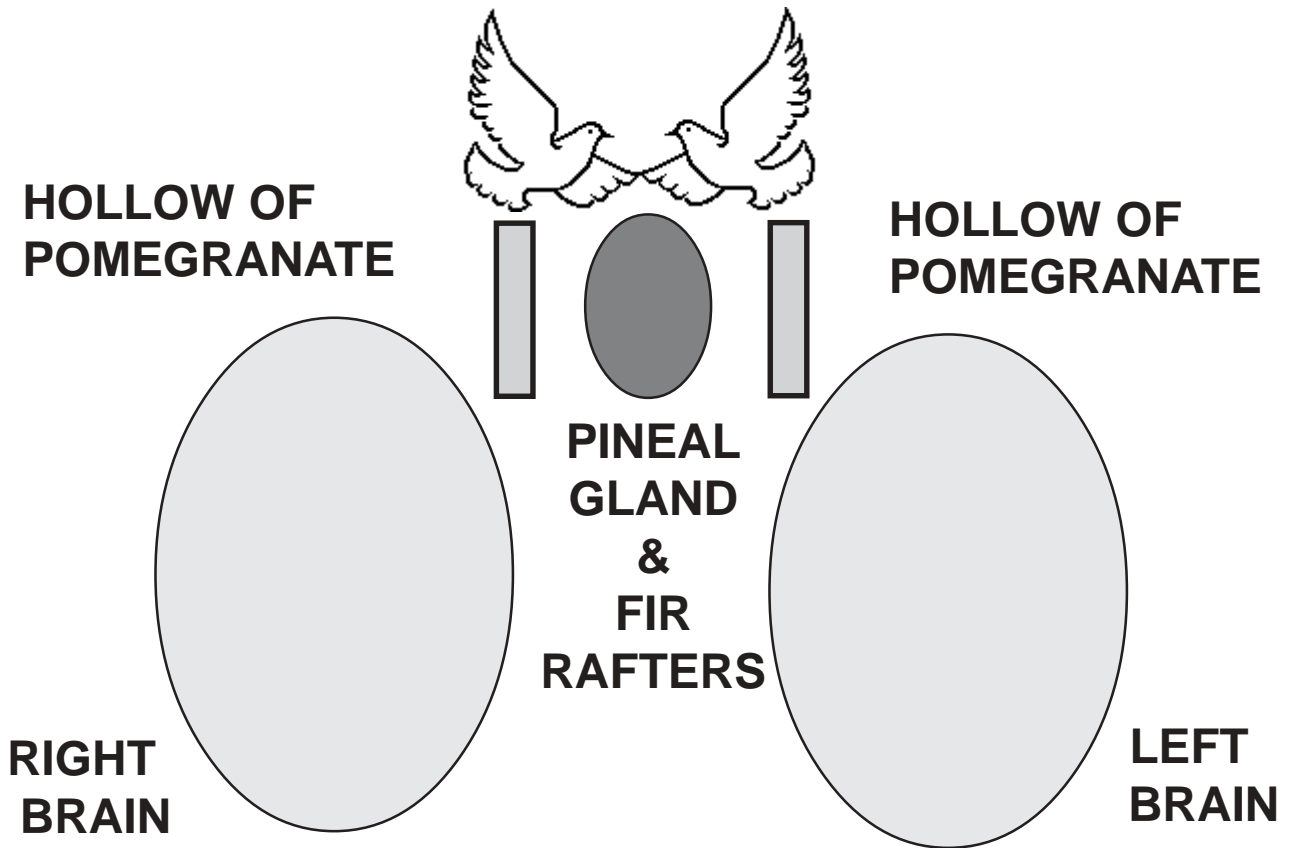
10:1 **Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain**, to every one grass in the field.

The quality of the crystal of our pineal gland is affected by the type of wine that we have in our wine cask. For this wine is the mothering solution for forming the pineal crystal. And we must get rid of the Babylonian wine, replace it with the new wine, and come to the face to face relationship that Jacob experienced at Peniel.

You may remember that we have identified the fir tree as being near the top of the head - as the Song of Solomon says, it is a rafter.

SON 1:17 The beams of our house are cedar, and **our rafters of fir.**

THE FIR TREE - THE TREE OF TIMING



You may remember from part one that we said the fir tree rafters suspend the pineal gland which is the gland of timing.

ISA 55:12 For ye shall go out with **joy**, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

13 **Instead of the thorn shall come up the fir tree**, and **instead of the brier shall come up the myrtle tree**: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

PSA 104:16 The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

17 Where the birds make their nests: **as for the stork, the fir trees are her house**.

JER 8:7 **Yea, the stork in the heaven knoweth her appointed times**; and **the turtle and the crane and the swallow** observe the time of their coming; but my people know not the judgment of the LORD.

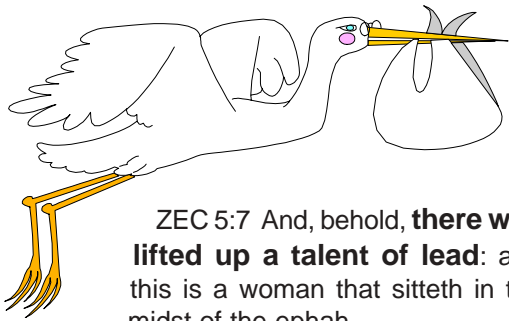
Note that there are four birds associated with the fir tree. These are the stork, the turtle dove, the swallow, and the crane. We shall soon see that our ability to "see" in the spirit has four different levels and we will characterize these levels as ranging from murky darkness to walking under an open heaven. Given these four birds, how would you arrange them in the order of progression? We will start with the crane.



The crane lives in marshes and the swamps and eats the creatures of the water. It associates with the beastly creatures hidden in the dark and dismal swamps.

(Heb. AGUR) Is a wader, migratory, utters a twittering cry and goes in vast flocks (Ency. Judaica).

It is curious that the stork is used as a symbol of a baby being born in the world. And it is fitting that the stork is associated with Shinar or Babylon, because we seem to come into the world born in the state of Babylon.



ZEC 5:7 And, behold, **there was lifted up a talent of lead:** and this is a woman that sitteth in the midst of the ephah.

8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, **and the wind was in their wings; for they had wings like the wings of a stork:** and they lifted up the ephah between the earth and the heaven.

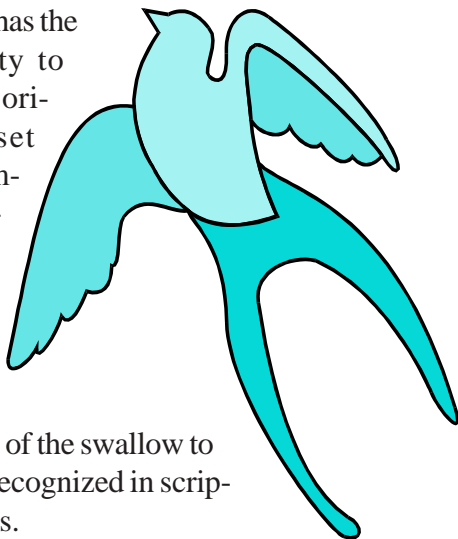
10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, **To build it an house in the land of Shinar:** and it shall be established, and set there upon her own base.

6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

And then after the stork comes the swallow.

The swallow has the unique ability to return to its origins at a set time. Remember the swallows that return to Capistrano?



Is the unique ability of the swallow to return home recognized in scripture? Yes it is.

PSA 84:1 **How amiable are thy tabernacles,** O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, **and the swallow a nest for herself, where she may lay her young, even thine altars,** O LORD of hosts, my King, and my God.

And then we come to the symbol of the dove- probably the most well known in its meaning.

ISA 60:8 Who are these that fly as a cloud, and as the doves to their windows?



MAT 3:16 And Jesus, when he was baptized, went up straightway out of the water: **and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Given a choice, which one of these birds would we want to be in our fir tree as a symbol of the pineal gland? The answer to Christians is obvious, but lets discuss the progression of the state of our pineal gland from one state to another.

When we come into the world, we most likely come in the Babylonian state as symbolized by the stork and we rely mainly on intellect. If we go downward to the beast mind that Babylon rides upon, we go to the state of the crane. On the other hand if we follow the Lord's leading, we return to the altar of our birth in the spirit. This is the doing of the swallow. And if we would walk under an open heaven, then we would progress to the dove. And no longer would we see through a glass darkly. These are the birds of timing that nest in the pineal gland suspended from the fir rafters.

JOE 2:15 **Blow the trumpet in Zion**, sanctify a fast, call a solemn assembly:
16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: **let the bridegroom go forth of his chamber, and the bride out of her closet.**

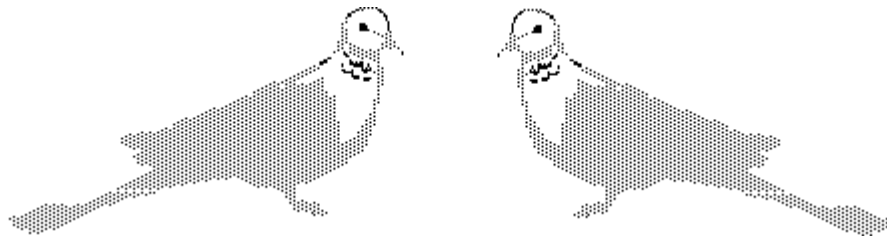
THE CORPORATE BRIDE AND BRIDEGROOM COMPANY.

PSA 68:13 **Though ye have lien among the pots, yet shall ye be as the wings of a dove** covered with silver, and her feathers with yellow gold.

17 **The chariots of God [Elohim] are twenty thousand**, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

10,000 SONS

10,000 DAUGHTERS



TWO ARMIES AS ONE

SON 5:10 **My beloved is white and ruddy, the chiefest among ten thousand.**

12 **His eyes are as the eyes of doves** by the rivers of waters, washed with milk, and fitly set.

REV 19:14 **And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.**

SON 6:9 **My dove, my undefiled is but one;** she is the only one of her mother, she is the choice one of her that bare her...

10 **Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?**

Returning to the book of Joel, we find that when the trumpet is blown in Zion, the bridegroom goes forth out of his chamber and the bride out of her closet. And within us, we can think of this as being a marriage of the left chamber and right closet of our brain. And another application is the first fruit company of 10,000 sons and 10,000 daughters that complete the processing to become part of the white horse army of Revelation 19. These are the sons and daughters that will come through the eye of the needle of the very low valley gate of Jerusalem. And they will undergo severe, Joseph type processing in the intermediate gates of Jerusalem until finally they are released from the prison gate. The final gate of completion is the Miphkad gate, known also as the muster or inspection gate. This is where the white horse army is mustered and inspected before it is sent out to the final battle.

I SHALL BE OPENING MY MOUTH IN PARABLES I SHALL BE EMITTING WHAT IS HID FROM THE DISRUPTION

Matt 13:35b CLV

MAT 13:33 Another parable spake he unto them; **The kingdom of heaven** is like unto leaven, which a woman took, and **hid in three measures of meal, till the whole was leavened.**

34 All these things spake Jesus unto the multitude in parables; and **without a parable spake he not unto them:**

MAT 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation [Strong's 2602] of the world.** (KJ)

Strong's Reference Number: 2602

Derivation: Derived from 2598

**katabole - a deposition,
i.e. founding; fig. conception**

Strong's Reference Number: 2598

Derivation: Derived from 2596 906

**kataballo
to throw down**

GEN 1:1 **In the beginning God [Elohim] created the heaven and the earth.**

2 And the earth was without [8414] form,

Strong's 8414 tohuw - a desolation (of surface), i.e. desert; fig. a worthless thing; adv. in vain and [0922] void;

Strong's 922 - bohuw - a vacuity, i.e. (superficially) an undistinguishable ruin and [2822] darkness

Strong's 2822 - choshek - the dark; hence (lit.) darkness; fig. misery, destruction, death, ignorance, sorrow, wickedness

was upon the face of the [8415] **deep.**

The scriptures speak of things being hidden from the disruption or foundation of the world. And the events that happened to the physical nation Babylon are but a replay of the desolation that happened in Genesis 1:2. The word that was so simple and beautiful in its unfolding was scrambled into parables. And mankind, even after some regeneration, could only see through a glass darkly. But not only was Babylon placed into ruin, but Israel and Jerusalem were taken into captivity and ruin also. Even as Sarah was an allegory for the New Jerusalem, the physical walls and gates of Jerusalem are an allegory for the ruin in which we find our mental and physical facilities.

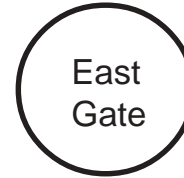
We as individuals lost the wall of fire protection about our celestial bodies that we once had. When Pentecost came, the tongues of fire that sat on each of them brought a partial restoration. But, the total restoration is not just one event, it is a process. And as we study the restoration of Jerusalem in the times of Nehemiah, we can learn how this process works and understand the trials and tribulations of traveling the path.

When the Hebrews returned from Babylon to Jerusalem, they found the city in utter ruin and desolation - much like the description given above in Genesis 1:2. Note the story of Nehemiah going out by night and surveying the broken down walls and gates. He started at the valley gate or the low place and he was even afraid to share his vision of rebuilding the city with very many. Note that the Miphkad gate or muster gate is at the very top position of the city and Valley gate is at the bottom.

MAT 5:14 **Ye are the light** of the world. **A city that is set on an hill cannot be hid.**

16 **Let your light so shine before men,** that they may see your good works, and glorify your Father which is in heaven.

THE TWELVE GATES OF JERUSALEM



NEHEMIAH'S NIGHT RIDE

NEH 2:11 So I came to Jerusalem, and was there three days.

12 **And I arose in the night**, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.

13 And I went out by night by **the gate of the valley**, even before **the dragon well**, and to the **dung port**, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14 Then I went on to **the gate of the fountain**, and to **the king's pool**: but **there was no place for the beast that was under me to pass**.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 Then said I unto them, **Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire**: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

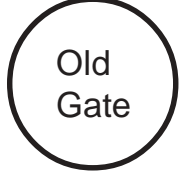
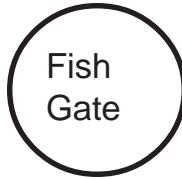
18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.

19 But when **Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn**, and despised us, and said, What is this thing that ye do? will ye rebel against the king?



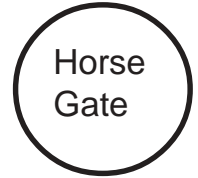
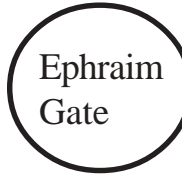
Tower of One Hundred (Meah)

Tower of Hananeel

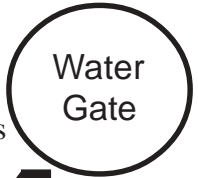


Broad Wall

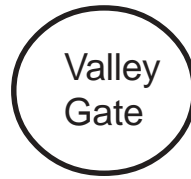
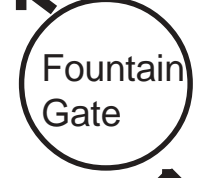
Tower of Furnaces



Tower that lieth out



King's Pool



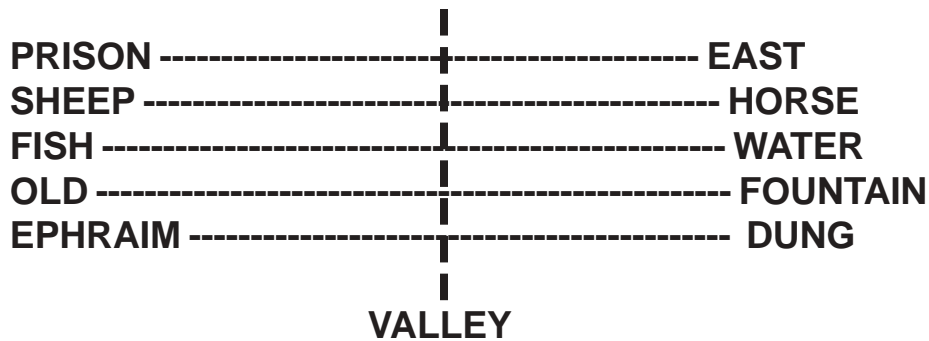
Dragon's Well



PATH OF NEHEMIAH'S RIDE

A little preview of the "assistance" you will get when you begin to rebuild the city.

