

The Alabaster Box



And Its Mysteries

MARK 14:3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

The Alabaster Box

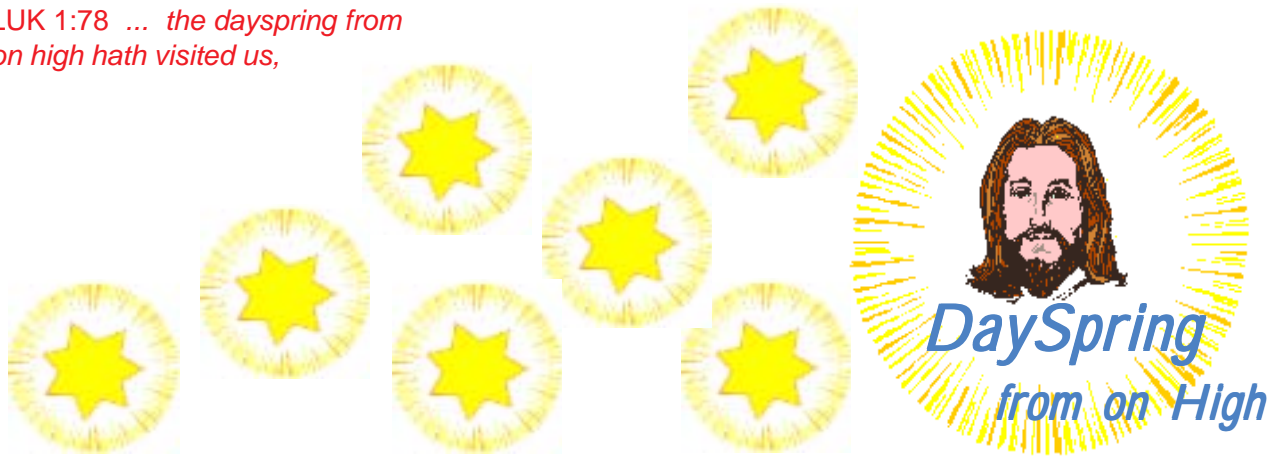
And Its Mysteries

DaySpring from on High
P. O. Box 820
Alvin, Texas 77512 - 0820
United States of America

This publication is written in two column style. For ease of navigation, use the arrow keys or the page down and page up keys. The hand or the scroll bar can also be used if desired.

This publication is for the personal use of our readers and is not for sale or resale.

LUK 1:78 ... *the dayspring from
on high hath visited us,*



DaySpring from on High, P. O. Box 820, Alvin, Texas 77512-0820 USA January, 1998



The Alabaster Box and its Mysteries

Near Mount Tabor in the little town of Nain, a woman broke the Alabaster box in the home of Simon the pharisee and anointed the feet of Jesus. Later in Bethany in the house of Simon the Leper, a woman broke the Alabaster box and anointed the head of Jesus. And it was also in Bethany, that Mary, the sister of Martha and Lazarus, anointed Jesus' feet with Spikenard.

What was so important about this breaking of the Alabaster box and what was the purpose of this act - something so important that Jesus said, "...throughout the whole world, this also that she hath done shall be spoken of as a memorial to her."

Is this act symbolic of something much deeper - a restoring by El Shaddai (Wisdom) of the **Seven Spirits of God** and the **twelve chief and principal spices** to the **feet and head** of man's fallen tabernacle?

PRO 4:7 **Wisdom is the principal thing;** therefore get wisdom: and with all thy getting get understanding.

8 **Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.**

9 **She shall give to thine head an ornament of grace: a crown of glory** shall she deliver to thee.

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in **right paths.**

12 When thou goest, **thy steps shall not be straitened;** and when thou runnest, **thou shalt not stumble.**

FIVE ACCOUNTS OF WOMEN WITH ANOINTING SPICES

LUK 7:37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, **brought an alabaster box of ointment,** 38 **And stood at his feet behind him weeping, and began to wash his feet with tears,** and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

JOH 12:2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 **Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair:** and the house was filled with the odour of the ointment.

MAR 14:3 And being in Bethany in the house of Simon the leper, as he sat at meat, **there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.**

MAT 26:7 There came unto him a woman having **an alabaster box of very precious ointment, and poured it on his head,** as he sat at meat.

MAR 16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, **had bought sweet spices, that they might come and anoint him.**

2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

So - - what could be the importance of the anointing spices to our spiritual life? Perhaps the best way to approach this subject is that Jesus is the pattern for us. He drew a map of the highway of the Spirit that leads back to the Father. Why did Jesus feel the need for water baptism?



MAT 3:13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, **I have need to be baptized of thee, and comest thou to me?**

15 And Jesus answering said unto him, **Suffer it to be so now: for thus it becometh us to fulfil all righteousness.** Then he suffered him.

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, **and he saw the Spirit of God descending like a dove, and lighting upon him:**

We can surely agree that Jesus did not seek baptism by John because of a need to deal with His personal sin - because He was sinless. It is obvious that Jesus sought baptism so that He might set an example for us and provide a spiritual roadmap that we might follow back to the throne of God.

Then, Jesus also was anointed by the breaking of the alabaster box. Why did He permit this - others around Him protested when it happened.

MAT 26:10 When Jesus understood it, he said unto them, **Why trouble ye the woman? for she hath wrought a good work upon me.**

11 For ye have the poor always with you; but me ye have not always.

12 **For in that she hath poured this ointment on my body, she did it for my burial.**

Jesus said that this was done for the purpose of burial.

COL 2:11 In whom also ye are circumcised with the circumcision made without hands, **in putting off the body of the sins of the flesh by the circumcision of Christ:**

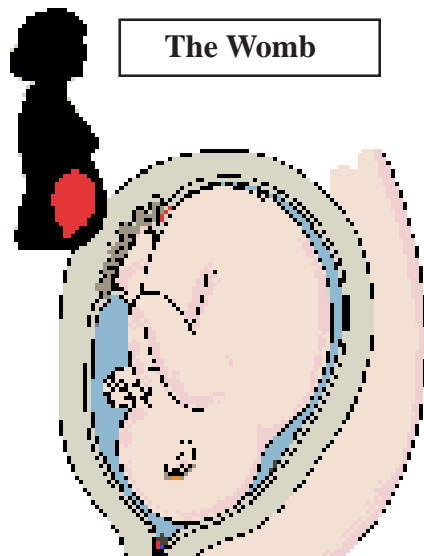
12 **Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God,** who hath raised him from the dead.

Thus, the ointments were provided that Jesus might show us how the flesh nature might be cut away (circumcised) from us and that we might be risen in newness of life with Him. **If this was needed for Jesus to overcome the flesh - how much more it is needed for us as we undergo circumcision of the flesh nature.**

MAT 26:41 Watch and pray, that ye enter not into temptation: **the spirit indeed is willing, but the flesh is weak.**

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, **thy will be done.**

From the accounts of the anointing spices, we see a pattern of the head and feet being anointed - it is sort of like a birthing or breaking forth from the waters of the womb.



Microsoft Encarta Illustration

JOH 3:4 Nicodemus saith unto him, How can a man be born when he is old? **can he enter the second time into his mother's womb, and be born?**

5 Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

6 That which is born of the flesh is flesh; **and that which is born of the Spirit is spirit.**

JOH 3:7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

If one has reached the point in their spiritual walk where they can come and go like the wind, then the lessons of the ointments have already been mastered. However, if we have not yet reached that point - then we need to learn about the mysteries of the alabaster box. And one of the mysteries of the alabaster box concerns the Seven Spirits of God.

Sometimes events in the heavens are signaled by signs given in the earth. Could this be a sign of the return of the fullness (rather than in-part) of the Seven Spirits of God? We read from recent news-casts about a couple from a rural town in Iowa:

McCaughey Babies Born

November 19, 1997 2 P.M. CST

Des Moines, IA -- Bobbi McCaughey (pronounced McCoy), who gained worldwide attention being pregnant with septuplets, gave birth to seven babies on November 19 . Bobbi is resting comfortably at Iowa Methodist Medical Center with her husband, Kenny, at her side.