MIPHKAD



NEH 7:1 Now it came to pass, **when the wall was built**, and I had set up the doors, and the porters and the singers and the Levites were appointed,

3 And I said unto them, **Let not the gates of Jerusalem be opened until the sun be hot**; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

When we first survey our city set upon a hill (our personal Jerusalem), we find it like Nehemiah found it - the walls were broken down and the gates were burned. This meant that enemy could come right into our defenseless city and do whatever he wanted to at will.

NEH 4:1 But it came to pass, **that when Sanballat heard that we builded the wall, he was wroth, and took great indignation**, and mocked the Jews.

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? **will they revive the stones out of the heaps of the rubbish which are burned?**

3 Now Tobiah the Ammonite was by him, and he said, **Even that which they build, if a fox go up, he shall even break down their stone wall.**

So we must begin the rebuilding somewhere and like Nehemiah, we will start at the valley gate which is the low gate, the gate of humility. When we come in at the valley gate, we have the option of going to the left or to the right. But, we soon discover that the Dung gate is connected with the Ephraim Gate. So, if we go to the Dung gate first, then we will subsequently go to the Ephraim gate. Or if we go to the Ephraim gate first, we will subsequently go to the Dung gate.

So let us suppose that we turn to the right or the Spirit first as Nehemiah did on his night ride. When the Spirit really begins to operate within us, we find that many of the activities that we thought were so wonderful are but dung in the sight of God. The dung port is a place of deliverance where we get rid of trash. It is a place of using that dung to make our trees fruitful.

LUK 13:7 Then said he unto the dresser of his vineyard, **Behold, these three years I come seeking fruit on this fig tree**, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, **till I shall dig about it, and dung it:**

9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

On the other hand, suppose we turn to the left (word) to the tower of the furnaces and the Ephraim gate. The furnace is used to refine the gold and silver from the dross. It is purifying **our** perception of the Lord's word.

PSA 12:6 **The words of the LORD are pure words: as silver tried in a furnace** of earth, purified seven times.

Ephraim means doubly fruitful and the dung from identifying the works of the flesh is not wasted, but is used as fertilizer to make our trees fruitful.

So we enter by the valley gate and complete **both** the Ephraim and Dung gates by ascending that step. The next step is the Old --- Fountain gate step. It is easy to see that the fountain gate is opening up the fountain of the Spirit so that we may regain that which we lost long ago. And the Old gate opens up the ancient truths of the time when Wisdom made her habitation with the sons of men before she returned to the heavens.

PRO 8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Enoch 42:1 **Wisdom found not a place on earth where she could inhabit:** her dwelling place is therefore in heaven.

42:2 **Wisdom went forth to dwell among the sons of men, but she obtained not an habitation.** Wisdom returned to her place, and seated herself in the midst of angels.

The first two steps of the rebuilding of Jerusalem are primarily the Pentecostal steps in our experience. The first step is like the Saul experience and many denominations never graduate beyond this because they want to hang on to the dung of man's religion and the bounty from the Ephraim gate - they merchandise the word. The second level at the old ---- fountain gates is the David step and like David we become men (or women) seeking after the heart of God.

ZEC 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

2 And it shall come to pass in that day, saith the LORD of hosts, **that I will cut off the names of the idols out of the land,** and they shall no more be remembered: and **also I will cause the prophets and the unclean spirit to pass out of the land.**

This explains why one finds such a wide range in spiritual quality among denominations that teach the baptism in the Holy Spirit. Some never get out of Saul realm and others make it to the David realm.

While David was given a mighty kingdom, he was not given the honor of building a house for the Lord. That honor went to his son Solomon. And Solomon pleased the Lord by the request that he made.

2CH 1:9 Now, O LORD God, **let thy promise unto David my father be established:** for thou hast made me king over a people like the dust of the earth in multitude.

10 Give me now **wisdom and knowledge,** that I may go out and come in before this people: for who can judge this thy people, that is so great?

11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; **but hast asked wisdom and knowledge for thyself,** that thou mayest judge my people, over whom I have made thee king:

12 **Wisdom and knowledge is granted unto thee;** and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

When we come to the Fish ---- Water gate step, we begin to build the house of the Lord in earnest. The disciples had the words of Jesus, but they did not have very much of the Spirit until they were breathed upon by Jesus (John 20:22). Jesus knew that in order to successfully fish, they would need the Spirit of the right side to go with the word that He had given them. They, in effect, came in at the Fish gate and crossed over to the Water gate.



JOH 21:6 And he said unto them, **Cast the net on the right side of the ship, and ye shall find.** They cast therefore, and **now they were not able to draw it for the multitude of fishes.**

We have called this the Benjamin experience. Benjamin was both the son of the left hand and the right hand. It is a hinging of the Word and Spirit together to properly furnish the house of the Lord, and bring forth the kingdom of God within.

Next we come to the Sheep ----- Horse gate step. It is at this step that the enemies suddenly realize that the city will actually be rebuilt and the first tactic is to try to join the effort and dilute it. And then comes outright opposition. However, if you would rather be surprised by their tactics, skip right over these pages and the surprise will be left intact.

First, let's talk about the sheep gate. Jesus' sheep gate experience was prophesied by Isaiah.

ISA 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: **he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living; for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 **Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.**

And let's face it, none of us will like our sheep gate experience and our inclination will be to run from it. And yet, as we enter this experience, we can hear the voice of our Shepherd and Savior telling us to just hold to a steady course, the experience is necessary and must be completed so that we and others may receive a blessing. Yes, we are taken like sheep to the slaughter, but we gain a keen hearing in the Spirit.

JOH 10:2 But he that entereth in by the door is **the shepherd of the sheep.**

4 And when he putteth forth his own sheep, he goeth before them, and **the sheep follow him: for they know his voice.**

5 **And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.**

MY SHEEP KNOW MY VOICE, AND ANOTHER THEY WILL NOT FOLLOW



As we progress beyond the sheep gate, we will hear many voices - some purporting to be direct messengers from the Lord - and unless we diligently complete our sheep gate training, we will not know the difference. And, if we do not know the difference, we will not complete the rebuilding. Consider the messenger that came to Nehemiah right in the midst of the rebuilding.

NEH 6:10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, **Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.**

11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

12 **And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.**

However, there is always a balance. Along with the sheep gate, we have the horse gate and this is where we learn the weapons that God has provided to us for our defense.

JOB 39:19 **Hast thou given the horse strength? hast thou clothed his neck with thunder?**

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

21 He paweth in the valley, and rejoiceth in his strength: **he goeth on to meet the armed men.**

Nehemiah and the builders soon learned that resources had to be committed to the defense of the builders.

NEH 4:15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to pass from that time forth, that **the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons**; and the rulers were behind all the house of Judah.

17 They which builded on the wall, and they that bare burdens, with those that laded, every one **with one of his hands wrought in the work, and with the other hand held a weapon**.

18 For the builders, **every one had his sword girded by his side**, and so builded. And he that sounded the trumpet was by me.

The horse gate is where we learn to identify the various types of horse flesh that are sent against us to discourage us from retaking what the enemy of our soul once took from us. And once the enemies' more elementary tactics fail, he graduates to more sophisticated tactics. And the weapons of warfare that we have learned in the in-part realms will only suffice to a degree. We must learn the weapons that the Most High has provided for the last days - otherwise, we will come to a very frustrating standoff and perhaps even lose ground. The enemy has become very entrenched thinking that no one will succeed in reclaiming what he has taken. Yes, Jesus succeeded, but what about the saints that would follow?

A DREAM GIVEN IN 1993:

I was hunting near the school that I first attended in my childhood. There were some brushy creeks and ditches and cornfields. As I came into a field, I saw a skunk about 70 yards away. Not wanting to bother the skunk, I turned in another direction. But as I glanced back at the skunk, I discovered that it was following me. I turned around and waved the gun in its direction and it kept coming. Then - much to my surprise the skunk began to talk. It said, "I'm coming after you. You can't stop me! No one has ever done it yet!"

So, challenged by the skunk, I lifted my 12 gauge and blasted away at about 40 yards, confident that the arrogant expression on the skunk's face would soon disappear. It set him back severely on his haunches, but he picked himself up and said "See, I told you that you couldn't stop me!" and kept coming.

So I let him come to within prime shotgun range of about 20 yards and blasted away again. Again, he was severely rolled back by the blast. But, he picked himself up, and with his snide, arrogant expression, said, "I told you that you couldn't stop me! Why do you even try?"

The automatic shotgun had one shot left in it. But, I knew that if I let him get any closer, I would get sprayed and become an outcast because of the skunk's perfume. What to do? I quickly prayed for wisdom.

**YOU CAN'T STOP ME!
NO ONE HAS EVER DONE
IT YET!**



And as I prayed, I heard the instructions, "Send the whirlwind!". In the meantime the skunk was positioning himself to do his perfuming "thing". And I spoke, "In the name of Jesus, I send the whirlwind against you!" And suddenly, behind the skunk appeared a powerful whirlwind. Like a giant vacuum cleaner, it began to pull the skunk and his just released perfume into the whirlwind. The arrogant look on the skunk's face turned to one of total dismay, surprise and disbelief. Such a fate had never happened to him before. He had always been able to stop every weapon before.

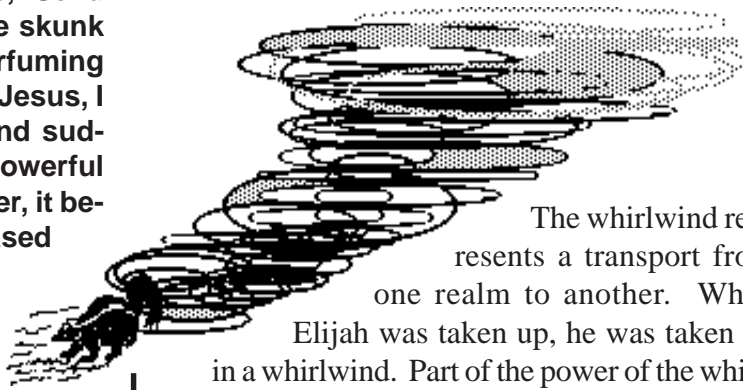
I watched in wonder. The skunk determinedly dug his claws into the ground and tried to pull away. But the whirlwind was too powerful, and he left scratch marks in the ground as he was pulled into the whirlwind. And a look of great fear was on the face of the skunk as it disappeared into the whirlwind and was gone. And all of his perfume was vacuumed up by the whirlwind also.

The Interpretation of the dream: The first shotgun shell fired at the skunk represented the weapons given at Passover. Yes, Passover brought the Hebrews out of Egypt and opened the Red Sea. But the carcasses of many of them perished in the wilderness.

The second shotgun shell fired represented Pentecost. And yes the New Testament church was formed and has continued to this day, but Christians know that there is something greater. And Christians still die and some are corrupted and return to their former state. The third shell would have accomplished no more than the second shell, because the shotgun was an in-part weapon. Clearly, a new weapon of warfare was needed.

And what is the power of the whirlwind? Job had reached a state of utter despair and the Lord spoke to him out of the whirlwind.

JOB 38:1 Then the LORD answered Job out of the whirlwind, and said,
 2 Who is this that darkeneth counsel by words without knowledge?



The whirlwind represents a transport from one realm to another. When Elijah was taken up, he was taken up in a whirlwind. Part of the power of the whirlwind is understanding how we got into the mess that we are in. And once we understand it, then it becomes clear what to do about it. Job was surprised and then understood that he had once watched the creation of the earth and shouted with the sons of God.

JOB 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
 7 When the morning stars sang together, **and all the sons of God shouted for joy?**

The 38th chapter of Job is a catalog of events that happened during creation. But as we read on, we find that not all weapons were made available, but some were reserved for a latter time and a more formidable foe.

JOB 38:19 Where is the way where light dwelleth? and as for darkness, where is the place thereof,
 21 **Knowest thou it, because thou wast then born?** or because the number of thy days is great?
 22 **Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,**
 23 **Which I have reserved against the time of trouble, against the day of battle and war?**

Do you remember which vial has the hail?

REV 16:17 And **the seventh angel** poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

21 And there fell upon men **a great hail out of heaven, every stone about the weight of a talent:** and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

The hail will be used in the last battle when the white horse army goes forth. However, it is in the horse gate that we learn to use the weapons that have been stored away in the treasuries of heaven for this time.

The skunk is a particularly potent weapon of the enemy. It is used to attempt to discredit anyone who would come close to the secrets of taking over the enemies' kingdom. And the perfume can take many forms. Saints who "know too much" have been perfumed as being crazy and put away in asylums. Or false witnesses have been raised up to discredit them. Joseph's skunk experience was in Potiphar's house. But the battle with the snide, arrogant spirit represented by the skunk requires the weapons that have been stored away in the treasuries of heaven for "the time of trouble". Otherwise, the battle will be at best a standoff and at worst a loss.

Once one realizes that they are going through the opening of the bottomless pit experience, the weapon of the whirlwind should be deployed and the process of removing the skunk spirit will begin. And the hail and snow is also used against the pit (the deep) to seal it up.

JOB 38:30 The waters are hid as with a stone, and **the face of the deep is frozen.**

JOB 38:22 Hast thou entered into the treasures of the **snow?** or hast thou seen the treasures of the **hail,**

23 Which I have reserved against **the time of trouble,** against **the day of battle and war?**

Nehemiah was blessed with his "skunk" experience with many messages and messengers. Note the many different harassing forms that it took as recorded in the sixth chapter of Nehemiah.

NEH 6:1 Now it came to pass when **Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein;** (though at that time I had not set up the doors upon the gates;)

2 That Sanballat and Geshem sent unto me, saying, **Come, let us meet together in some one of the villages in the plain of Ono.** But they thought to do me mischief.

3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 **Yet they sent unto me four times after this sort;** and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner **the fifth time with an open letter in his hand;**

6 Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. **Come now therefore, and let us take counsel together.**

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.

First, Sanballat wanted Nehemiah to come to a lower place - the plain of Ono. And Nehemiah refused. Then he mounted a letter campaign of five letters and this did not work either. Then Sanballat and company decided on a very sneaky tactic - they would hire someone to pose as a prophet with a message from the Lord.

So the Sanballat network attacked from an unexpected quarter.

NEH 6:10 **Afterward I came unto the house of Shemaiah** the son of Delaiah the son of Mehetabeel, who was shut up; and he said, **Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.**

11 And I said, **Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.**

12 **And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.**

13 Therefore was he hired, that I should be afraid, and do so, and sin, and **that they might have matter for an evil report, that they might reproach me.**

14 **My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.**

So when you come to your sheep ----- horse gate experience, do not be surprised if you get a lot of interest from those who do not have a true interest in rebuilding the house of the Lord. Whether this will be more a mental battle for you or manifest in actual messages and false prophecies - the Lord knows. But remember, there is a balance between the sheep and horse gate. We suffer as a lamb called to the slaughter for those sufferings that we are called to by the Lord. And we, as sheep, learn to discern and follow the voice of our Savior.

On the other hand, God is also teaching us how to use weapons of warfare in the horse gate. We listen to our Savior to discern which messages brought to us are false messages. And we build up the walls of our city so that no breaches are left for the enemy to penetrate.

Make no mistake about it. Sanballat and his associates were out to destroy Nehemiah and his ministry and the rebuilding of the walls. And Nehemiah was required to make some very **hard** choices even if it offended relatives, nobles and even Eliashib who was the ranking priest.

NEH 6:17 Moreover in those days **the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.**

18 For there were many in Judah sworn unto him, **because he was the son in law** of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my words to him. **And Tobiah sent letters to put me in fear.**

NEH 13:7 And I came to Jerusalem, and understood of the evil that **Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.**

8 **And it grieved me sore: therefore I cast forth all the household stuff to Tobiah out of the chamber.**

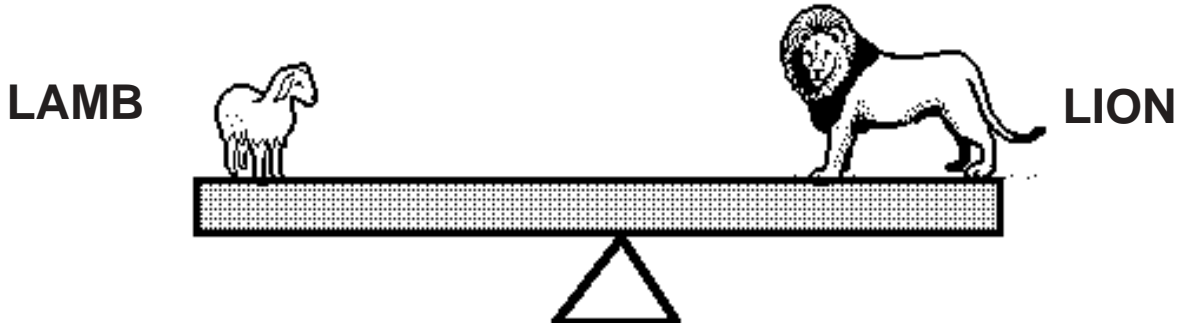
9 Then I commanded, and **they cleansed the chambers:** and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

And make no mistake about it, if Nehemiah had all these tactics thrown against him in rebuilding the city - you **will** experience the same thing. How well you prepare yourself to meet these challenges now may be a matter of life and death to you and your rebuilding ministry once you get into the middle of battle. And don't be surprised if this manifests as an orchestrated attack using even hired messengers. These admonitions are not given here just to take up place on the paper - there are more pleasant subjects to write about. They are given so that those who have a restoration ministry may not be caught off guard. They are given that the rebuilders will have the most potent weapons - those reserved for "the day of battle and war" readily at their fingertips. A soldier does not go into battle not knowing the tactics of the enemy. He does not go into battle not knowing how to use his weapon. Study Nehemiah and Job and do not be caught off-guard.

A SUMMARY OF THE LESSONS OF THE SHEEP AND HORSE GATE

REV 5:12 Saying with a loud voice, **Worthy is the Lamb that was slain** to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

REV 5:5 And one of the elders saith unto me, Weep not: behold, **the Lion of the tribe of Juda**, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.



MAT 5:39 But I say unto you, That ye resist not evil: **but whosoever shall smite thee on thy right cheek, turn to him the other also.**

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

MAR 11:15 And they come to Jerusalem: and **Jesus went into the temple, and began to cast out them that sold and bought in the temple**, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

What contradictions we seem to have in the life of Jesus. Here is the man who is meek and lowly and goes as a lamb to slaughter. On the other hand, here is the man who roars like a lion as He casts the moneychangers out of the temple. Which is He - or is He both?

And the lesson of the sheep and horse gate is that we have to learn the balance between tenderness and being strong even in warfare if necessary. Which is appropriate? It depends on what the Lord desires to accomplish in our lives and persons we deal with. If someone is trying to take advantage of us for malicious purposes, we must learn to be bold and strong. If we are completing part of the sufferings of Christ, we may be called upon to be led as a lamb dumb before her slaughters. This requires the leading of the Spirit in order to discern the proper course of action.

But be assured, if your solution to all problems is to go in the sheep gate and turn the other cheek, the Lord will give you all kinds of horse gate situations until you learn to be bold and decisive. And, if you tackle all situations like a bull in a china shop, guess what? That strategy will no longer work for you. God will give you all sorts of opportunities to learn the tenderness of a little lamb.

This is what is meant by the admonition that if we come in the north gate, we should leave by the south gate. Or, if we come into the south gate, we should leave through the north gate. There is no point in going through the processing of the Lord and remaining unchanged. We should leave in a different and more balanced state than when we came in.

And although the very idea of it grinds upon most of us, the Lord will pick out the very experiences that are needed to balance us. And you guessed it, these experiences will take us in the very places and circumstances that we hate the very most and would rather not face. But, it is part of our training and part of our balancing. And when we learn the lessons, then he will take us on to new lessons at a higher level.

PRO 11:1 A false balance is abomination to the LORD: **but a just weight is his delight.**

PRO 16:11 **A just weight and balance are the LORD'S:** all the weights of the bag are his work.

MIPHKAD

PRISON ----- EAST GATE SHEEP ----- HORSE

After completing the trials and tribulations of the sheep and horse gate, we come to the step of the prison ----- east gate. For reasons that we will discuss shortly, it seems that we go to the prison gate first before we go to the east gate.

Consider Joseph's quest for his birthright. It took him to prison much as a lamb was taken to the slaughter. And as Joseph set in prison for a period of about 12 years, he had lots of time to reflect over the events in his life and he could have become a very bitter man about the cruel hand that was dealt to him - but he didn't. And then came a day when the butler and baker had dreams.

GEN 40:9 **And the chief butler told his dream to Joseph**, and said to him, In my dream, behold, a vine was before me;

10 And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said unto him, **This is the interpretation of it: The three branches are three days:**

13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 **But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh**, and bring me out of this house:

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

GEN 40:23 **Yet did not the chief butler remember Joseph, but forgot him.**

So here was poor Joseph suffering away in prison for things he didn't do. Then, he helped out the butler and he asked the butler to put in a good word for him with pharaoh. So, did the butler do it? No, he forgot. God, this poor man was sitting in prison suffering for you - why didn't you give him a break and cause the butler to remember him to pharaoh?

The book of Jasher gives some additional details about this and we read the following:

Jash 66:19 And the butler, to whom Joseph had interpreted his dream, forgot Joseph, **and he did not mention him to the king as he had promised, for this thing was from the Lord in order to punish Joseph because he had trusted in man.**

20 **And Joseph remained after this in the prison house two years**, until he had completed twelve years.

So we see the reason that the butler forgot, and Joseph's sentence for trusting in man was two additional years in prison. And herein is one of the lessons of the prison gate experience. Here, we learn truly that God is our source and pulling strings to gain favor with man only delays the opening of the prison gates.

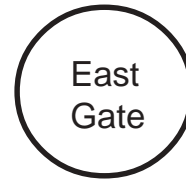
The building of the walls of Jerusalem was done in an amazingly short time - only 52 days.

NEH 6:15 **So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.**

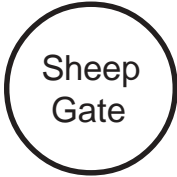
The wall was finished less than a week before the feast of trumpets would begin. And soon after there was a dedication ceremony for the walls that were rebuilt. You can read about it from the diagram on the right. It seems that there were two great companies that dedicated the walls - one company went to the right and one to the left. And finally, and note in verse 39 that they "stood still" in the prison gate - a lesson that Joseph learned.

PSA 46:10 **Be still, and know that I am God:** I will be exalted among the heathen, I will be exalted in the earth.

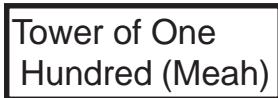
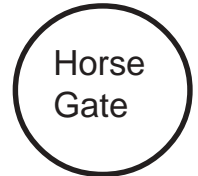
and they stood still in the prison gate.



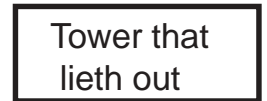
THE TWO GREAT COMPANIES



Consider the puzzle of the two great companies that came up on the wall at the valley gate (or gate of humility) and one went toward the right and one went toward the left.

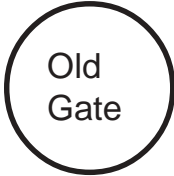
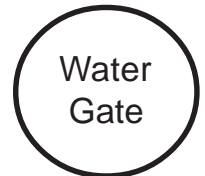
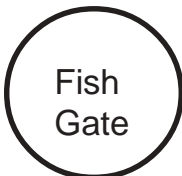


NEH 12:27 **And at the dedication of the wall of Jerusalem** they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.



30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

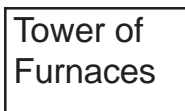
31 Then I brought up the princes of Judah upon the wall, and appointed **two great companies of them that gave thanks**, whereof one went on the right hand upon the wall toward the **dung gate**:



Broad Wall

TOWARD THE LEFT HAND

TOWARD THE RIGHT HAND



NEH 12:38 **And the other company** of them that gave thanks went over against them, and I after them, **and the half of the people upon the wall, from beyond the tower of the furnaces** even unto the broad wall;

NEH 12:31 Then I brought up the princes of Judah upon the wall, and appointed **two great companies of them that gave thanks**, whereof one went on the **right hand** upon the wall toward the **dung gate**:



39 And from above the **gate of Ephraim**, and above the **old gate**, and above the **fish gate**, and the **tower of Hananeel**, and the **tower of Meah**, even unto the **sheep gate**: **and they stood still in the prison gate.**



37 And at the **fountain gate**, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the **water gate** eastward.

While each of us can see the necessity for learning to trust in the Lord rather than man, the natural reaction at this point is, "Oh No! Am I facing two more years in a prison of circumstances in order to learn this?"

Well yes and no. A lot depends on how we look at the prison experience and the purpose for it. When the prison gate was finally opened, Joseph went from the dungeon to being a prince. But, let's turn the way we look at the prison gate experience around. Instead of looking at it as a bad experience of being locked up, let's look at it differently. Let's consider it to be the means by which the Lord draws us into the spirit and locks out the world. The world system becomes the prisoner and we are the ones who go free. We can look forward to this being a very positive experience - something we want to do.

Suppose that God suddenly left the prison gate open and we could go through it and do whatever we wanted to do? Would we take our freedom? Consider the following story:

EXO 21:2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

6 Then **his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.**

The prison gate is unlocked, we have served our master through six years (trumpets) and have earned our freedom. We can walk out and the whole world is before us. Would we do it?

What would it mean to stay in our master's house and not go out any more?

REV 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, **he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**



8 I know thy works: behold, **I have set before thee an open door, and no man can shut it:** for thou hast a little strength, and hast kept my word, and hast not denied my name.

10 Because thou hast kept the word of my patience, **I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.**

12 **Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out:** and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Suppose that God is giving us the opportunity and wherewithal to stay in the spirit and become a pillar in His temple. All we have to do is take the key of David and lock the door of the flesh and no man will ever be able to open it again. All we have to do is take the key of the David and open the door of the Spirit and no man will be able to shut it. And suddenly, what we thought was a prison is an open door of blessing.

And this is a door of transition. When the servant plainly says, "I love my master ... I will not go out free.", he is in the Lord's house not because of duty but because of choice. And it is at that point, that the Lord puts his arm around His servant and says, **"You are no longer my servant, you are my friend! And I give you my Name."** And a covenant is consummated. The ear of flesh will no longer hear and the ear of the Spirit is fully opened and the former servant becomes a friend and prince. He opens the door of the Spirit with the key of David and enters the east gate reserved for the prince.

EZE 46:8 **And when the prince shall enter, he shall go in by the way of the porch of that gate,** and he shall go forth by the way thereof.

9 **But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate;** and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

As we ascend our way through the gates of Jerusalem, the crossover between the prison and **east gate** is the last crossover. You will note in verses above, that the "people of the land" must make the crossovers between the north and south gates or vice versa. But when the prison gate experience is completed, and the east gate is entered, the nature is changed so that only a prince (friend of God) can enter. For it takes the key of David to open **the east gate and only a prince can enter.**

EZE 44:1 Then he brought me back the way of **the gate of the outward sanctuary which looketh toward the east; and it was shut.**

2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

3 **It is for the prince; the prince, he shall sit in it to eat bread before the LORD;** he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

And how do we become a prince with God? It happened for Jacob in the following way.

GEN 32:28 And he said, Thy name shall be called no more Jacob, **but Israel: for as a prince hast thou power with God and with men, and hast prevailed.**

30 And **Jacob called the name of the place Peniel: for I have seen God face to face,** and my life is preserved.

It becomes clear that entering the east gate is coming into the transfiguration experience. It leaving the prison garments of the earthly vessel behind and dawning the shining, bright as the sun, garments of the celestial body.

MAT 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
2 And was transfigured before them: and **his face did shine as the sun, and his raiment was white as the light.**

And concerning Joseph's experiences with the prison gate, the day came that his garments were changed.

GEN 41:12 And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

14 Then Pharaoh sent and called Joseph, and **they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment,** and came in unto Pharaoh.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

GEN 41:39 **And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:**

40 **Thou shalt be over my house, and according unto thy word shall all my people be ruled:** only in the throne will I be greater than thou.

While the above is a type and shadow of the transfiguration experience, it does show Joseph's progression from the prison gate to the east gate. And the Lord had opened the doors for him in the precise timing that he would be about the task written for him in the volume of his book. Joseph was one of the few who learned to rule right in the middle of the world system by overcoming the world.

Joseph had gone through many trials and tribulations before he came to the throne, but these were all ordained by the Lord. His experience with the jealousy of his brothers was his fifth trumpet experience when the bottomless pit of jealousy was opened. His sheep gate, horse gate, prison gate experiences were primarily played out at Potiphar's house and his prison term in Egypt.

The Potiphar's house experience which resulted in Joseph's prison term can manifest in many different realms and through different circumstances. One can think of it in terms of the birthright ministry that Joseph had being desired by a church which is married to Egypt or the world. This church is represented by Potiphar's wife. The church was fascinated by the revelation which Joseph had and wanted to use it as a drawing card to build its power.

The ministry of Joseph as a servant worked to a degree, but then the Egypt church wanted to manipulate and control Joseph for their own purposes and Joseph refused. The shock of being refused led to another tactic which was to discredit through false accusation and Joseph came to his prison experience. But the lesson is that the coat of many colors and the birthright ministry is not for the church of Egypt - it is for the congregation of the firstborn.

HEB 12:22 But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 **To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,**

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

And eventually the truths of the church of the first born will be taught to the Egyptian church when it learns that the true head is Jesus Christ rather than the organization of man's religion. But this church (Potiphar's wife) was just playing a role so Joseph's processing could be completed.

If you are one called to the birthright ministry, you will want to read about Joseph's experiences in the book of Jasher. This book fills in any many of the details for Joseph's experiences that are only outlined in the Bible. The more we learn, the better prepared we will be go through the processing.

And one of the subjects that the book of Jasher will help you deal with is the skunk prophet. When the Lord said to command the whirlwind against the skunk, He added that in later steps the eyes of the skunk would be shut and the ears would be stopped - a very strange message until one realizes what the skunk represents. Note that the name is missing from the following scripture.

NUM 24:15 And he took up his parable, and said, ----- the son of Beor hath said, and the man whose eyes are open hath said:

16 He hath said, **which heard the words of God [Elohim], and knew the knowledge of the most High [El Elyon], which saw the vision of the Almighty [El Shaddai], falling into a trance, but having his eyes open:**

We would think how wonderful it would be if someone could hear the words of Elohim and see the vision of El Shaddai - until we realize who the name of this person is and for what purpose he used his spiritual gifts. Why would God want their eyes shut and their ears stopped?

MIC 3:6 **Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine;** and the sun shall go down over the prophets, and the day shall be dark over them.

7 **Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God.**

It is not hard to understand when we know that this person's name is Balaam. Balaam knew the things of God but he was also hired to defeat the children of Israel when they were on their way to the promised land. And the enemy has not changed his tactics today - he does not want to give up the promised land.

Balaam's problem was that although he had spiritual gifts as a seer, he reverted back to his old habits as one of the magicians in Egypt. Please refer to page 78 of part I of The Ancients for a detailed outline of Balaam's activities as given in the book of Jasher. The mixture of the true and false made his activities **seem** like they were of God, but in the later years, the false prophet mantle of the skunk descended upon him. **And make no mistake about it, in your transition from Pentecost to Tabernacles, either you will put the skunk underfoot or he will put you underfoot. And the only way to win is to use the weapons of warfare that Lord has provided for the day of battle.** And it was that same skunk spirit coming from the magicians of Egypt that Joseph had to deal with and finally defeat.

GEN 41:8 And it came to pass in the morning that his spirit was troubled; **and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.**

God shut the eyes and ears of the magicians so that they could not interpret the dream. Therefore by the God ordained circumstances of Pharaoh's dream, Joseph was taken from the prison to the throne. He went from the prison gate to the east gate and became a prince with God.

MIPHKAD
PRISON ----- EAST GATE
SHEEP ----- HORSE

Just because someone goes to the east gate, it does not mean that they become this blinding flash of light that everyone will see. On the contrary, once the transfiguration had occurred with only a few witnesses, Jesus pulled the transfigured body back into the vessel of clay and told those who had witnessed it that they were to say nothing until the secret were to be released. He then walked the earth for almost a year with the transfigured body hidden within.

MAT 17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.
 9 And as they came down from the mountain, Jesus charged them, saying, **Tell the vision to no man, until the Son of man be risen again from the dead.**

It seems that once we reach and complete the east gate, there is a waiting period before commencing the activities of the Miphkad or muster gate. The Miphkad gate is to be restored and locked shut, that is true. But, once in the eastern gate (the sun rises in the east), we must wait for a period of time before going on.

NEH 7:1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,
 3 And I said unto them, **Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them:** and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

So there is a period of time of waiting for the changes of the east gate to manifest - "until the sun be hot." In the meantime, we are to shut the doors or gates and bar them against the enemy. Remember, the boast that the enemy made?