The babies were immediately transferred to Blank Children's Hospital. The names were:

- Alexis
- Kenneth Natalie
- Kelsey Brandon Nathaniel Joel

Bobbi's father, Bob Hepworth, made the announcement at a hospital news conference packed with local and national media. He said, "The babies were delivered safely. I'm one of the proudest grandfathers in the world. We pray their good health continues. The family wants to thank everyone for their prayers and good wishes."

GAL 4:26 **But Jerusalem which is above is free, which is the mother of us all.**

27 For it is written, Rejoice, thou barren that bearest not; **break forth and cry**, thou that travailest not: **for the desolate hath many more children** than she which hath an husband.

The Spirit is symbolic of the motherhood of God and we are birthed into a higher realm. We will propose that this birthing is twofold in its manifestation:

1. **Breaking the Alabaster box and bringing forth the anointing**
2. **Bringing forth the fullness of the Seven Spirits of God**

You may remember the scripture about the patriarchs of the twelve tribes have twelve rods.

NUM 17:6 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, **even twelve rods**: and the rod of Aaron was among their rods.

7 And Moses laid up the rods before the LORD in the tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, **the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.**

We will propose that there are **twelve chief and principal spices** which are the feminine counterparts of the twelve rods and that these spices are the anointing of the Spirit. The anointing of the Spirit is done by bringing us back to the womb of the Spirit and causing us to be born from the mother of us all - the New Jerusalem from above.

SON 4:13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, **with all the chief spices**:

EXO 30:23 **Take thou also unto thee principal spices**, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:

25 **And thou shalt make it an oil of holy ointment**, an ointment compound after the art of the apothecary: **it shall be an holy anointing oil.**

32 **Upon man's flesh shall it not be poured**, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

We will develop the theme of the twelve chief and principal spices later in the writing. At this point, we simply want to observe that they are part of a holy anointing oil that is reserved for those who choose to travel the holy highway in their walk with the Lord.

ISA 35:8 **And an highway shall be there**, and a way, and **it shall be called The way of holiness; the unclean shall not pass over it**; but it shall be for those: the wayfar- ing men, though fools, shall not err therein.

When our spirits were born of the Spirit originally, we had the fullness of the Spirit of God. Then our spirits fell down the stairs of the fall and we find ourselves having been lowered into this realm which we call the earth. The departing of the Spirit from the earth realm is described in the book of Enoch.

Enoch 42:1 **Wisdom found not a place on earth where she could inhabit**; her dwelling therefore is in heaven.

42:2 **Wisdom went forth to dwell among the sons of men, but she obtained not an habitation. Wisdom returned to her place**, and seated herself in the midst of the angels ...

Thus, we can see while Wisdom was with mankind in the beginning, mankind was not willing to let her dwell with them. So, she departed and would return in a more general, but in part way, on the day of Pentecost.

JOH 15:26 Now, whenever the consoler which I shall be sending you from the Father may be coming, the spirit of truth which is going out from the Father, that will be testifying concerning Me. Now you also are testifying, seeing that, from the beginning, you are with Me.

CLV

Mankind could not receive the Spirit of God - but they could relate to flesh and blood. So Jesus was sent to earth to be a bridge between sinful man and the Spirit of God. He told them that He would go away, but that He would send the comforter out from the Father to them. And this began to happen in a general way on the day of Pentecost.

ACT 2:2 **And suddenly there came a sound from heaven** as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

But the Apostle Paul said that what happened at Pentecost was only an in-part manifestation of the Spirit.

1CO 13:12 For now we see through a glass, darkly; but then face to face: **now I know in part**; but then shall I know even as also I am known.

1CO 12:8 For to one is given by the Spirit the **word of wisdom**; to another **the word of knowledge** by the same Spirit;

9 To another **faith** by the same Spirit; to another the gifts of **healing** by the same Spirit;

10 To another the working of **miracles**; to another **prophecy**; to another **discerning of spirits**; to another divers kinds of **tongues**; to another the **interpretation of tongues**:

The gifts of the Spirit listed above are part of the in-part manifestation of the Spirit given when one is baptized in the Spirit. They are only the earnest payment of the full manifestation of the Spirit.

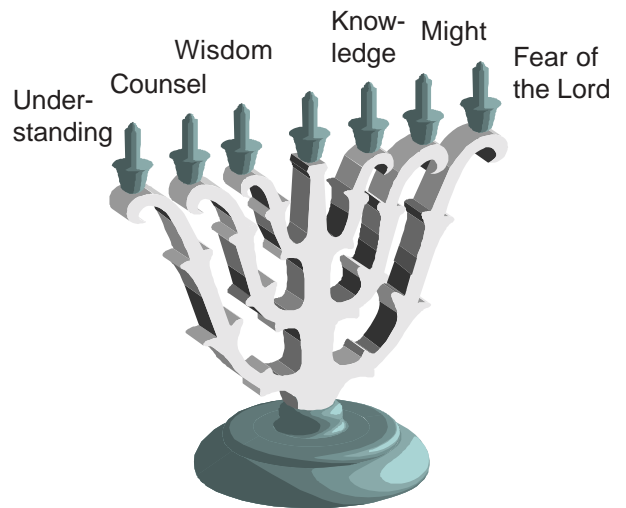
2CO 1:22 Who hath also sealed us, and given **the earnest of the Spirit** in our hearts.

And what is the fullness of the Spirit of God? It is manifested in the Seven Spirits of God which is symbolized by the candlestick.

ISA 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the **spirit of the LORD** shall rest upon him, the spirit of **wisdom** and **understanding**, the spirit of **counsel** and **might**, the spirit of **knowledge** and of the **fear of the LORD**;⁷

SPIRIT OF THE LORD



Instead of an in-part word of wisdom gift and an in-part word of knowledge gift, the fullness of the Spirit gives the spirit of Wisdom, the spirit of knowledge along with the fullness of the rest of the candlestick. Also, the Spirit of God is known by the name Wisdom which incorporates all the Seven Spirits of God within her anointing envelope.

PRO 8:1 Doth not wisdom cry? and understanding put forth her voice?

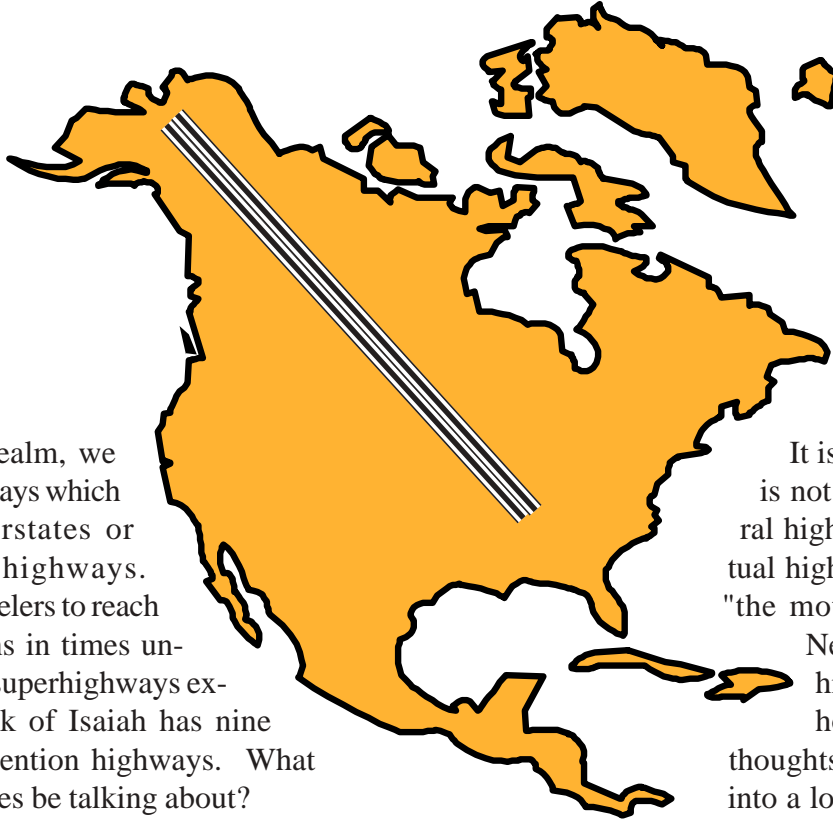
PRO 8:12 I **wisdom** dwell with prudence, and find out **knowledge** of witty inventions.