NEH 4:2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? **will they revive the stones out of the heaps of the rubbish which are burned?**
 3 Now Tobiah the Ammonite was by him, and he said, **Even that which they build, if a fox go up, he shall even break down their stone wall.**

And it is at this point, that we are to take the key of David and lock each gate so that it can not be traversed by the enemy. In effect, we are completing the wall of protective fire around our bodies that was promised to us by the Lord. When this is complete, the sun will be hot. Then the Lord is the one who keeps our city.

PSA 127:1 **Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.**

ISA 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for **a covert from storm** and from rain.

During the period of time that walls of fire are being restored, another activity is going on. And, in effect, this activity is calling the roll of the Melchisedec priesthood - those who came up at the first.

NEH 7:5 And my God put into mine heart to gather together the nobles, and the rulers, and the people, **that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first**, and found written therein,

NEH 7:65 And the Tirshatha said unto them, **that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.**

And addition to "calling the roll" there is a restoration of that which was lost by the elohim in the beginning - the Urim and Thummim breastplate of judgement. When true judgement was lost, the elohim fell. When it is restored, they once again ascend.

PSA 82:1 God standeth in the congregation of the mighty; he judgeth among the gods [elohims].

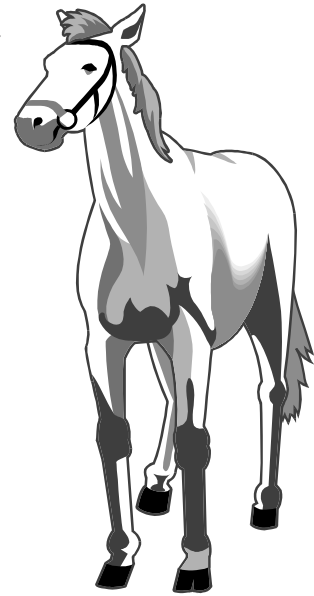
2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

6 I have said, Ye are gods[elohims]; and all of you are children of the most High [El Elyon].

7 But ye shall die like men, and fall like one of the princes.

The period of waiting in the east gate is not only a period of restoration, it is a period of training for those who would ride forth in the white horse army

to defeat for the last and final time the enemy of the spirit - the flesh. And for the final battle, we are to ride a white horse which represents the purified celestial body. And during our waiting period in the east gate, we are taken to the Lord's pasture and shown the white horse that we will ride in that final battle. And our training period of how to ride in the army led by Jesus begins in earnest.



REV 19:11 **And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True**, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and **his name is called The Word of God.**

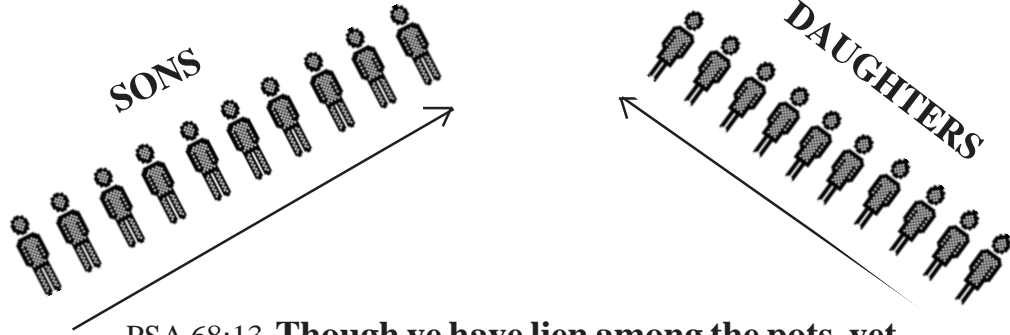
14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw **an angel standing in the sun**; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, **Come and gather yourselves together unto the supper of the great God;**

REV 19:19 **And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.**

MIPHKAD GATE



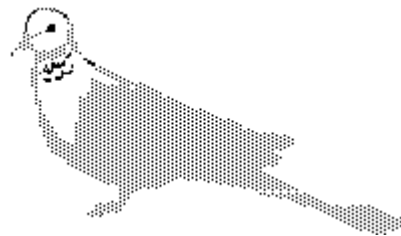
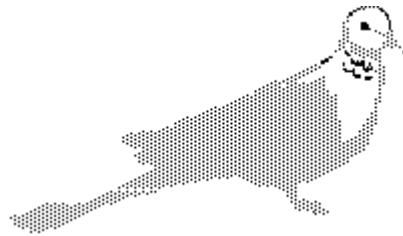
PSA 68:13 **Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.**

17 **The chariots of God are twenty thousand**, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

18 **Thou hast ascended on high, thou hast led captivity captive:** thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

10,000 SONS

10,000 DAUGHTERS



TWO ARMIES AS ONE

SON 5:10 **My beloved is white and ruddy, the chiefest among ten thousand.**

12 **His eyes are as the eyes of doves** by the rivers of waters, washed with milk, and fitly set.

REV 19:14 **And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.**

SON 6:9 **My dove, my undefiled is but one;** she is the only one of her mother, she is the choice one of her that bare her...

10 **Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?**

And after intensive training in the army of the Most High, the day comes when the trumpet is to be sounded. The white horse army musters at the Miphkad gate for its final inspection before going out to battle. The Commander who is Lord of lords and King of kings makes His final inspection riding upon His pure white horse. The inspection is complete, the last great trumpet resounds, the doors of the Miphkad gate swing open. The Commander gives the signal and He and the armies of heaven ride off into battle.

144 + 144 = 288 SINGERS

1CH 25:7 So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was **two hundred fourscore and eight**.

144,000 & 144,000 = 288,000

REV 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was **ten thousand times ten thousand**, and thousands of thousands;

REV 7:4 And I heard the number of them which were sealed: and **there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel**.

REV 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, **clothed with white robes**, and palms in their hands;

REV 14:1 And I looked, and, lo, **a Lamb stood on the mount Sion, and with him an hundred forty and four thousand**, having his Father's name written in their foreheads.

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

The basic matrix around the throne is a multiple of the 10,000 sons and 10,000 daughters, or as it says in Revelation 5:11 - ten thousand times ten thousand. The 20,000 are the first of the firstfruits.

But, beyond that are the 144,000 of Revelation 7 plus the 144,000 of Revelation 14. These sing a new song which no man could learn. And this group of singers is symbolized by the two hundred and fourscore and eight (288) singers that David set to serve in the temple.

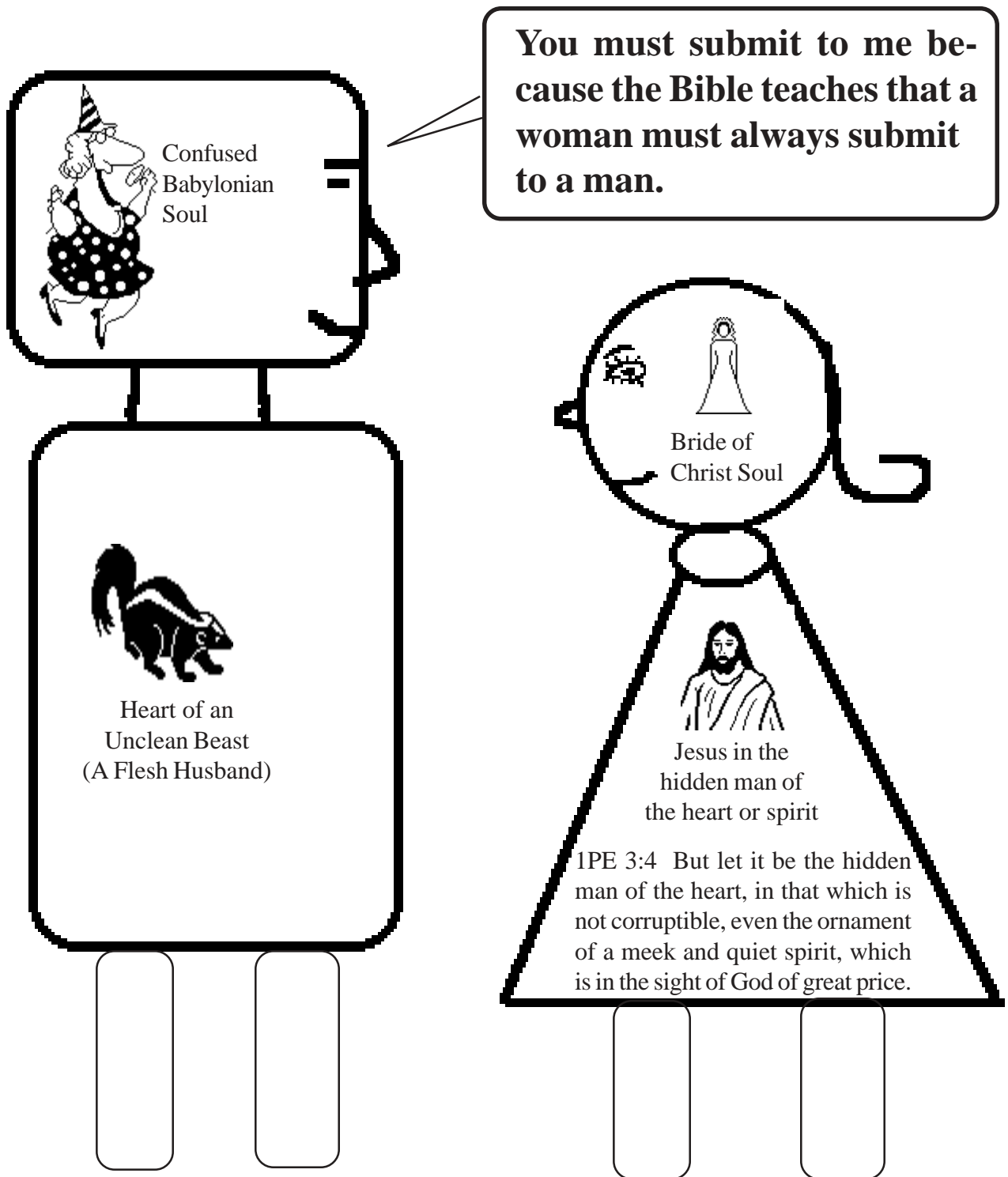
And beyond that was a great multitude clothed in white. So, it seems that the army led by the white horses is a vast army with Jesus at its head.

Note that Revelation 14:4 speaks of a group that is "not defiled by women". Does this mean that these are members of a well known religious group that doesn't permit marriage of its clergy? Or does it mean that they are not defiled by the soul leading the spirit?

REV 19:7 Let us be glad and rejoice, and give honour to him: **for the marriage of the Lamb is come, and his wife hath made herself ready**.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

We have been discussing the white horse army led by Jesus in terms of it being a corporate army and this is well and good. But, let us return to the concept of the kingdom of God within. The bride who becomes the wife of the Lamb is our soul. The Lamb manifests Himself within our spirit (or the inner man) who is the bridegroom and soon to be husband. The Babylonian soul, on the other hand is the harlot who rides upon the beast (Rev 17:7) and dwells in the land of the north. Note the drawing on the adjacent page which depicts the daughter of Babylon and her husband and also depicts the daughter of Zion and her husband.



Is there something wrong with the above picture? If we were like the Pharisees and only saw the white-wash of the outside of the cup (natural gender), we would likely say that everything is fine. But, we can see and discern in the Spirit. And both men and women have spirits and souls. The natural man above has a confused, Babylonian soul which has mated with the flesh (instead of the spirit) and brings forth the unclean. But the natural woman above has a chaste, bride of Christ soul, and this soul (woman) is submissive to the hidden man of the heart which is a meek and quiet spirit. For this spirit is the husband of the bride of Christ soul. For each of us must realize that both natural men and women have souls. Therefore, a natural man with a carnal soul woman may violate Paul's admonition not to let the woman (the soulish voice) to speak in church.

MIPHKAD

PRISON ----- EAST
SHEEP ----- HORSE
FISH ----- WATER
OLD ----- FOUNTAIN
EPHRAIM ----- DUNG
JOEL'S VALLEY OF DECISION

Now that we have completed our survey of the natural gates of natural Jerusalem, let us look at the overall context. The lower gates of Jerusalem are a part of completing our Pentecost experience. Ephraim means doubly fruitful and it is equivalent to having the double portion that was upon Elisha and John the Baptist.

2KI 2:9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, **I pray thee, let a double portion of thy spirit be upon me.**

LUK 1:17 **And he shall go before him in the spirit and power of Elias**, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Going up the Ephraim step is also equivalent to overcoming the Saul problems by pitching them out the Dung gate and coming into the blessings of David at the Old & Fountain gate step. Rebuilding the old city sets up walls and gates of protection against the entrance of the flesh based enemy. For we are locking the doors of the flesh and preparing to open the doors of the Spirit for that New Jerusalem that is to descend down from heaven.

REV 21:10 ... and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

12 And had a wall great and high, **and had twelve gates**, and at the gates twelve angels, and names written thereon, **which are the names of the twelve tribes** of the children of Israel:

REV 21:14 **And the wall of the city had twelve foundations**, and in them **the names of the twelve apostles** of the Lamb.

Before our birth, our spirit went through a spiritual gateway of the heavenly Jerusalem above to be birthed into this earth realm. And each of us came through a spiritual gateway into the earth with the tribal characteristics of one of the twelve tribes. For example, Jesus came to the earth through the spiritual gateway of the tribe of Judah. This began His earth experiences in the attributes of the tribe of Judah. So, we too, like Jesus, went through one of the tribal gates into the earth.

But, in addition to that, at various times in our lives, we rotate like the hour hand of a clock through the experiences of the remaining eleven tribes until we have completed the circle of our training. For example, the Joseph pit experience of Jesus was being put in the tomb. It is quite easy to confuse our tribal birth gate with another tribe if we happen to be rotating through the experiences associated with a second tribe at given time. The rotation through the tribal experiences is completed during Pentecost because Pentecost is a body ministry. And much of the ministry is the interaction between the members of the body.

On the other hand, Tabernacles is more an individual relationship with the Most High. And the priesthood for Tabernacles is the priesthood of Melchisedec. It is a continuation of the lessons learned in body ministry, but is now individualized as each member finds their own vine and fig tree.

HEB 7:14 For it is evident **that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.**

15 And it is yet far more evident: for **that after the similitude of Melchisedec there ariseth another priest,**

HEB 7:3 **Without father, without mother, without descent, having neither beginning of days, nor end of life;** but made like unto the Son of God; abideth a priest continually.

Jesus came through the birthgate of the tribe of Judah but when He had rotated through the circle of the tribal experiences, He returned to His origins as a Melchisedec priest.

The patterns of the spiritual gateways of the heavens are reflected in the gateways that we find in the natural Jerusalem. **Spiritual gateways lead to natural experiences and natural gateways lead back to spiritual experiences.** But the natural must be purified - no one would want to encounter a Dung gate in heaven. But having a Dung gate to get rid of flesh is a very necessary part of our purification. And when the walls and gates were finally restored, Nehemiah was instructed to keep the gates locked "until the sun is hot". The Sun of righteousness arises in the east. And Jesus rode into natural Jerusalem through the east gate before His crucifixion. The fire of God purifies the city and it is transformed so that the old is swallowed up and the New Jerusalem can come down from heaven. And that "New" Jerusalem is the same Jerusalem of heaven out of which our spirit came to the earth.

During this process of purification, there are some parts of the "lower" parts of the city (body) such as the Dung gate and Valley gate that are replaced. We will not turn aside here to follow this subject, but those that are interested will find further information in Appendix B.

REV 21:1 And I saw **a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.**

2 And I John saw the holy city, **new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

REV 21:22 And I saw no temple therein: **for the Lord God Almighty and the Lamb are the temple of it.**

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and **the Lamb is the light thereof.**

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 **And the gates of it shall not be shut at all by day: for there shall be no night there.**

REV 21:27 **And there shall in no wise enter into it any thing that defileth,** neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

So the old experiences of the sea of humanity pass away, and the gates are opened and protected by the very fire of the Sun of Righteousness who comes forth with healing in His rays. And we understand that we become that city set upon a hill and are instructed to "let our light shine before men", and that light is the light of the Lamb.

In Psalm 24, the scripture speaks of the gates and the everlasting doors. And when the King of glory comes in through our gates and everlasting doors, we have the Lamb or Sun as the light of the city.

PSA 24:7 **Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors;** and the King of glory shall come in.

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

25:1 Unto thee, O LORD, **do I lift up my soul.**

What is the difference between a gate and everlasting door? Let's think of the gateways as the communication highway between the head and the body. And the head feels all the joys and all the pain of the rest of the body.

1CO 12:12 For as the body is one, and hath many members, and **all the members of that one body, being many, are one body:** so also is Christ.

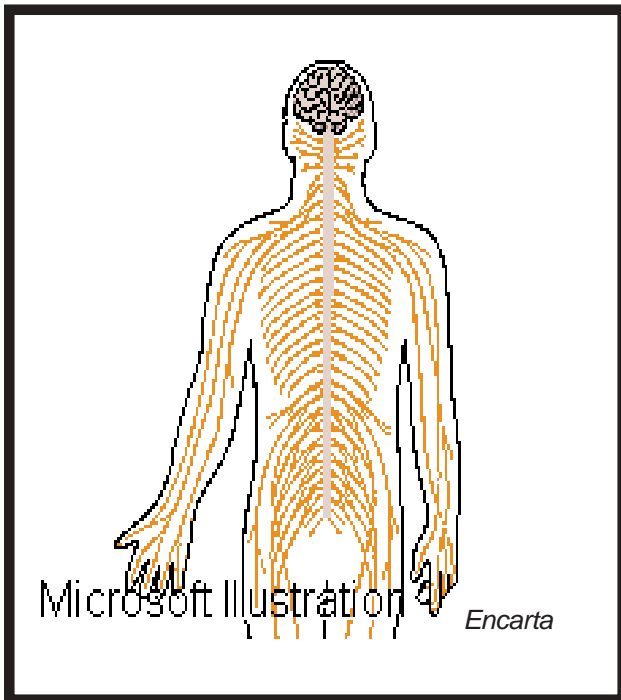
HEB 4:15 **For we have not an high priest which cannot be touched with the feeling of our infirmities;** but was in all points tempted like as we are, yet without sin.

EPH 4:15 But speaking the truth in love, **may grow up into him in all things, which is the head, even Christ:**

16 From whom the **whole body fitly joined together** and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Now, if we think of Christ as the head, then there is a communications superhighway with the rest of the body. And if any part of the body has an infirmity, the head feels it through the nervous system.

THE HEAD AND THE BODY



The above illustration from the Microsoft Encarta Encyclopedia shows the nervous system that flows out from the head to the various parts of the body. And for the head to feel "the infirmities", there is a communication system that flows back to the head. However, there is a difference between the nerves which serve the head (or cranium) and the nerves which serve the body. Let us examine the Encarta description further.

*"The Nerve Network

The cranial nerves connect to the brain by passing through openings in the skull, or cranium. Nerves associated with the spinal cord pass through openings in the vertebral column and are called spinal nerves. Both cranial and spinal nerves consist of large numbers of processes that convey impulses to the central nervous system and also carry messages outward; the former processes are called afferent, the latter are called efferent. Afferent impulses are referred to as sensory; efferent impulses are referred to as either somatic or visceral motor, according to what part of the body they reach. Most nerves are mixed nerves made up of both sensory and motor elements

*""Nervous System," Microsoft (R) Encarta. Copyright (c) 1994 Microsoft Corporation. Copyright (c) 1994 Funk & Wagnall's Corporation.

The cranial and spinal nerves are paired; the number in humans are 12 and 31, respectively. Cranial nerves are distributed to the head and neck regions of the body, with one conspicuous exception: the tenth cranial nerve, called the vagus. In addition to supplying structures in the neck, the vagus is distributed to structures located in the chest and abdomen. Vision, auditory and vestibular sensation, and taste are mediated by the second, eighth, and seventh cranial nerves, respectively. Cranial nerves also mediate motor functions of the head, the eyes, the face, the tongue, and the larynx, as well as the muscles that function in chewing and swallowing.

Spinal nerves, after they exit from the vertebrae, are distributed in a bandlike fashion to regions of the trunk and to the limbs. They interconnect extensively, thereby forming the brachial plexus, which runs to the upper extremities; and the lumbar plexus, which passes to the lower limbs."

The nerves associated with the cranium (twelve in number) in essence serve the head (Tabernacles). While the nerves that go to the spinal cord serve the body (Pentecost). We know that Pentecost is more a body ministry and hence the many gifts of the Spirit. Now, let us return to the scripture in Psalms 24 and consider the difference between gates and everlasting doors.

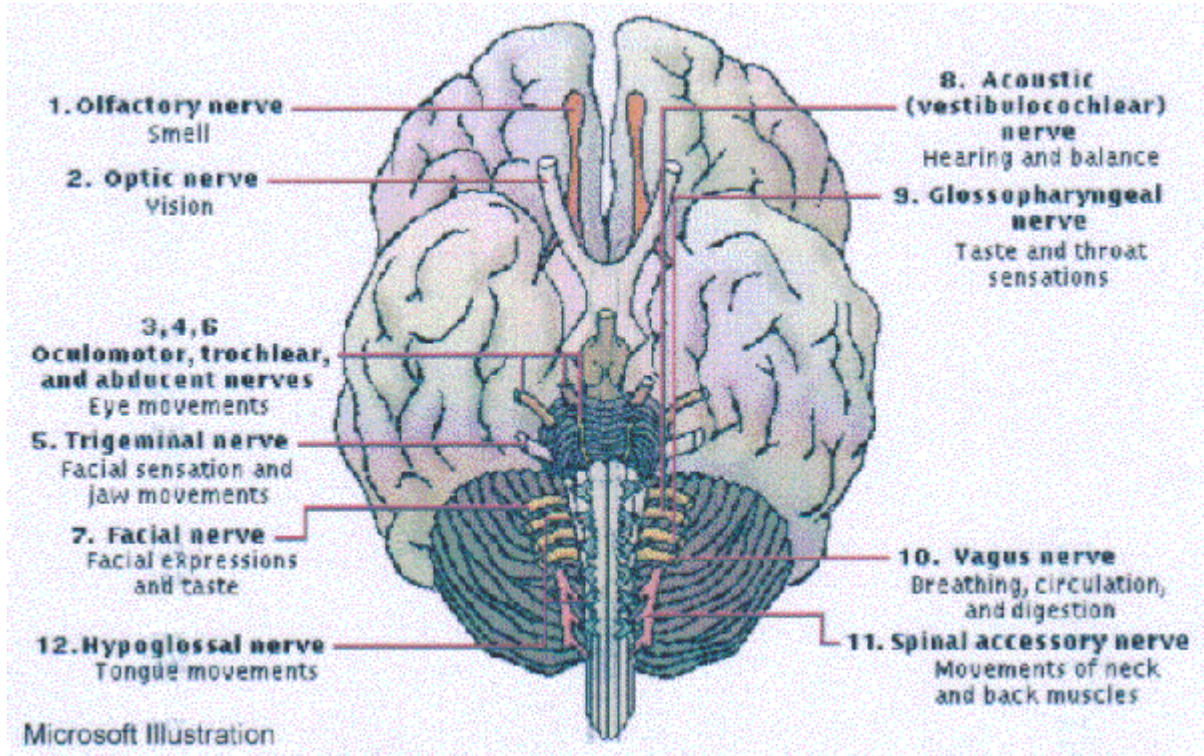
PSA 24:9 **Lift up your heads, O ye gates;** even **lift them up, ye everlasting doors;** and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

25:1 Unto thee, O LORD, **do I lift up my soul.**

Gates are usually associated more with an outer wall such as a courtyard. Doors are usually associated with an inner structure such as a house. Let us say that the head (or cranium) is the inner structure and that it has twelve everlasting doors. Consider the drawing on the next page showing the twelve cranial nerves.

THE TWELVE CRANIAL NERVES



Cranial Nerves

Whereas most major nerves emerge from the spinal cord, the 12 pairs of cranial nerves project directly from the brain. All but 1 pair relay motor or sensory information (or both); the tenth, or vagus nerve, affects visceral functions such as heart rate, vasoconstriction, and contraction of the smooth muscle found in the walls of the trachea, stomach, and intestine. Microsoft Illustration*

Since these doors are the "everlasting doors", then they are doors that must have been in place since the beginning of time or before the world ever was. And to find out further about this "everlasting covenant", we will examine the covenant made with Abraham at Beersheba - also known as the well of the oath. And this everlasting covenant was made first by an oath given to the priesthood of Melchisedec.

GEN 21:33 And Abraham planted a grove in **Beersheba**, and called there on the name of the LORD, **the everlasting God** [El Olam].

HEB 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant**,

PSA 110:3 Thy people shall be willing in the day of thy power, **in the beauties of holiness from the womb of the morning**: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not repent, **Thou art a priest for ever after the order of Melchizedek**.

GEN 9:16 **And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant** between God and every living creature of **all flesh that is upon the earth**.

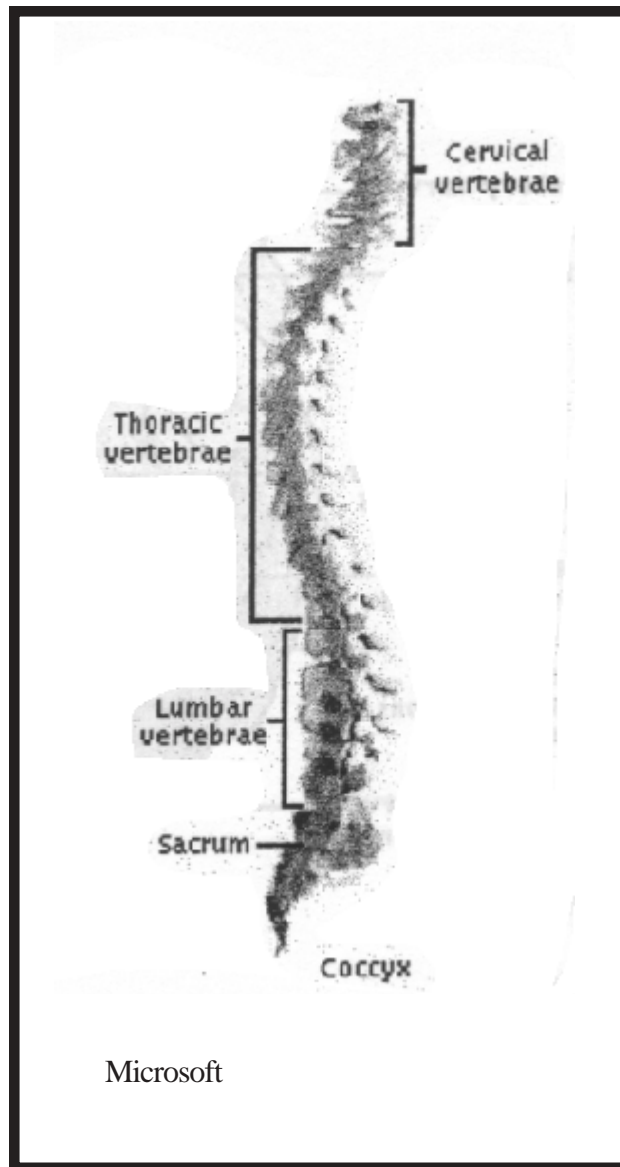
If these are everlasting doors, it then follows that these attributes were given to the priesthood of Melchisedec in the beginning. God truly tabernacled within their city and the throne was surrounded by the rainbow colors of the Seven Spirits of God.

PSA 24:7 Lift up your heads, **O ye gates**;
and be ye lift up, ye everlasting doors; and
the King of glory shall come in.

Now that we have covered the everlasting doors,
what about the gates? We have said that the gates
are more in the outer - such as in a courtyard.

Consider the drawing shown at right which de-
picts the spinal cord from its connection at the skull
to its very tail. Again we consult Encarta.

*"The shape and number of vertebrae vary
among different animals. In general, the ver-
tebrae are stacked like a column of poker
chips and are held together by ligaments, the
connective tissue that holds bones together
at a joint. In humans the spinal column con-
tains 33 vertebrae: 7 cervical vertebrae in the
neck; 12 thoracic, or dorsal, vertebrae in the
region of the chest, or thorax, providing at-
tachment for 12 pairs of ribs; 5 lumbar verte-
brae in the small of the back; 5 fused sacral
vertebrae forming a solid bone, the sacrum
(see SACROILIAC JOINT), which fits like a
wedge between the bones of the hip; and a
variable number of vertebrae fused together
to form the coccyx at the bottom of the
sacrum." "Spinal Column,"



Note that the spinal system is divided into four
general sections.

1. **CERVICAL NERVES (7)- CONTROL HEAD AND NECK, DIAPHRAGM, MUSCLES FOR ARMS AND HANDS**
2. **THORACID NERVES (12)- CONTROL CHEST AND ABDOMINAL MUSCLES**
3. **LUMBAR NERVES (5) - CONTROL HIP AND THIGH MUSCLES**
4. **SACRAL NERVES (5) - CONTROL BOWEL, BLADDER AND SEXUAL FUNCTIONS**

PSA 139:13 For thou hast possessed my reins: thou
hast covered me in my mother's womb.

14 I will praise thee; for **I am fearfully and won-
derfully made**: marvellous are thy works; and that
my soul knoweth right well.

15 My substance was not hid from thee, when **I was
made in secret, and curiously wrought in the
lowest parts of the earth.**

16 Thine eyes did see my substance, yet being
imperfect; and in thy book all my members were writ-
ten, which in continuance were fashioned, when as
yet there was none of them.

EPH 4:15 16 From whom the **whole body fitly
joined together and compacted by that which
every joint supplieth, according to the effec-
tual working in the measure of every part,**
maketh increase of the body unto the edifying of itself
in love.

DAN 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

Note that the spinal system is divided into four general sections.

1. CERVICAL NERVES (7) SEVEN SPIRITS OF GOD	HEAD OF GOLD
2. THORACIC NERVES (12) TWELVE GATES OF JERUSALEM	BREAST AND ARMS OF SILVER
3. LUMBAR NERVES (5) FIVEFOLD MINISTRY OF PENTECOST	BELLY AND THIGHS OF BRASS
4. SACRAL NERVES (5) FIVE IS NUMBER OF GRACE OR SALVATION	LEGS AND FEET OF IRON AND CLAY

1CO 15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

We can look at man as he is now and understand that this is the vessel or body of clay. And we know that man has a terrestrial body. But, if in our beginning, we had a celestial body, we would surmise that it must have been different than the fallen state of the body that we have now. Further, there must have been three "falls" or deteriorations in the quality of the bodies from the realm of gold to the realm of iron and clay - from gold to silver, from silver to brass, and from brass to iron and clay in leaving the garden. When it comes to vertebra, we might assume that more is good - but this is not always the case. For example, 46 chromosomes are normal, but 47 results in Down's syndrome. And it is also likely that the celestial bodies had no need for the five sacral vertebra which sheaths the nerves for the bowel, bladder, and the reproductive (pain of child bearing) methods of the earth realm

The circles or spheres came out from the inner temple or the head. The head is known as mount Zion or using it's meaning - the high sunny place. It is the window of light situated between the north and south hemispheres of the brain. And eventually when all the changes to a celestial body are made, we will be as described below.

REV 21:22 And I saw no temple therein: **for the Lord God Almighty and the Lamb are the temple of it.**

23 **And the city had no need of the sun,** neither of the moon, to shine in it: for the glory of God did lighten it, and **the Lamb is the light thereof.**

PSA 48:1 Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

When we speak of process of restoring our heavenly Jerusalem we are speaking **first** of the twelve outer gates that had to be restored as it was in the time when Nehemiah rebuilt natural Jerusalem. This seems to be the chest area which has 12 vertebra and 12 ribs and is designated by silver (restoration). Since rebuilding is a process and we must climb up Jacob's ladder and return to our origins. And as we climb the ladder, some of the lower realms (e. g. iron and clay and brass) fall away and are no longer present.

The Song of Solomon gives many details concerning the celestial body - from the cedar covering of the head to the sandals of the feet. You may remember that earlier we were following the trail outlined in the eighth chapter that leads from the pomegranate to the apple tree - the place of our spiritual birth in the womb of the morning. And then after that we had enjoyed the wonders of the apple tree, we continued on down the path and were apprehended by the pit of jealousy. It was here that we were sealed on the arm and on the heart. And this sealing on the arm and heart is part of the restitution of the twelve gates of our heavenly Jerusalem and restoring the realm of silver - the chest or thoracic area.

1. **CERVICAL NERVES (7)
SEVEN SPIRITS OF GOD GOLD**
2. **THORACIC NERVES (12)
TWELVE GATES OF SILVER
JERUSALEM**
3. **LUMBAR NERVES (5)
FIVEFOLD MINISTRY BRASS
OF PENTECOST**
4. **SACRAL NERVES (5) IRON &
FIVE IS NUMBER OF
GRACE OR SALVATION CLAY**

So, rather than be surprised by what comes next, we will look in Songs chapter 8 and see what comes next.