13 The **fear of the LORD** is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

14 **Counsel** is mine, and sound **wisdom**: I am **understanding**; I have **strength**.

And does not Proverbs 8:22 - 23 tell us that Wisdom was "**set up from the everlasting, from the beginning, or ever the earth was. While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.**"?

THE HIGHWAY OF THE SPIRIT



In the natural realm, we have superhighways which are called Interstates or Transnational highways. These allow travelers to reach their destinations in times unheard of before superhighways existed. The book of Isaiah has nine verses which mention highways. What could these verses be talking about?

It is obvious that Isaiah is not speaking of a natural highway, but of a spiritual highway that leads into "the mother of us all", the New Jerusalem. It is a highway of peace and holiness. And as our thoughts were "cast down" into a lower realm when we entered the earth realm, we

ISA 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

10 **Go through, go through the gates;** prepare ye the way of the people; **cast up, cast up the highway;** gather out the stones; lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, **Say ye to the daughter of Zion, Behold, thy salvation cometh;** behold, his reward is with him, and his work before him.

12 And they shall call them, **The holy people,** The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

must reverse the process and "cast up" our thoughts. Then we will traverse that holy highway and enter the gates of the New Jerusalem. But, do not expect to enter those gates without encountering warfare from the carnal mind. And, strangely enough, it is the role of the daughter (the daughter of Zion) to prepare way back to the New Jerusalem.

JDG 5:6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

7 The inhabitants of the villages ceased, they ceased in Israel, **until that I Deborah arose, that I arose a mother in Israel.**

8 They chose new gods; **then was war in the gates:** was there a shield or spear seen among forty thousand in Israel?

9 My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

And just exactly what are these highways that we keep alluding to and where are they located? The following verses remove all mystery about the identity of these highways.

ISA 55:8 **For my thoughts are not your thoughts, neither are your ways my ways,** saith the LORD.

9 For as the heavens are higher than the earth, **so are my ways higher than your ways,** and **my thoughts than your thoughts.**

The "high" ways are the higher ways of thinking - the mind of Christ which is the mind of the anointing.

1CO 2:14 **But the natural man receiveth not the things of the Spirit of God:** for they are foolishness unto him: neither can he know them, **because they are spiritually discerned.**

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? **But we have the mind of Christ.**

And just where does this highway exist? Should we travel the roads of this land looking for it?

MAT 24:23 Then if any man shall say unto you, **Lo, here is Christ, or there; believe it not.**

26 Wherefore if they shall say unto you, Behold, **he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.**

27 **For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.**

Therefore, where should we look for the coming of the Son of man?

LUK 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:**

21 Neither shall they say, **Lo here! or, lo there!** for, behold, **the kingdom of God is within you.**

Yes, the kingdom comes without observation because these "highways" are hidden within our very being. But, if we want to find these highways, we can count on warfare in the gates because the enemy wants us to stay in the "byways" of the lower, inefficient, crooked and torturous thoughts.

JDG 5:6 In the days of Shamgar the son of Anath, **in the days of Jael, the highways were unoccupied, and the travellers walked through byways.**

8 They chose new gods; **then was war in the gates:** was there a shield or spear seen among forty thousand in Israel?

The above verse speaks of "the days of Jael" and we remember this Jael as the daughter who put the spike through the carnal mind.

JDG 4:21 **Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples,** and fastened it into the ground: for he was fast asleep and weary. So he died.

22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. **And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples.**

The Apostle Paul has told us many times about how the carnal body members fight violently against the spiritual mind. And, indeed it is the greatest battle that we will ever fight - **it is our battle of Armageddon.** Most think of the battle of Armageddon as some great World War III that will obliterate the earth. And, we do not discount that there may be natural manifestations in the earth. However, consider all the armies that ever marched upon this earth - before there was a battle in the natural - was there not first a battle in the mind? Did not Cain subcumb to evil in his mind before he manifested the actual murder of Abel?

And why would we compare the battle of Barak, Deborah, and Jael against Sisera and his iron chariots as being symbolic of the battle of Armageddon? Lets look at the question of where this battle took place and delve further into the battle of Armageddon.

REV 16:16 And he gathered them together into a place called in the Hebrew tongue **Armageddon.**

Geographically, where is this Armageddon and what happened there scripturally? We consult the Bible Research Software Dictionary:

ARMAGEDDON: A name for the plain of Jezreel. Esdraelon. Mount Megiddo. There is a symbolical meaning attached to this name and place. It may be interesting to recount the several great battles fought on the plain which have given it a solemn importance in history. The great victory of Barak over the Canaanites and of Gideon over the Midianites; and two great disasters: the death of Saul in the invasion of the Philistines and the death of Josiah in the invasion of the Egyptians.

Since we have related the battle of Barak, Deborah, and Jael against Sisera to Armageddon (or Megiddo), let us examine these scriptures in that light.

JDG 5:6 In the days of Shamgar the son of Anath, **in the days of Jael, the highways were unoccupied**, and the travellers walked through byways.

7 The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

8 They chose new gods; **then was war in the gates**: was there a shield or spear seen among forty thousand in Israel?

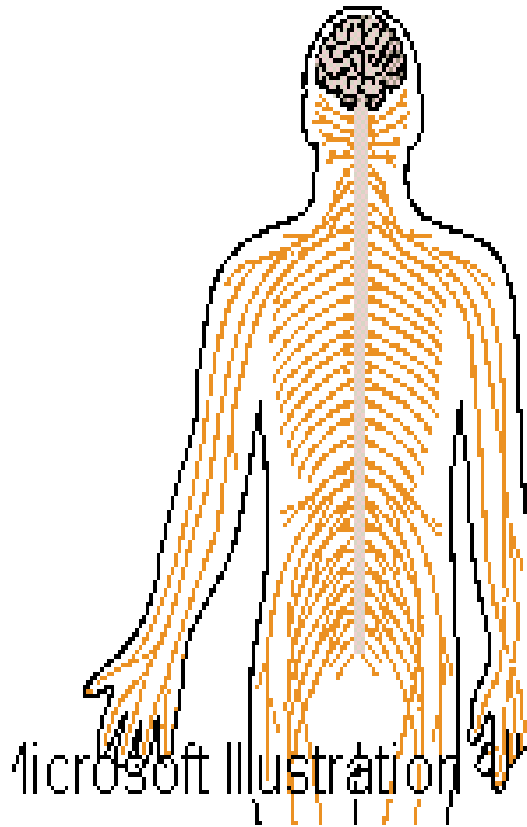
19 The kings came and fought, **then fought the kings of Canaan in Taanach by the waters of Megiddo**; they took no gain of money.

20 They fought from heaven; the stars in their courses fought against Sisera.

21 The river of Kishon swept them away, **that ancient river, the river Kishon**. O my soul, thou hast trodden down strength.

Therefore, we see that the crowning blow in the battle at Megiddo or Armageddon (map on next page) was placing the spike in the temple of Sisera. It was a reestablishing of that ancient river of the Spirit from God's throne, Kishon. And there was war in the gates. What gates are being referred to?

THE WAR IN THE GATES



"The cranial nerves connect to the brain by passing through openings in the skull, or cranium. Nerves associated with the spinal cord pass through openings in the vertebral column and are called spinal nerves. Both cranial and spinal nerves consist of large numbers of processes that convey impulses to the central nervous system and also carry messages outward; the former processes are called afferent, the latter are called efferent

The cranial and spinal nerves are paired; the number in humans are 12 and 31, respectively.