SON 8:2 **I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.**

3 His left hand should be under my head, and his right hand should embrace me.

4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

5 Who is this **that cometh up from the wilderness,** leaning upon her beloved? **I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.**

6 **Set me as a seal upon thine heart, as a seal upon thine arm:** for love is strong as death; **jealousy is cruel as the grave:** the coals thereof are coals of fire, which hath a most vehement flame.

7 Many waters cannot quench love, **neither can the floods drown it:** if a man would give all the substance of his house for love, it would utterly be contemned.

Will the path from the wilderness represented by Pentecost (Matt 4:1) to the apple tree to the pit of jealousy lead to another pit or what? We read on to find out.

SON 8:8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

9 If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar.

10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.

11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.

12 My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

In the early days of America, many of the rivers were being explored for the first time by those who had made the journey to the new world. And these pioneers must have had some deep feelings of anxiety at times as they rounded the river bends in their boats. Would it be smooth water, rapids, or a precipitous water fall ahead? But after making it past the rapids, and surviving the waterfalls, they would make marked maps for the brothers and sisters still at home who would come later.

And the daughter that had worked in someone else's vineyard had paid her Pentecost dues of 200 pieces of silver and now she had paid her Tabernacles dues of 1000 pieces of silver so that she might have her very own vine and fig tree. **She had completed the silver - breastplate realm.**

SON 1:6 Look not upon me, because I am black, because the sun hath looked upon me: **my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.**

7 Tell me, O thou whom my soul loveth, where thou feedest, **where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?**

What does it mean to have a little sister that has no breasts? In the natural, we would think of a little sister as being in the nine or ten age area who is entering the years of puberty and preparing for the day when at some point she will enter marriage. It is like the little girl soul who is being prepared and trained for the day of her marriage. Since men also have feminine souls, the lessons of these scriptures apply also to the bride to be souls of natural men. Let us look beyond the natural interpretation and consider the little sister who has no breast. The word breast here is taken from the Hebrew word "shad". In other words, the little sister has not yet been fully endowed by El Shaddai or the Spirit and she needs help in doing this.

If she is a wall (the outer wall with gates in it), we will build upon her a palace (or breastplate) of silver. But on the other hand, if she has advanced from the twelve outer gates (body) to the inner doors (head), she will need help with the everlasting doors. And the doors are in head or cedar realm.

SON 1:17 **The beams of our house are cedar,** and our rafters of fir.

SON 5:15 His legs are as pillars of marble, set upon sockets of fine gold: **his countenance is as Lebanon, excellent as the cedars**

TEACHING THE LITTLE SISTER HOW TO DRAW WATER FROM THE WELLS OF THE SPIRIT



SON 8:8 We have a little sister, and she hath no **breasts** [*shad*]: what shall we do for our sister in the day when she shall be spoken for?

Strong's Number: 7699 shad
the breast of a woman or animal (as bulging)

9 If she be a **wall** [*chowmah*], *Strong's Number: 2346 - chowmah - a wall of protection*

we will build upon her a **palace of silver**: and if she be a **door**, we will inclose her with boards of cedar.

10 I am a wall [*chowmah*], and my breasts [*shad*] like towers [*migdal*]: *Strong's Number: 4026 -*

migdal - a tower (from its height); a rostrum; fig. a (pyramidal) bed of flowers

EXO 28:30 **And thou shalt put in the breast-plate of judgment the Urim and the Thummim**

...

NEH 7:65 And the Tirshatha said unto them, **that they should not eat of the most holy things**, till there stood up a priest with Urim and Thummim.

THE BIRTHRIGHT BLESSINGS OF EL SHADDAI

GEN 49:25 Even by the God of thy father, who shall help thee; **and by the Almighty** [*Shadday*],

Strong's 7706 - Shadday - the Almighty

(variously related to "shad" meaning breasts and "sadu" meaning mountain - Ency. Judaica)

who shall bless thee with **blessings of heaven above**, blessings of **the deep** [*tehowm - an abyss*] that lieth under,

blessings of **the breasts** [*shad*], and of the **womb**:

26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of **the everlasting hills**: they shall be on the head of **Joseph**, and on the crown of the head of him that was separate from his brethren.

DEU 33:15 And for the chief things of the **ancient mountains**, and for the precious things **of the lasting hills**,

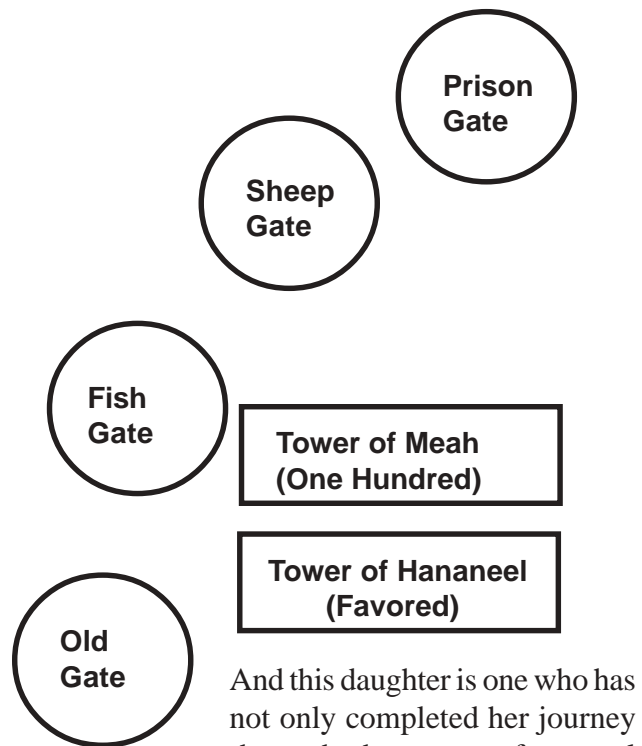
It is not difficult to see that the little sister (or young soul) is to be taught how to appropriate the blessings of the Spirit or El Shaddai. The teacher of Songs 8:10 has already been blessed by El Shaddai and she is described thusly:

SON 8:10 **I am a wall, and my breasts like towers**: then **was I in his eyes as one that found favour**.

NEH 12:39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and **the tower of Hananeel**, and **the tower of Meah**, even unto the sheep gate: and they stood still in the prison gate.

She is one who has found favor and her breasts are like towers. She has completed the journey past the tower of Hananeel and the tower of Meah. Hananeel has the meaning "God has favored" and Meah has the meaning "one hundred".

MAT 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, **some an hundredfold**, some sixty, some thirty.



And this daughter is one who has not only completed her journey through the gates of natural Jerusalem but she has come to the twelve inner doors of Zion and there she again is blessed with the blessings of the **everlasting hills**. And because she has marked her notes well, she may relate it to the generation following.

PSA 48:12 **Walk about Zion, and go round about her: tell the towers thereof**.

13 Mark ye well her bulwarks, **consider her palaces; that ye may tell it to the generation following**.

Joseph completed the course laid out for his training and he then began the role of teaching and helping others (the little sister). Part of that mission would be to store up food from the seven plentiful years for the seven years of famine.

AMO 8:11 Behold, the days come, saith the Lord GOD, **that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:**

And after a given time, the famine became very severe for Joseph's brothers and his father.

GEN 42:5 And the sons of Israel came to buy corn among those that came: **for the famine was in the land of Canaan.**

6 And Joseph was the governor over the land, and he it was that sold to all the people of the land: and **Joseph's brethren came, and bowed down themselves before him with their faces to the earth.**

7 **And Joseph saw his brethren, and he knew them,** but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

8 **And Joseph knew his brethren, but they knew not him.**

9 **And Joseph remembered the dreams which he dreamed of them,** and said unto them, Ye are spies; to see the nakedness of the land ye are come.

And this experience of seeing his brothers again was probably a very bittersweet experience for Joseph. In one way, he probably yearned to embrace his brothers and in another way he probably would have felt good about confronting them and telling them off.

Those with the birthright ministry will be able to recognize those from the previous realms and "remember" the things that were done there before their brothers or sisters recognize them. Joseph went from the higher realm of Israel and down into the lower realm of Egypt first. His brothers followed but the experiences of the higher realms were veiled to them.

Therefore, those in the birthright ministry will recognize those things that took place with their brethren before the foundations of the world. They will know the betrayals and actions which led to the fall first before it is recognized by their brethren.

And through the ironical twists of fate that God is well known for authoring, the ones who took Joseph's coat of many colors away from him, ended up at his doorstep seeking food for the very survival of their lives. And those who attempt to take someone else's birthright will go through the same experience of having to bow down and repent in a time of need.

Joseph had to sort out his feelings. Had he forgiven his brothers? Yes. And we must forgive those that try to steal our birthright also. Did he love his brothers? Yes. Did he trust his brothers? That depended on the events that were yet to be unfolded. For true love is not earned, it is unconditional. But trust must be earned. And this was why Joseph devised a number of tests to see if there had been a change in his brothers' hearts.

And there is another factor that Joseph's long prison term gave him lots of time to think about. And that was his playing the role of the brat who was spoiled by his father's indulgence. His brat characteristics along with the favoritism shown by Jacob precipitated the jealousy of his brothers. The "flavor" of Joseph's relationships toward his brothers is given in considerable detail in Jasher 41:6-17.

And the period of maturing caused the young brat Joseph to mature into a very wise ruler who handled the reins of power without arrogance or abuse.

Christians are simply people who start in an unperfect state and begin to travel the road toward perfection. There are three major feasts in Israel - Passover, Pentecost, and Tabernacles. When we have completed Passover, we are only in round terms 33% perfect and our imperfection remains in the other 66% yet to be processed.

Each feast completion is a major step toward our perfection. But, we must chose between the Jacob and Esau nature at Passover, at Pentecost and at Tabernacles. And as long as we have not completed all the processing, imperfection will remain at some level within us.

THE JACOB - ESAU BIRTHING STRUGGLES WITHIN US

REBEKAH

GEN 25:21 **And Isaac intreated the LORD for his wife, because she was barren:** and the LORD was intreated of him, and Rebekah his wife conceived.

22 **And the children struggled together within her;** and she said, If it be so, why am I thus? And she went to enquire of the LORD.

23 And the LORD said unto her, **Two nations are in thy womb ...**

25 **And the first came out red [adam],** all over like an hairy garment; and they called his name Esau.

ROM 9:13 As it is written, **Jacob have I loved, but Esau have I hated.**

14 What shall we say then? Is there unrighteousness with God? God forbid.

Let us say that we have completed basic salvation but have not completed Pentecost or Tabernacles. Then we have the Jacob-Esau battles remaining in those two realms between spirit and flesh. We may appear like a loving brother to our fellow Christians in the saved spirit realm, but be like a beastly locust toward others in the soul or mental realm remaining to be processed.

REV 9:7 And the shapes of the **locusts** were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and **their faces were as the faces of men.**

And in the final analysis, Joseph realized that all, including himself, had sinned and come short of the glory of God. So, in extending forgiveness to others, he obtained forgiveness for himself.

ROM 3:23 **For all have sinned, and come short of the glory of God;**

LUK 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: **forgive, and ye shall be forgiven**



THREE LEVELS OF JACOB-ESAU TYPE BATTLES

3. TABERNACLES (BODY)

2. PENTECOST (SOUL)

1. PASSOVER (SPIRIT)

Perhaps it was Joseph's love for his younger brother, Benjamin that tugged at his heart strings and finally brought about Joseph revealing himself to his brothers. For Benjamin was not among those who had betrayed him.

GEN 43:1 **And the famine was sore in the land.**

2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

GEN 43:13 Take also your brother, and arise, go again unto the man:

14 And God Almighty give you mercy before the man, **that he may send away your other brother, and Benjamin.** If I be bereaved of my children, I am bereaved.

15 And the men took that present, and they took double money in their hand **and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.**

16 And **when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home,** and slay, and make ready; for these men shall dine with me at noon.

And what unfolds next is one of the most touching stories recorded - one that can bring tears to the eyes of even the most calloused man.

GEN 43:29 **And he lifted up his eyes, and saw his brother Benjamin, his mother's son,** and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

30 **And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.**

31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

GEN 43:33 And they sat before him, **the first-born according to his birthright, and the youngest according to his youth:** and the men marvelled one at another.

34 And he took and sent messes unto them from before him: **but Benjamin's mess was five times so much as any of theirs.** And they drank, and were merry with him.

But Joseph was not yet satisfied at this point and put his brothers through another test by sending them away and then finding a pretext for requiring that Benjamin be returned.

GEN 44:15 And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?

16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? **God hath found out the iniquity of thy servants:** behold, we are my lord's servants, both we, and he also with whom the cup is found.

20 And we said unto my lord, **We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.**

34 **For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.**

The period of testing had come to an end and it was time for Joseph to reveal himself to his brothers. What a time of high drama! The emotions of Joseph and his brothers came suddenly to the surface.

GEN 45:1 **Then Joseph could not refrain himself before all them that stood by him;** and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

2 **And he wept aloud:** and the Egyptians and the house of Pharaoh heard.

3 **And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.**

Put yourself in the shoes of Joseph's brothers and how they must have felt. But, Joseph reassured them.

GEN 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, **I am Joseph your brother, whom ye sold into Egypt.**

5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

6 For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

And in addition, there came joy for Joseph and his father when they were finally united.

GEN 46:28 And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

And for Joseph, it had been a long and difficult journey, but in the end, the love of God righted all the problems and Joseph was reunited with his family. He had completed his quest for his birthright.

GEN 49:26 **The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.**

Joseph had drank deeply from that well of the Spirit that was provided to him by his father Jacob. And one day, many, many years later, another would come to that very same well of the experiences of Joseph and his birthright.

JOH 4:5 Then cometh he to a city of Samaria, which is called Sychar, **near to the parcel of ground that Jacob gave to his son Joseph.**

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and **it was about the sixth hour.**

7 There cometh a woman of Samaria to draw water: **Jesus saith unto her, Give me to drink.**

8 (For his disciples were gone away unto the city to buy meat.)

The disciples had gone away to buy meat and Jesus was alone at the well at noon when the woman of Samaria came to draw water. And strangely enough, Jesus requested to drink of the water drawn from the well.

JOH 4:9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**



11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

JOH 7:2 Now the Jews' feast of tabernacles was at hand.

10 ... then went he also up unto the feast, not openly, but as it were in secret.

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

JOH 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

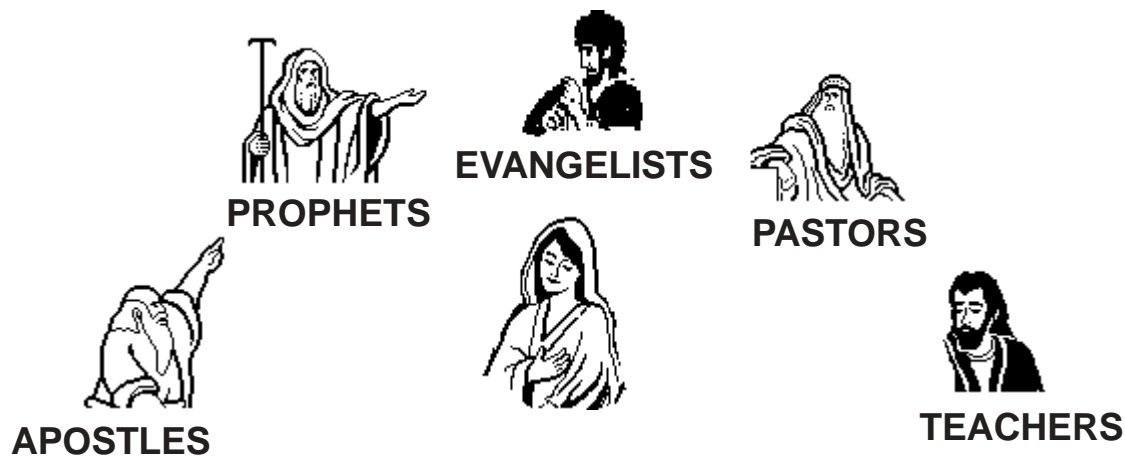
14 But **whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For **thou hast had five husbands**; and he whom thou now hast is not thy husband: in that saidst thou truly.



EPH 4:11 And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;

12 For the perfecting of the saints, for the work of the ministry, **for the edifying of the body of Christ**:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

15 But speaking the truth in love, **may grow up into him in all things, which is the head**, even Christ:

The page on the left brings together a number of themes to give a picture of the woman at the well. First, we have the scriptures from John 7 where Jesus speaks of the living water that flows out of one's spirit to the soul. And yes, Pentecost is part of that river, but it is also in-part and there is still a thirst for something deeper.

The woman at the well is a picture of the soul who has completed Pentecost. The disciples (symbolic of the New Testament church) had gone away or completed their mission, and this woman was looking for something more - and she came into the very presence of Jesus. She was looking for the living water so that she would never thirst again.

ISA 58:11 And the LORD shall guide thee continually, and **satisfy thy soul in drought**, and make fat thy bones: and **thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

12 And **they that shall be of thee shall build the old waste places**: thou shalt raise up the foundations of many generations; and thou shalt be called, **The repairer of the breach**, The restorer of paths to dwell in.

Jesus told her that in the past she had five husbands. And if we look at this in the natural, we would think that this woman had a very active life and wonder what happened to her five husbands - and also about who she is with now. But, this is not about the natural - it is a spiritual allegory.

And it is not difficult to see that this woman has been tutored by the fivefold husband ministry of apostles, prophets, evangelists, pastors, and teachers. And Ephesians 4:12 spells it out that this is a ministry to **the body** of Christ. And then, it speaks of another process which is growing up into **the head** of Christ. But we know that we are under governors and tutors (fivefold ministry) for an assigned time, and then something else unfolds.

GAL 4:1 Now I say, **That the heir, as long as he is a child, differeth nothing from a servant**, though he be lord of all;
2 **But is under tutors and governors until the time appointed of the father.**

LUK 2:42 And when he was **twelve years old, they went up to Jerusalem after the custom of the feast.**

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

49 And he said unto them, How is it that ye sought me? wist ye not that **I must be about my Father's business?**

Jesus had completed his twelve outer gates of body ministry and it was time for Him to be about His Father's business in the inner temple or the head ministry.

Now we know that Jesus is the true and ultimate husband of our soul. But this woman at the well was "with" someone who was not her husband. What could this possibly mean?

JOH 4:17 The woman answered and said, I have no husband. Jesus said unto her, **Thou hast well said, I have no husband:**

18 For thou hast had five husbands; and **he whom thou now hast is not thy husband**: in that saidst thou truly.

Again, we must look beyond the natural to the spiritual. Remember that the time was about the sixth hour. So, we could say that the first five hours of the day was the fivefold ministry and the sixth hour of the day was the sixth ministry. Is there a ministry which is a sixth ministry which assists in the transition between the body ministry (Pentecost) and the head ministry (Tabernacles)? For obviously, Jesus is the true husband of the soul and He is the perfected seventh ministry - not the sixth.

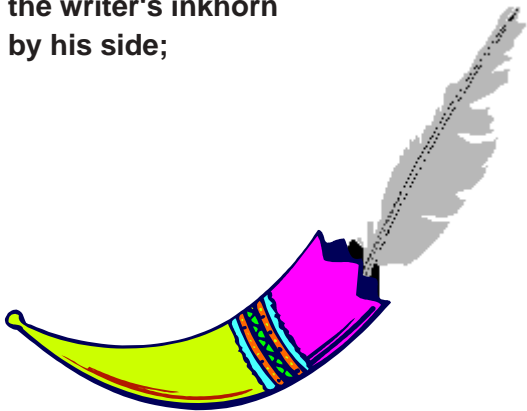
REV 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, **Come hither, I will shew thee the bride, the Lamb's wife.**

REV 21:2 And I John saw the holy city, **new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

Is there a sixth ministry which is a transition between the fivefold ministry and the seventh ministry of the Husband and Lamb?

EZE 9:2 **And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side:** and they went in, and stood beside the brasen altar.

3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. **And he called to the man clothed with linen, which had the writer's inkhorn by his side;**



4 And the LORD said unto him, **Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.**

5 **And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:**

The sixth ministry has the mission of sealing the forehead of the saints so that they will be protected during the hour of tribulation. **Sealing the forehead requires that they learn about the trees of tabernacles so that they will be a green tree and not dead wood that is marked for tribulation.**

And why is the women only "with" the sixth ministry but the sixth ministry is not her husband? It is because this sixth ministry **refuses** to take the place of a husband. This writing ministry knows and teaches that Jesus is the true husband and points the way for the bride to become the Lamb's wife.

This sixth ministry with the writer's inkhorn shows the woman (or the soul) the pathway to the throne.

EZE 9:11 And, behold, **the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.**

10:1 Then I looked, and, **behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.**

And what is the name of this sixth ministry that points to the seventh?

EZE 44:15 But the priests the Levites, **the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me,** they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

17 And it shall come to pass, **that when they enter in at the gates of the inner court, they shall be clothed with linen garments;** and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

"Zadok" traces its origin to one of the root words in "Melchisedek" meaning righteousness. These were the faithful priests of the inner court that wore linen garments. They are not in the "sweat" realm of a mixture containing the works of man.

It is this same priesthood (a man clothed in linen) that spoke to Daniel. He stood in the midst of the river and gave revelation concerning the trees on the left side of the river and on the right. The Melchisedec ministry has the mission of bringing forth the feast of Tabernacles. And when the mission is completed, each one will sit under his own vine and fig tree. And then each man will not teach his neighbor or his brother, for all will know God from the least to the greatest and the tabernacle of God will be with men (Heb 8:11).

DAN 12:5 Then I Daniel looked, and, behold, **there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.**

6 And one said to **the man clothed in linen, which was upon the waters of the river,** How long shall it be to the end of these wonders?

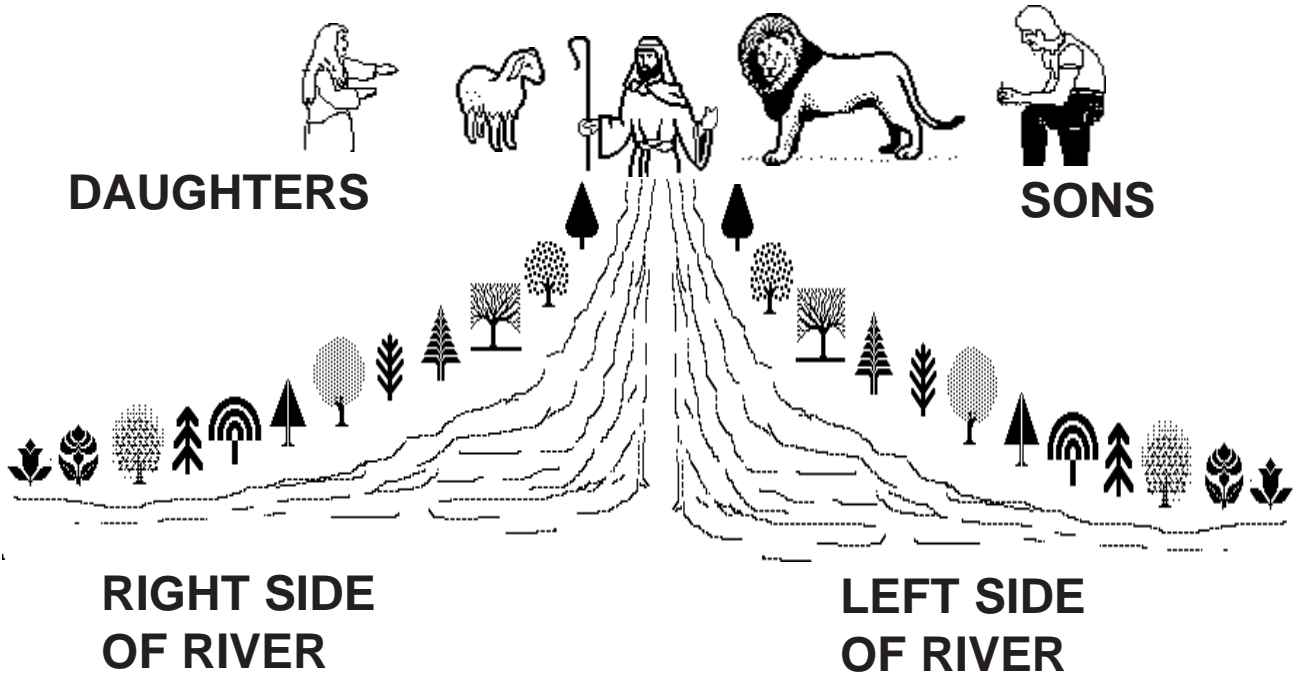
7 **And I heard the man clothed in linen,** which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, ever that **it shall be for a time,** he shall have accomplished to people, all these things shall be finished.



**ORDER OF
MELCHISEDEC,
CLOTHED IN
LINEN**

**THE MINISTRY THAT
DIRECTS ONE TO THE
TRUE HUSBAND,
JESUS**

THE LION AND LAMB OF JUDAH



REV 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

The priesthood of Melchisedec helps to bring about the transition from tutors and governors to the headship of Christ. And this is based on the two great principles that Jesus taught.

MAT 22:37 Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

38 This is the first and great commandment.

39 And the second is like unto it, **Thou shalt love thy neighbour as thyself.**

40 On these two commandments hang all the law and the prophets.

These two commandments sum up the law and give us the principles for true submission.

(1) If the Spirit of the Lord and his Christ are speaking out of another person (even if it is from the smallest child), we are to be in submission to what is spoken.

(2) If the flesh is speaking out of another person, we are under no obligation to submit to it (even if it is from the highest leadership of man). However, we are obligation to give a Christlike response.

The problem in the transition comes when some of the tutors and governors do not want to let their students graduate to the Lord's college. Instead, they want to retain their power over them in the grade schools and high schools of tutorship. But the Melchisedec ministry has the mission of teaching the students to receive the fullness and make the transition to hearing the voice within.

The Melchisedec ministry has the mission of coming by the way of the "higher gate" and providing the foundation of the feast of Tabernacles. And this foundation is the teaching of the candlestick and the fullness of the Seven Spirits of God. It is based on the 22 almond knops in the candlestick and the golden olive oil that flows through the pipes from the two olive trees to burn brightly in the seven lamps. And on that foundation, the message of the other tree branches to build the booths of Tabernacles is taught.

ZEC 4:9 **The hands of Zerubbabel have laid the foundation of this house;** his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

10 For who hath **despised the day of small things?** for they shall rejoice, **and shall see the plummet in the hand of Zerubbabel with those seven;** they are the eyes of the LORD, which run to and fro through the whole earth.

11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

12 And I answered again, and said unto him, **What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?**

ZEC 3:9 ... upon one stone shall be seven eyes ...

Announcing the beginning of a small thing which fills the whole earth



EZR 3:12 **But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house,** when **the foundation** of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

The Ancients of the priesthood of Melchisedec "remembered" the first house of the elohim. And it seemed that the beginning of the foundation that was laid by Zerubbabel was very insignificant compared to the former glory of the celestial bodies of the elohim. But they were told not to be ones who "despised the day of small things" for eventually that stone (candlestick) with seven eyes cut out of mount Zion would crush the feet of the image. And the image parts, as Daniel said, " became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

The completion of Pentecost and the beginning of Tabernacles brings about many changes. Pentecost is a very "busy" type ministry with many group meetings and activities. Tabernacles is more peaceful and quietly confident.

ISA 30:15 For thus saith the Lord GOD, the Holy One of Israel; **In returning and rest shall ye be saved; in quietness and in confidence shall be your strength ...**

PSA 46:10 **Be still, and know that I am God:** I will be exalted among the heathen, I will be exalted in the earth.

Pentecost is very "busy" in deliverance - in naming, binding, and casting out. The methods of deliverance in Tabernacles are very simple and all inclusive and do not depend on naming, binding and casting out. **The method is simply to use the fire of God to do the work.**

1CO 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 **Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.**

14 **If any man's work abide which he hath built thereupon, he shall receive a reward.**

15 **If any man's work shall be burned, he shall suffer loss:** but he himself shall be saved; yet so as by fire.

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

The scriptures tell us that we shall be baptized with the Holy Spirit and with fire (Matt 3:11). And the means for receiving this baptism is to simply ask for it. Many often feel "goose bumps" when they are baptized with the Holy Spirit or when the presence of Spirit is great. In the same way, many feel warmth on their heads, hands, or body when they receive the baptism of fire.

The efficiency of the fire is that it does not need the marathon deliverance sessions to name, bind, and cast out. None of the undesirable influences can abide the fire. Therefore, the ministry of Tabernacles simply lets the fire do the work of determining what is wood, hay and stubble (works of the flesh which burn up) and silver, gold, and precious jewels (works of the spirit which abide the fire).

In the "kingdom within" realm, both natural men and women have a "daughter of Zion" soul which must be cleansed from the enemy's influence. And the feast of Tabernacles results in a wall of the Lord's protective fire around the vessel. The process is described in Isaiah 4. When we invite God to burn up our trash with fire, we are refined like gold and when nothing is left that will burn, we will not be affected by the tribulation fires that will come as a thief in the night upon the earth.

ISA 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

4 When the Lord shall have washed away the filth of the daughters of Zion, **and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.**

5 **And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.**

6 **And there shall be a tabernacle** for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

2PE 3:10 **But the day of the Lord will come as a thief in the night;** in the which the heavens shall pass away with a great noise, **and the elements shall melt with fervent heat,** the earth also and the works that are therein shall be burned up.

12 Looking for and hasting unto the coming of the day of God, **wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?**

The activities of Pentecost are more in person, where Tabernacles is more involved with beyond the veil. Tabernacles is a training ground for learning to function in the celestial body. And some may say - I don't glow like a light yet, what do you mean? Many of these experiences are veiled from us at first, but have you had vivid experiences of visiting places and people that you just thought were merely dreams? Perhaps you were singing the new song of the 144,000 on mount Zion and did not even realize it. You thought you were home in bed.

PSA 149:1 Praise ye the LORD. **Sing unto the LORD a new song**, and his praise in the congregation of saints.

2 Let Israel rejoice in him that made him: **let the children of Zion be joyful in their King.**

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: **let them sing aloud upon their beds.**

6 **Let the high praises of God be in their mouth, and a two-edged sword in their hand;**

7 To execute vengeance upon the heathen, and punishments upon the people;

Pentecost is very meeting and church oriented. And, unfortunately when mixed with the works of man, becomes very preoccupied with building great religious organizations and edifices. Tabernacles is more every man under his own vine and fig tree. The Melchisedec ministry does not try to build the religious empires but seeks to direct each one to the Father so that they may hear from the Most High directly from within. Yes, there are meetings in Tabernacles, but the real meetings are in the general assembly in the invisible realm.

HEB 12:23 **To the general assembly and church of the firstborn**, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

The previous items are differences between Pentecost and Tabernacles. However, the transition may be somewhat rocky because it is difficult to let go of the busyness of Pentecost and enter the rest of Tabernacles where the Father seals the forehead with His new instructions.

JOH 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, **but what he seeth the Father do: for what things soever he doeth**, these also doeth the Son likewise.

The "rest" in Tabernacles comes from putting aside all the other activities and only doing what the Father shows is to be done. This transition is from the servant realm to the friend realm and it is a very difficult transition for most people to make. Sometimes only a direct word from the Savior will cause them to drop their rituals of busyness and be quiet before the Lord. This is what happened in the following case.

LUK 10:39 And **she had a sister called Mary, which also sat at Jesus' feet, and heard his word.**

40 **But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.**

41 And Jesus answered and said unto her, **Martha, Martha, thou art careful and troubled about many things:**

42 But one thing is needful: and **Mary hath chosen that good part, which shall not be taken away from her.**

And there are some, even after receiving a direct word, that still can not believe that they are to change from the patterns of the past. So, if it is their season to make the transition, God patiently waits. He lets them wear themselves out until they are ready and eager for a change.

DAN 7:25 And he shall speak great words against the most High, and **shall wear out the saints ...**

The Ancients

ISA 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his **ancients** gloriously.

ISA 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? **have ye not understood from the foundations of the earth?**

ISA 46:9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

10 **Declaring the end from the beginning, and from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all my pleasure:

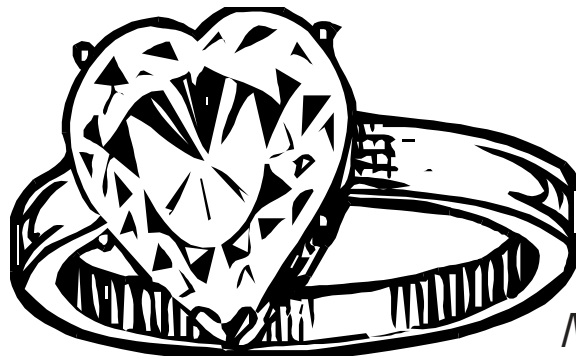
DAN 7:9 I beheld till the thrones were cast down, and **the Ancient of days did sit**, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

"Have you discovered the beginning so that you inquire about the end? For where the beginning is, there shall be the end. Blessed is he who shall stand at the beginning and he shall know the end and he shall not taste death. Blessed is he who was before he came into being."