The twelve gates of the cranium and the 31 gates of the peripheral nervous system are the gates where the warfare occurs. We must subdue the 31 flesh kings of Canaan to subdue our promised land - our body.

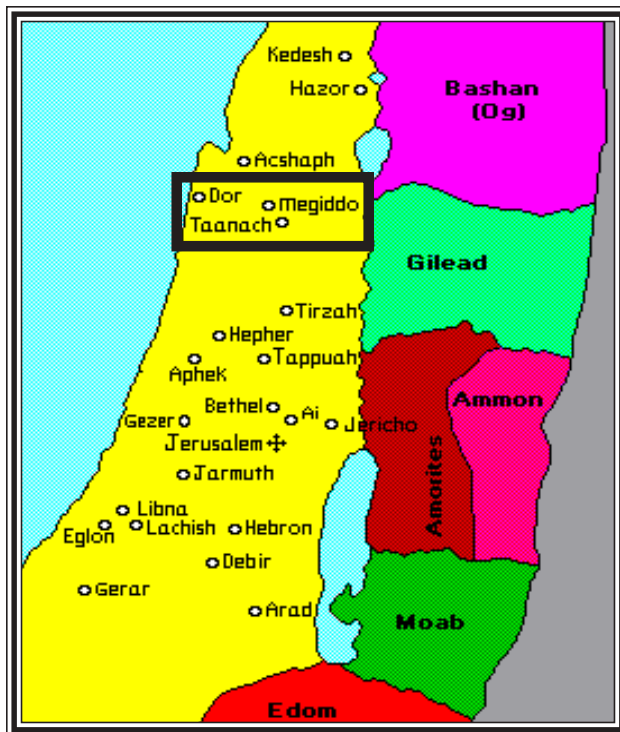
The brain and spinal cord are all interconnected inside one membrane called the dura mater. This is an inner chamber of the control system of our body. The nerves goes through "gates" in this membrane to interact with the members of our body.

ROM 7:23 **But I see another law in my members, warring against the law of my mind, and bringing me into captivity** to the law of sin which is in my members.

JDG 5:12 Awake, awake, **Deborah**: awake, awake, utter a song: arise, **Barak**, and **lead thy captivity captive**, thou son of Abinoam.

Thus, it is within this battle that we put into captivity the very force which has held us in captivity for so very long. In this battle, we ascend on high and loose the mighty river of the Spirit to sweep away the captivity.

ARMAGEDDON (OR MEGIDDO)



Some, like Saul, will fight Armageddon type battles and lose. They will not be overcomers like David. And the saddest story of all is that Saul not only lost his own personal battle, but he caused others following him to lose their battle, too. Jonathon's life is a story of how misplaced loyalty to man rather than loyalty to God can result in disastrous defeat.

2SA 1:21 Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: **for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil.**

2SA 1:23 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle! **O Jonathan, thou wast slain in thine high places.**

Thus, even though our shield may be anointed with the holy anointing oil of the Spirit, the choices we make can result in defeat in the higher realms - the holy highway of the Spirit. In the above verses, David praised the life of Saul and lamented what might have been. In the lower realms, Jonathan and Saul were overcomers, but they fell short of what could have been. And it does appear that when the New Jerusalem is brought down into the earth realm, there will be two levels of overcoming. The highest level will be those who are born of water and the Spirit and can come and go like the wind.

JOH 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, **but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

12 **If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**

The second level will be those who overcome to a degree and these will have long and happy lives during the 1000 year reign - but they have not overcome completely. These will benefit by increased knowledge in the natural as well as the spiritual realm. A life of full years will be 1000 years age. And we can see the beginning of this life expectancy increase even in the last years of this century.

ISA 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 **There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.**

Jesus said, "If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?" So, we can learn from the natural realm about the unseen things in the spiritual realm. After all, the terrestrial body is but the fallen ruins of the celestial body and these ruins must be rebuilt.

ACT 15:16 After this I will return, **and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:**

17 **That the residue of men might seek after the Lord,** and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 **Known unto God are all his works from the beginning of the world.**

We have, in previous writings, (Chariot of the Cherubim and its supplement) discussed in detail the battle between the members of our body, as represented by the 31 peripheral nerves and our mind. But in order for the ruins of our celestial body to be restored, we must learn more about the anointing of the Seven Spirits of God and the spices of the Holy anointing oil.

To learn about how the Seven Spirits of God function in the celestial body, we will use earthly examples and discuss how the glands of the endocrine system function in our terrestrial bodies. We think of our nerves as being the primary control mechanisms for the body - but this is only part of the story. The nerves are the very fast messengers of the body. They function like flipping a light switch, and almost instantly you have light. The glands of the endocrine (pronounced *en' dō krin*) system are also a major, major part of the control system of the body - but they are slower in their action.

Suppose that you were driving down the inside lane of a four lane highway and a driver in the oncoming traffic went to sleep and suddenly began to veer toward you setting up a head-on collision. Your nerves tell you this and you quickly turn the wheel to switch to your shoulder lane and miss the car.

You successfully avoid a head on collision and as the car continues down the road, you notice that your heart is racing, you are breathing fast and you literally can not sit still - so you pull over to calm down. What has happened? One of the glands of the endocrine system has given you a shot of adrenaline. It has speeded up your heart and your breathing and sent blood sugar to your muscles in preparation for "fight or flight". The adrenaline gland is one of the seven glands of the endocrine system.

We have already discussed the pineal gland to a degree in the first pages of the Chariot of the Cherubim writing. Can you name the other glands of the endocrine system which are shown below?

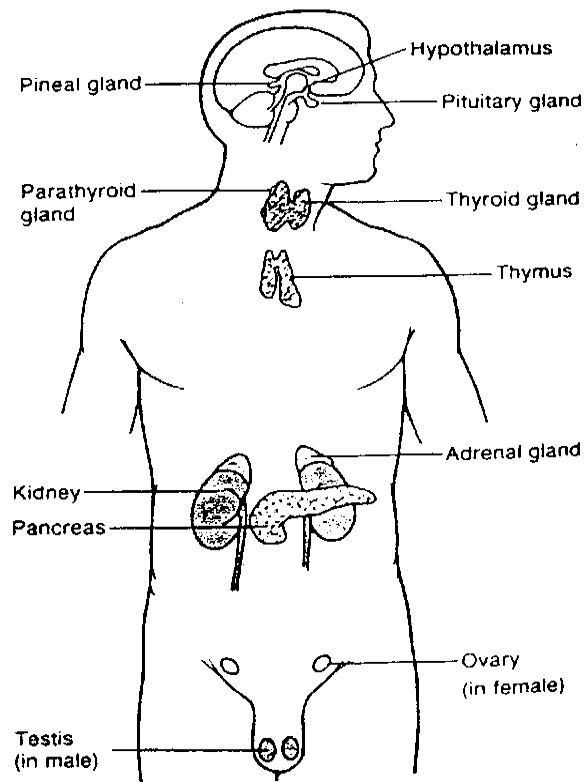


Figure 13.2 Locations of major endocrine glands, p. 462, 6th ed, Human Anatomy Physiology, John W. Hole, Jr.

The other major glands of the endocrine system as shown in the illustration are:

- Pituitary**
- Thyroid**
- Thymus**
- Adrenal**
- Pancreas**
- Ovaries (or Testes)**

Note that the adrenal glands sit astride of the kidneys.

As we study the scriptures, it becomes more and more evident that **the scriptures describe the control system of the body**. Yes, the bones and muscles and general organs are important, but these are merely the servants of the twenty four elders (12 paired cranial nerves) and seven spirits of our mind which are the master controllers for our body. The skeletal system and muscles are the horse, but the master control system holds the reins and controls the motion and activities of the body.

The seven glands release chemical messengers called hormones into the blood circulation system. These messengers circulate through the entire body including the "throne" of our temple which is in the inner chamber of our mind. You might say that they flow around the throne and the rest of the body. These hormones require a longer time to act than does the nervous system. However, they may have their effects quite quickly (as in the case of the adrenaline) or take minutes, hours or days to accomplish their mission.

How does the hormone messenger go about accomplishing its purpose? We might think of the hormone as a little guy with a key that runs all through the body via the blood circulatory system looking for locks in doors. If his key fits, he can go through the door and accomplish his intended purpose. The hormone or message is secreted in the endocrine gland and the target cells or locks are usually in a different part of the body or the locks may be scattered in cells all throughout the body. In the case of adrenal, the locks were in places that regulated the heart, lung, and liver.



Once the endocrine gland releases its messenger, it may travel as short distance (as in the case of pancreatic secretions) or a long distance as it circulates through the blood stream. Lets suppose that the hormone messenger has a key that looks like this and is attracted to a lock in a target cell that just happens to fit the kev.



Once the lock of the target cell is activated, then other actions occur. For example, the adrenal hormone messengers activate target cells in the autonomic nervous system that increase heart rate, increase force of cardiac muscle contraction, elevate blood pressure, increase breathing rate and divert blood away from the digestive system to higher priority use in heart, lungs and muscles.

We have discussed how the seven glands of the endocrine system are a reflection of the Seven Spirits of God. We have previously named the Seven Spirits of God and the question becomes - which gland represents which Spirit? In solving any good mystery, it is necessary to have a starting place. And we will now share with you the starting place that we were given - the kidneys. Sounds strange, doesn't it - so lets develop the story.

PSA 139:13 **For thou hast possessed my reins:** thou hast covered me in my mother's womb.

JER 17:10 I the LORD search the heart, I **try the reins**, even to give every man according to his ways, and according to the fruit of his doings.

There are fifteen scriptures that discuss the reins of our body. And strangely enough, the Hebrew word for reins means "kidney". What would the Lord be doing searching and trying our kidneys? For a clue, look again at the illustration on the previous page and think about the kidneys shown there.



When one examines the kidneys by themselves, it is difficult to see what they might have to do with our reins. But, when one considers what sits on top of the kidneys - the adrenal glands - the first flickerings of the light of revelation begin to break through.

Remember when you were walking in the backyard and you came so close to stepping on a snake? What happened to the "reins" of your body - the muscles and bones of which are your horse. Weren't your reins severely jerked with a huge dose of "Giddy-up!" adrenaline - which has the chemical name epinephrine. And after you have jumped about three feet in the air and distanced yourself from the snake, the adrenal gland then adjusted the epinephrine and norepinephrine balance to bring about a dramatic "Whoa!" and you begin to calm down. The adrenal gland along with your nervous system controls the reins of that horse which is the bone and muscular transport system of the body.

ISA 31:1 **Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many;** and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

3 **Now the Egyptians are men, and not God; and their horses flesh, and not spirit.** When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.



The above shows the Seven Spirits of God including the Spirit of the Lord itself which contains the other six spirits in much the same way as white light contains the rainbow colors. So, which of the seven spirits is mirrored by the activities of the adrenal gland? We know that under stressful situations, people seem to have superhuman strength. For example, stories are told of people lifting an automobile off of someone pinned under it - a feat that they wouldn't even think of attempting under normal circumstances. Therefore, we will associate the adrenal gland with the spirit of might.

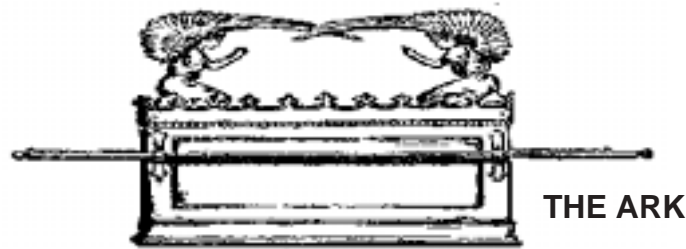
ISA 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the **spirit of the LORD** shall rest upon him, the spirit of **wisdom** and **understanding**, the spirit of **counsel** and **might**, the spirit of **knowledge** and of the **fear of the LORD**;

5 And righteousness shall be the girdle of his loins, and **faithfulness the girdle of his reins** [kidneys].

The next piece of the puzzle to be put in place is the pineal gland which produces melatonin and performs many other functions. In the candlestick, the Spirit of the Lord encompasses the other six spirits and is the overall entity of light. We have described the pineal gland as our window to the face of God. It is through this window that we behold the Sun of Righteousness arising upon us. Although we discussed the pineal gland function in detail in the Chariot of the Cherubims writing, we will excerpt a few pertinent parts here to see how the pineal gland fits in with the other glands.

Since, the picture of the tabernacle depicts our body, we will liken the right and left brain to the cherubim. And between the cherubim is the ark where the very oracle of God spoke. And located between the left and right brain is the pineal gland which we will liken in allegorical function to being the high priest of the body.



GEN 32:30 And Jacob called the name of the place **Peniel: for I have seen God face to face**, and my life is preserved.

31 And **as he passed over Penuel the sun rose upon him**, and he halted upon his thigh.

Spiritual and natural discoveries often run in parallel paths. And in recent years, much has been discovered about the pineal gland. Doctors once thought it was of no value like an appendix, but it now appears that it is the master control of the body cycles. We quote from *The Melatonin Miracle* (Pierpaoli, Regelson, and Colman) written about the pineal gland.

"Imagine a symphony orchestra. In one section are the string instruments, in another area are the woodwind, and in another are the brass horns, and so forth. If you play the violin you sit among the other violinists and you play your part. If you play the clarinet, you sit among the other clarinetists and you play your part. Since your parts are very different, they might seem to be totally unrelated and independent of one another. But of course, we know that this is not true. All we have to do is step back and stand in the position of the conductor to see that the performance of each orchestra section is interdependent upon the others, and that when the musicians follow the directions of the conductor, they produce beautiful music.



We have discovered that the pineal gland is to our bodies what the conductor is to the orchestra. The job of the pineal gland is regulate and harmonize the functioning of a number of our bodily systems. One of these systems is our endocrine system, which is made up of the many glands that produce the hormones that control our growth from childhood to adulthood. They also control our sexual development. And another of these systems is the immune system, which protects us against disease. In its capacity as the regulator of these systems, the pineal also functions as the body's aging clock. When the pineal begins to run down, so do all the other systems under its control. To return to our analogy, it is as if the orchestra conductor has become too tired to lead the orchestra. The musicians become disorganized and unable to play in concert. The performance breaks down and finally stops all together. ..."

"The pineal gland is the body's aging clock, the internal timer that controls the aging process. It releases the hormone melatonin, which transmits instruction to other body systems that tells them how and when to age. We age because our pineal glands tell us to. With the benefit of hindsight, this is not surprising, nearly all of our vital bodily functions are somehow under the control of the pineal gland. The pineal gland is the regulator of the endocrine system, the hormones that control all human activities, including when we sleep, how we grow, and even our sexual development. Clearly the pineal gland has a profound effect on every aspect of our lives, and has probably performed these functions since the beginning of our time on earth. In many ways, we owe our very survival to this tiny, hard working gland."

So far in our investigation, we have made the following associations:

ADRENAL GLAND - MIGHT
PINEAL GLAND - SPIRIT OF THE LORD

Next we will investigate what gland may be associated with the spirit of wisdom.

PRO 9:1 **Wisdom** hath builded her house, she hath hewn out her seven pillars:

2 **She hath killed her beasts; she hath mingled her wine**; she hath also furnished her table.