"For you have five trees in Paradise, which are unmoved in summer or in winter and their leaves do not fall. Whoever knows them will not taste death." [Book of Thomas]

JOH 15:27 And ye also shall bear witness, because **ye have been with me from the beginning**.

ISA 44:7 **And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.**



Father, El Elyon Most High, we come to you in the name of Yashua our Savior. We ask that even as you have revealed the Word as the precious diamond of the thoughts of your heart, that you will now turn this diamond to bring forth facets of the Light of the Spirit that have been sealed from the foundation of the world. May the young that have seen visions and the ancients that have dreamed dreams, now see You face to face and understand the mysteries sealed up from the beginning. Amen.

APPENDIX A

The Revelation Scroll

On the next page you will find a picture of a drawing which outlines the trumpets and vials of the Book of Revelation. As you know, Revelation has seven seals and within the seventh seal are the seven trumpets and seven vials. The introduction to the layout of this drawing begins on page 128 of this booklet and continues through page 150. The first step in familiarizing yourself with the drawing would be to spread it out and review these pages which provide the necessary background to understand its construction.

However, in addition to what is contained in the writing, there are more details of interest which were not covered in the Ancients. You will note that the drawing is laid out with the following matrix.

0	1	2	3	4	5	6	7

The information in the column marked "0" is an introduction to what is about to happen in that row of information. Each column is a unit of time and there are seven units of time in the main matrix. Rows A and B give the information on the seven trumpets and seven vials. Note that right in the middle of the fourth trumpet and vial (the 3 & 1/2 unit point), the information on the birth of the manchild (Rev 12) and the information on the beast being thrown into the sea (Rev 13) is given. It is easy to see how this fits here when you read the scriptures in column 4 above and below the Rev 12 & 13 chapters.

Row C provides the information given by the seven angels in Revelation chapter 14. At first it is not obvious that there are seven angels until you read Rev 14:9 and pick up the sequence. Row D gives the sequence of the angels starting in Revelation chapter 18. Again, the sequence of seven is not at first obvious but you can see that there are seven messengers and see the break points.

Row E (and the last part of row F) gives the information from the book of Daniel. Note how it lines up with the description of the beast in Revelation 13. The first part of Row F places the endtime description from the book of Habakkuk.

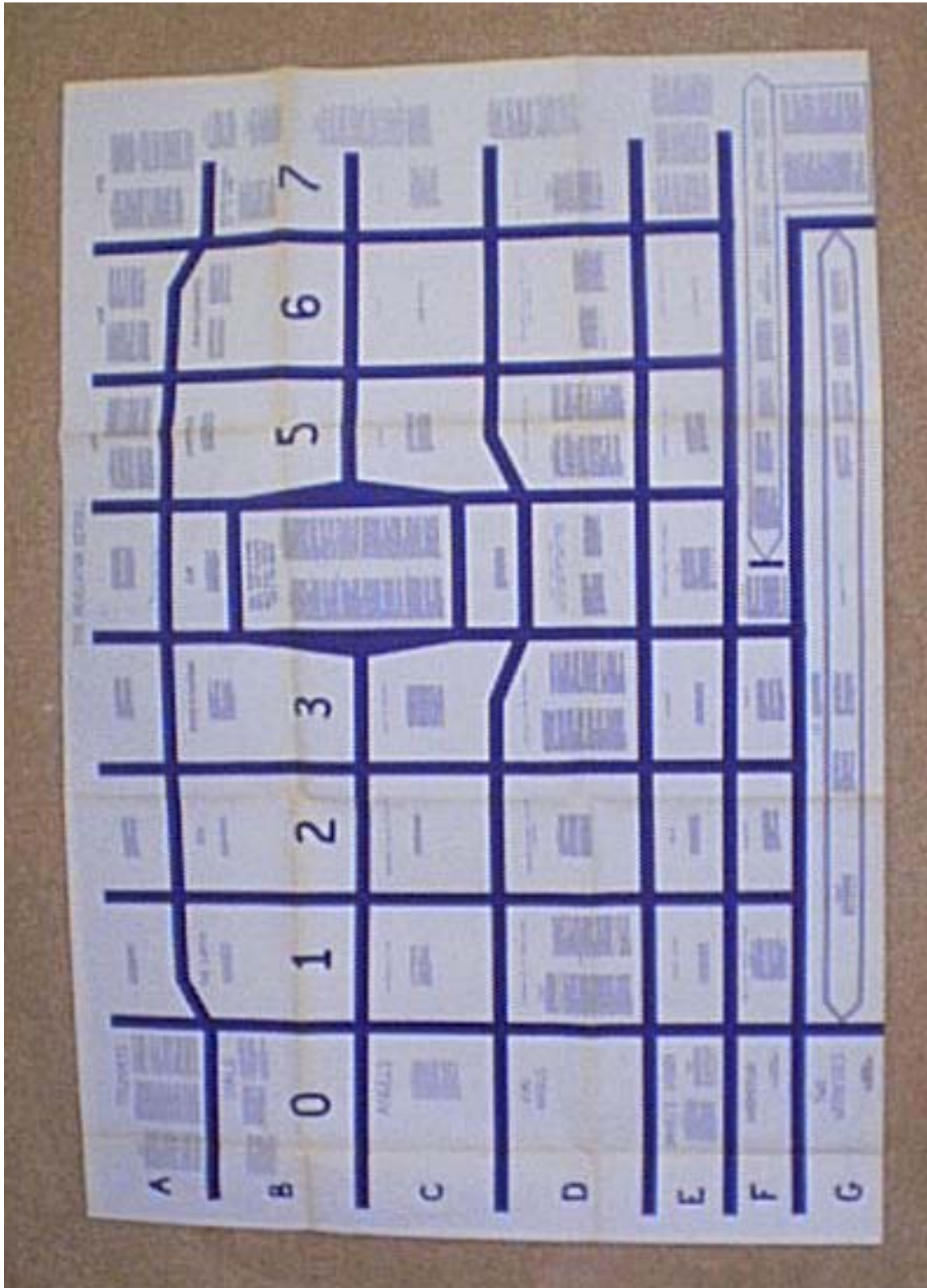
Row G gives the timing of the appearance of the two witnesses. We are told that these two witnesses have a 42 month (Rev 11:2) time period for their ministry. But strangely enough this 3 & 1/2 year time period is different than the one prescribed for the manchild and the woman in the wilderness. We know from Rev 11:14 that the two witnesses must be killed before the third woe which is the seventh trumpet. Therefore the latest that the two witness ministry can begin is the beginning of the third trumpet. And more than likely it begins earlier than this because the beast coming out of the bottomless pit in the fifth trumpet makes war against the two witnesses and kills them.

There are many more details that could be written, but the object here is simply to provide an overall outline of the time period of the trumpets and vials. May you be blessed with the blessings of Rev 1:3.

APPENDIX A

OVERALL VIEW OF THE REVELATION SCROLL

(Write for Paper Copy)



APPENDIX B

In Zech 14:4, we are told that the Lord shall return to stand with His feet on the Mount of Olives which is east of Jerusalem. And when He comes through the East gate back to the city, the landscape goes through drastic rearrangement.

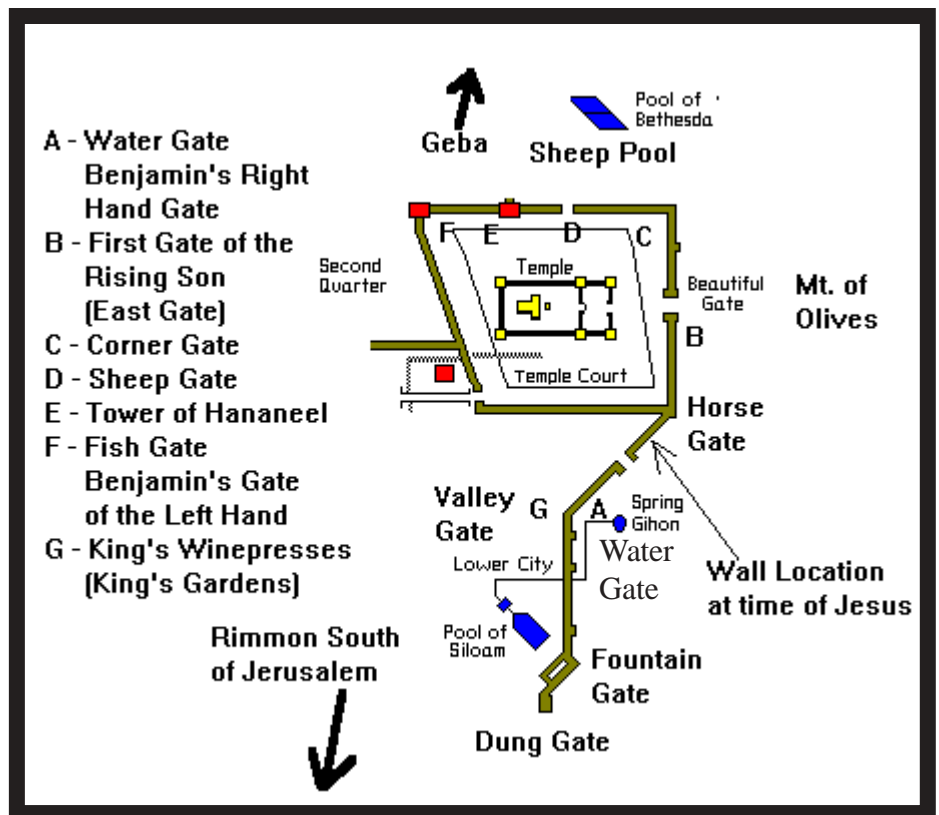
THE PLACE OF SAFETY

ZEC 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Now, that we have laid some foundation for the spiritual understanding of verse 10, we will return to the geography aspects. And perhaps, the Lord will choose to punctuate what He is doing in the spiritual with some manifestations in the natural. In any case, we should not try to limit the Holy One of Israel to fulfilling something in only one way.

Note in the above verses, it is describing a place of safety, a place that we can run into - a valley of the mountains. We will select point A at the water gate as Benjamin's gate of the right hand and proceed to point B which we have designated as the first gate. It is the East Gate, (or Beautiful Gate) the point at which the Sun of Righteousness begins the day. Next, we will go to the Corner gate (point C) which Nehemiah places above the Sheep Gate. From the Corner gate, we will go to the tower of Hananeel (point E) just adjacent to the Fish gate (point F). Note that the fish gate is just adjacent to the area labeled the second quarter. The second quarter area (presently Moslem) extends down to the southwest corner of the temple area where the Huldah gates are located. Huldah's husband kept the king's wardrobe (2KI 22:14) and she was a prophetess to the King Josiah.



The first quarter is primarily the Jewish quarter (south-east of the temple area) and the second quarter is primarily Moslem. There is a curious prophecy concerning the Fish Gate and the second quarter in Zephaniah.

ZEP 1:10 And it shall come to pass in that day, saith the LORD, that **there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.**

11 Howl, ye inhabitants of **Maktesh**, for all the merchant people are cut down; all they that bear silver are cut off.

Maktesh (mortar) A quarter, or part of Jerusalem. The merchants and mechanics gathered their shops in and around the Tyropoeon valley. The Bazaar is now in the same ancient place. (BRS)

And then we go from point E which is the Tower of Hananeel to the king's winepresses which would logically be in the king's gardens near the water and fountain gates. The area that we have "roped off" so to speak is the area of a plain that will lifted up where people will dwell safely. It is an area **where those who have completed the lower gates of their Pentecost experience will dwell safely.** The old quarters that are heavy in letter without much Spirit are not in the area of safety.

THE HILL GAREB

JER 31:38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

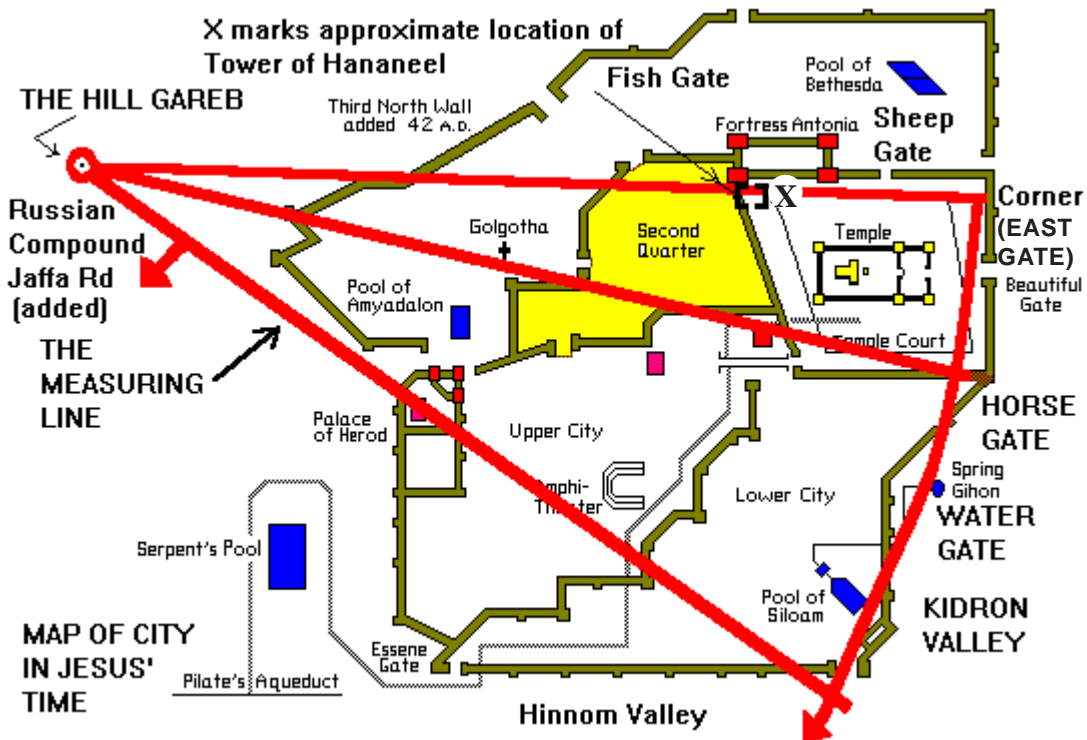
The scriptures above give additional detail concerning the same events that are described in Zechariah 14. It speaks also of a city being built to the Lord that becomes a place of safety - it shall not be plucked up or thrown down any more.

To have a starting place, we must find out where the hill Gareb is and we consult the BRS dictionary.

Gareb: THE HILL. Near Jerusalem. Now occupied by the new and fine buildings of the Russian mission.

Goath: (to low, as a cow) Goath, (heifer's pool). Near the hill Gareb.

We were also able to confirm the location of Gareb thru another very helpful source who had completed a study on the seven hills of Jerusalem. For those of you who are interested, these seven hills are Gareb, Bezetha (site of Bethesda pool), Zion, Ophel, Moriah (site of temple), Scandal (hill of offence) and Olives (Scopus). Since Babylon has staked out these seven mountains (Rev 17:9) for her own use, these must all be spiritually reclaimed. But, that perhaps is a study for another time. Next, we consulted a map of Jerusalem and sure enough found the Russian Compound on Jaffa Road just west of the old city.



Since the scripture speaks of compassing, we used Gareb Hill as the point of the compass and extended a measuring eastward and lay it just south of the tower of Hananeel and extended it further on to the corner gate. Then, like the minute hand on a giant clock, we will sweep down to the corner of the horse gate and touch the brook Kidron and sweep south to the valley of Hinnom. Note, that we are painting a swath across the same area that is described in Zechariah 14:10. The area of safety is that part painted by the measuring line between the tower of Hananeel and the Corner gate as it sweeps south. The area cutoff is in the valley, dung, old, and near the Ephraim and fountain gate areas. The areas retained areas are given below. The east gate is the first gate (Beautiful Gate) and the corner gate is at the corner of the temple.

ZEC 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: **and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.**

11 And men shall dwell in it, and there shall be no more utter destruction; **but Jerusalem shall be safely inhabited.**

And so, after many missteps and much searching, we have tied the events together into one consistent picture of the celestial body in terms of geography. Lift the above out of geography and look at the "kingdom within". What does the north, south, east and west mean within you?