3 She hath sent forth her maidens: she crieth upon the highest places of the city,

4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

5 Come, eat of my bread, and **drink of the wine which I have mingled**.

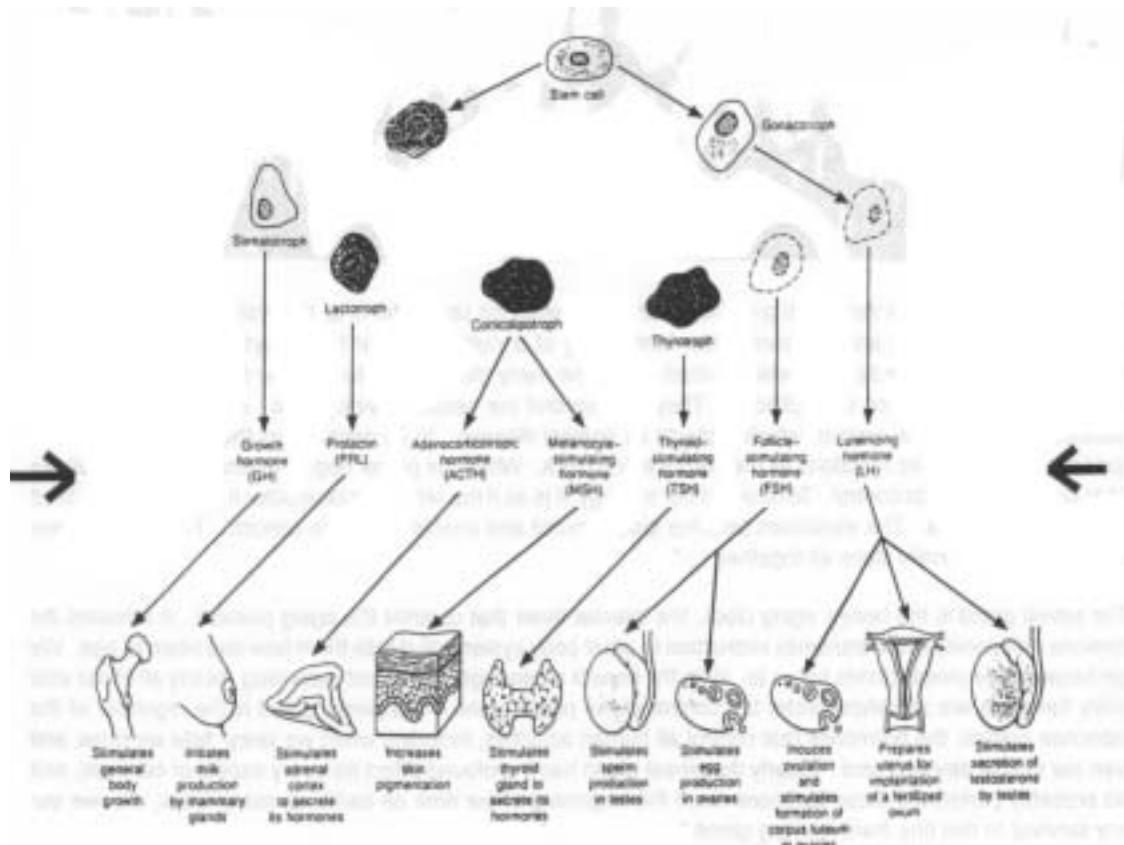
Wisdom plays a very key role in managing the over-all household. And we did not have to look very far to find a gland that mingles seven wines (or hormones) for the body.

It is the pituitary gland that secretes seven hormones that regulate other glands and cells within the body. In the diagram below, these seven hormones are named as GH, PRL, ACTH, MSH, TSH, FSH, and LH. And, as you follow the hormones to their target cells which are shown on the bottom row, you will see what an integral part the pituitary gland plays in the control system of the body. Not only does the pituitary gland exert direct control to various target cells, it also regulates the adrenal, thyroid and ovaries/testes in their functions.

Note also that it is Wisdom which "hath killed her beasts". And if we are going to overcome the mark of the beast and his control, we must allow the fullness of the spirit of wisdom to manifest within our body.

THE SEVEN HORMONES OF THE PITUITARY GLAND

Diagram from page 406, 5th edition of Principles of Anatomy and Physiology by Totoro and Anagnostakos, Harper & Row Publishers, NY, NY





It seems that the pituitary is very much involved in regulating the growth, nurturing, and reproductive systems. And this brings us to the endocrine glands involved in the reproductive system - the ovaries and the male counterpart - the testes. At first, we thought this would be a very difficult part of the puzzle - but when we saw the answer, it was so simple that it startled us.

GEN 4:1 And **Adam knew Eve his wife**; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

GEN 4:25 And **Adam knew his wife again**; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

1SA 1:19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and **Elkanah knew Hannah his wife**; and the LORD remembered her.

MAT 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 **And knew her not** till she had brought forth her firstborn son: and he called his name JESUS.

It is quite obvious that "knew" is used in the context of reproduction in the above verses. And "knew" means to have knowledge of - therefore we will relate the ovaries/testes to the spirit of knowledge.

GEN 1:26 And God [*Elohim*] said, **Let us make man in our image**, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God [*Elohim*] created man in his own image, **in the image of God [*Elohim*] created he him; male and female created he them.**

The creation described in Genesis 1 was created in the image of Elohim which has both male and female characteristics within one entity. It was not until later that the fracture occurred so that the reproductive organs (and glands) were divided between two bodies - male and female. This was part of the fracture from the unity of the realms above the garden. And note that this fracture has do with the tree of the **knowledge** of good and evil.

GEN 2:17 But of **the tree of the knowledge of good and evil**, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

In the creation of Genesis 1, there was no fracture and there was no tree of the knowledge of good and evil because all the trees were good for food.

GEN 1:29 And God [*Elohim*] said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, **and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.**

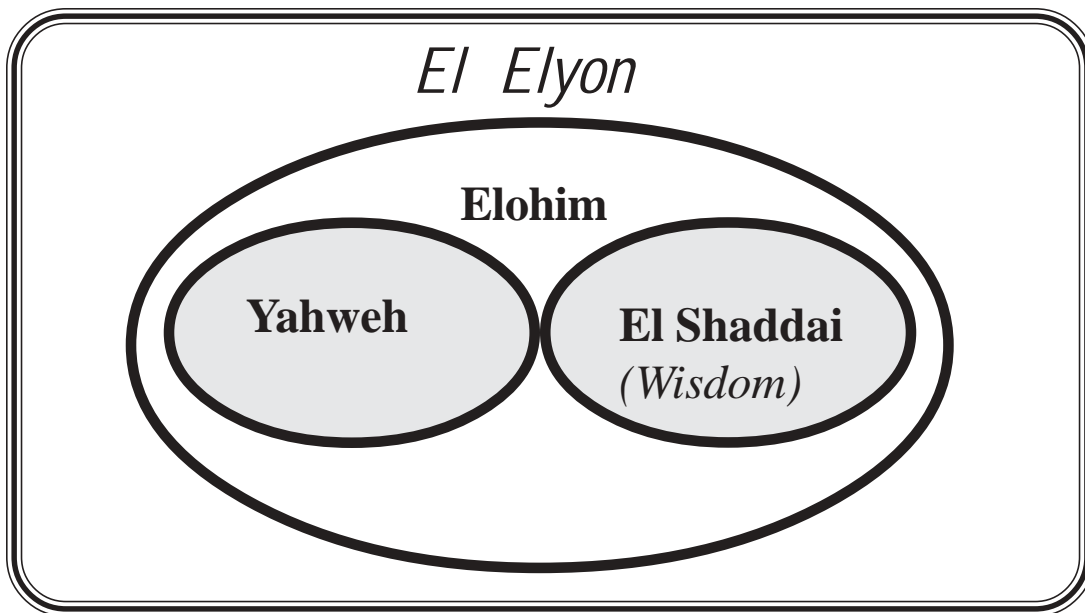
But after this Adam was created and what part of the Godhead was involved in his creation?

GEN 2:7 **And the LORD God [*Yahweh Elohim*] formed man of the dust of the ground**, and breathed into his nostrils the breath of life; and **man became a living soul.**

8 And the LORD God [*Yahweh Elohim*] planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God [*Yahweh Elohim*] to grow every tree that is pleasant to the sight, and good for food; **the tree of life** also in the midst of the garden, and **the tree of knowledge of good and evil.**

Thus Adam was created by the Yahweh Elohim - or the masculine entity of the Elohim. What happened to the feminine component of the Elohim?



Wisdom once dwelt upon the earth, but then She returned to the heavens because of events that took place upon the earth.

Enoch 42:1 **Wisdom found not a place on earth where she could inhabit**; her dwelling therefore is in heaven.

42:2 **Wisdom went forth to dwell among the sons of men, but she obtained not an habitation. Wisdom returned to her place,** and seated herself in the midst of the angels ...

Thus, Adam was created without the coat of many colors, the rainbow covered garment of Wisdom and his nakedness allowed the possibility of a tree of the knowledge of good and evil. And, this vulnerable nakedness was present **before** the actual fall brought about by eating the fruit.

GEN 2:21 And the LORD God caused **a deep sleep to fall upon Adam**, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 **And the rib, which the LORD God had taken from man, made he a woman,** and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 **And they were both naked**, the man and his wife, and were not ashamed.

COL 2:9 **For in him dwelleth all the fulness of the Godhead bodily.**

10 And ye are complete in him, which is the head of all principality and power:

Jesus, the One who had the fullness of the Godhead bodily, had this to say about keeping our garments.

REV 16:15 Behold, I come as a thief. Blessed is he that watcheth, and **keepeth his garments, lest he walk naked**, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Each of us participated in the fall and as we came down through the realms there was a fracturing of the Seven Spirits of God within each one of us. And each of us have our vulnerabilities and nakedness depending on what happened to us individually in the fall. One person may be much more vulnerable and naked to a certain temptation than another because of the specifics of his fall. But, in any case, all fell and all were fractured.

JER 18:4 And the vessel **that he made of clay was marred in the hand of the potter: so he made it again another vessel**, as seemed good to the potter to make it.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the **clay is in the potter's hand, so are ye in mine hand, O house of Israel.**

EPH 4:6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

When we came through the fall, each of received fractures in the infrastructure of the Seven Spirits of God within our tabernacle. We might think of a vase tumbling down a flight of twelve steps. And not everyone was fractured in the same way. But, it was through the grace of God that each of us did retain a **measure** of the Seven Spirits of God to help us make our way back to the fullness of the Godhead bodily.

JOH 1:9 That was **the true Light, which lighteth every man that cometh into the world.**

10 He was in the world, and the world was made by him, and the world knew him not.

And Jesus came into the world to meet us where we could behold Him as flesh and blood. And then He was crucified, resurrected, and ascended into the heavens to petition the Father to send the Wisdom of the Holy Spirit back into the earth at Pentecost which gave men the gifts of the Spirit. But, a further work remains to be done to restore the fullness of the Godhead bodily in each of us. It is now time for us to awake out of Adam's sleep and put on our armour of light of the Seven Spirits of God in its fullness.

ROM 13:11 And that, knowing the time, that now **it is high time to awake out of sleep:** for now is our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and **let us put on the armour of light.**

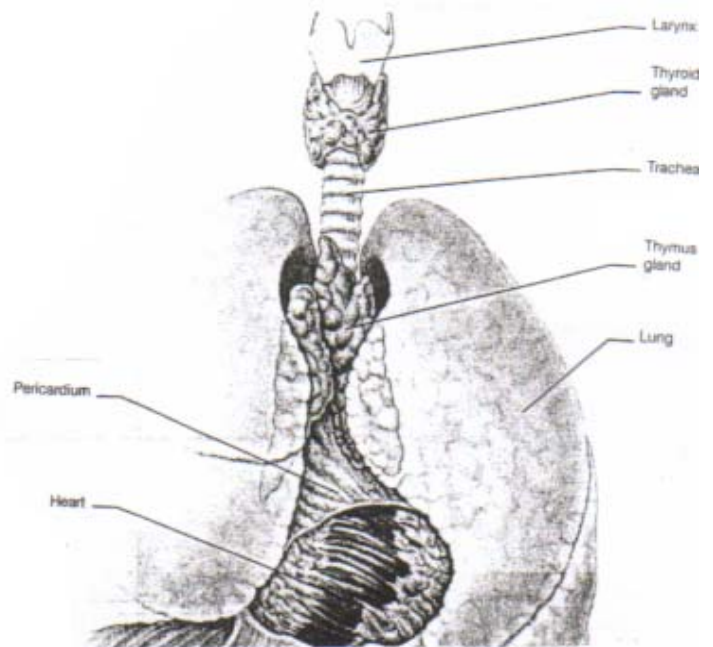
It was when we lost this armour of light that we came vulnerable to attack by the enemy of our souls. And while the spirit of might is a key part of our defense, it is the Spirit of the fear of the Lord that is central in defending us from attack. For it is this spirit that puts the "fear of the Lord" into our enemies.

PSA 47:8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

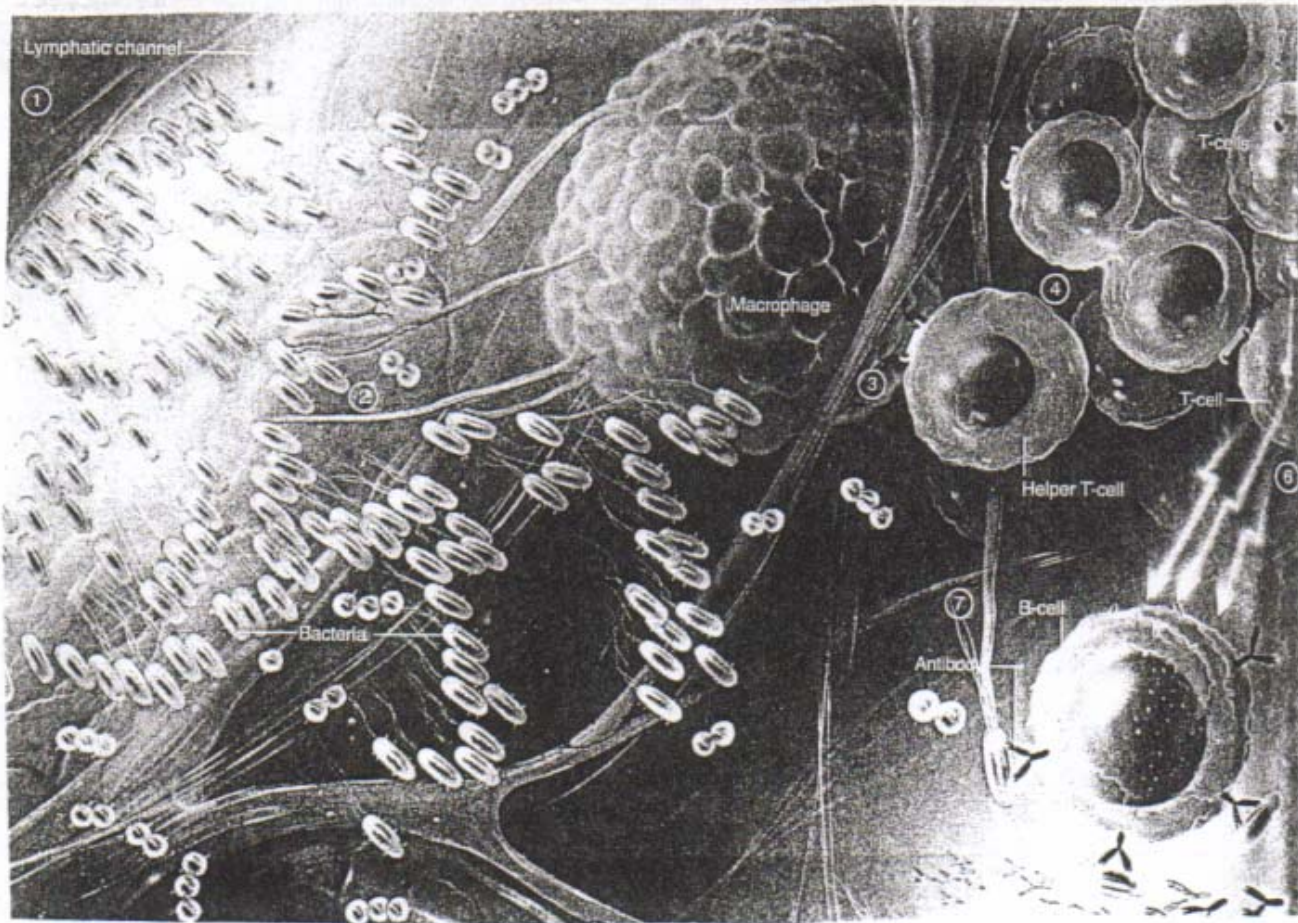
9 The princes of the people are gathered together, even the people of the God of Abraham: **for the shields of the earth belong unto God:** he is greatly exalted.



When it comes to defending the "kingdom within", it becomes obvious that one of the key defenses for the body is the immune system. It is this system that fights off germs, viruses, infections, cancers, etc. The immune system is one of "the shields of the earth" which we call our body. And at the very heart of this defense is one of the endocrine glands which is known as the thymus. Note the location of the thymus gland near the heart and the thyroid gland around the windpipe in the drawing below.



Excerpt from Human Anatomy and Physiology, John W. Hole, Jr., 6th edition, page 724, Wm. C Brown Publisher



The major function of the Thymus gland is preparing white blood cells which are called lymphocytes. These cells include T cells and B cells which are the mighty warriors against invaders in the body. These cells are especially active in the lymph system. We might think of the lymph system as being the "kitchen sink drain" for the numerous cells in the body. The "leftover" parts and fluids from the activities of the cells are flushed into the lymph system for disposal.

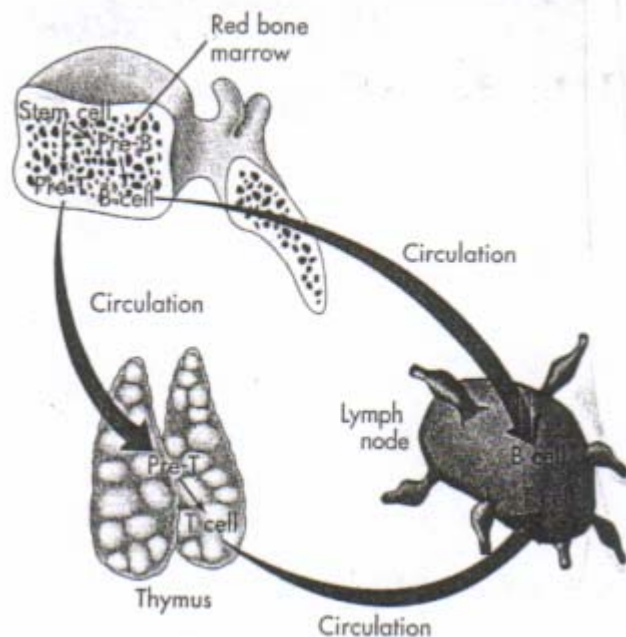
The T cells are sort of the "swat team" of the body's defense. Once they scout the nature of the enemy, they can reproduce numerous additional cells to hone in on the invader like a guided missile. They are specialized hunters to bring down a specific antigen. Some T cells send a message to the B cells to join in the fight. The B cells also clump together the invaders and bring them to a third entity called a macrophage which literally means

"large eater". The large eater, shown above, sends out little pods which "zaps" the bacteria and pull them in for digestion - much as an ant eater zaps an ant. In the drawing shown above, the bacterial invaders are the little doughnut shaped entities. You can see the T cell activating the B cell to capture the bacteria. And at the 7, 9 and 11 o'clock positions of the macrophage, you can see the little pods reaching out to zap the bacteria. The activities of these defender cells are the very foundation of the immune system of the body.

PSA 84:11 **For the LORD God is a sun and shield:** the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

The thymus plays a key role in preparing the white blood cells for battle. Part of this preparation cycle is shown in the diagram on the top of the next page.

The medical references tell us that the lymphocytes have their highest populations in the bone marrow, thymus gland, lymph nodes, and spleen. From these structures they go into the bloodstream and distribute themselves throughout the body tissues. They then return through the lymph system to the blood and may make many circuits through the body to destroy the invading antibodies.



Excerpt from Anatomy and Physiology, Third Edition, Thibodeau and Patton, page 724, Publisher: Mosby

In the "kingdom within" fierce battles are fought by the soldiers which are set in array by the thymus gland. This is why we relate this gland to the spirit of the fear of the Lord.

So far, we have made the following associations between the Seven Spirits of God and the manifestations in the earth of the seven glands:

MIGHT - ADRENAL GLAND
SPIRIT OF THE LORD - PINEAL
WISDOM - PITUITARY
KNOWLEDGE - OVARIES/TESTES
FEAR OF THE LORD - THYMUS

Remaining, we have the spirits of counsel and understanding and the two glands remaining are the thyroid and pancreas.

In the illustration shown on page E-17, we saw that the thyroid sits astride the trachea or wind-pipe. It seems that the thyroid gland acts in a very general way with the cells throughout the body. It regulates the cellular metabolic rates and influences the calcium and phosphate balances between the bones and the cells.

Perhaps, the most well known of the thyroid hormones is throxine (called T4 because it has four atoms of iodine within it). Another compound, triiodothyronine, T3, has three atoms of iodine within it. We are told that "They help regulate the metabolism of carbohydrates, lipids, and proteins. For example, they increase the rate at which the cells release energy from carbohydrates, enhance the rate of protein synthesis, and stimulate the breakdown and mobilization of lipids.. As a result of their actions, these hormones are needed for normal growth and development, and they are essential for the maturation of the nervous system ..."

A third thyroid hormone called calcitonin was discovered much later than T3 and T4 and is not as well known in its functions. It regulates the balance of calcium and phosphate in the body. It is like the person who keeps a balance between their checking and savings account. If the calcium or phosphorous is high, calcitonin may put some in the bone savings account which are the osteblasts of the bones. If the calcium or phosphate salts in the body are low, calcitonin will pull additional salts out of the bone savings account and circulate those salts to the cells of the body.

One of the well known dysfunctions of the thyroid gland is when the body does not receive enough Iodine to make the T3 and T4 cells. This is called goiter and affects persons who live in regions where Iodine is lacking in the soil and drinking water. Hence, we have iodized salt.

2CH 13:5 Ought ye not to know that the LORD God of Israel **gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?**

It seems that the thyroid is the one of the salt regulators of the body. What would be symbolic of salt regulation in the spirit?

THE COUNSELOR OF THE BODY



COL 4:5 Walk in wisdom toward them that are without, redeeming the time.

6 **Let your speech be always with grace, seasoned with salt**, that ye may know how ye ought to answer every man.

LUK 14:34 **Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?**

The thyroid is located within the neck. It is located where we speak. If we think of our head as being our heaven and our body as being our earth, the thyroid sits in the place of the mediator or counselor.

1TI 2:5 For there is one God, and **one mediator between God and men**, the man Christ Jesus;

COL 1:17 And he is before all things, and by him all things consist.

18 And **he is the head of the body**, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

The thyroid regulates the metabolism and salt balance for our cells. Its speech is with grace and seasoned with salt. The thyroid also sends instructions to the kidneys [*reins*] regarding retaining or reducing the salts within the body.

PSA 16:6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, **who hath given me counsel: my reins also instruct me in the night seasons.**

Now we have one gland left which is the pancreas and one spirit remaining which is understanding. What could be the relationship here?

EPH 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the **spirit of wisdom and revelation in the knowledge of him**:

18 **The eyes of your understanding being enlightened**; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

The pancreas is somewhat different than the other endocrine glands in that it has a dual function. Part of its secretions are released by exocrine cells directly into the digestive tract rather than the blood stream. These enzymes, called zymogens, assist in a chain of events that help digest proteins and starches - vital parts of food supply for the body. And, strangely enough the pancreas adds sodium bicarbonate to the duodenum (upper small intestine) to optimize the pH for processing the food from the more acid stomach. We use baking soda at times to sooth our digestive tract - but the pancreas already does this for us. A diagram of the pancreas' entry into the duodenum is shown below.

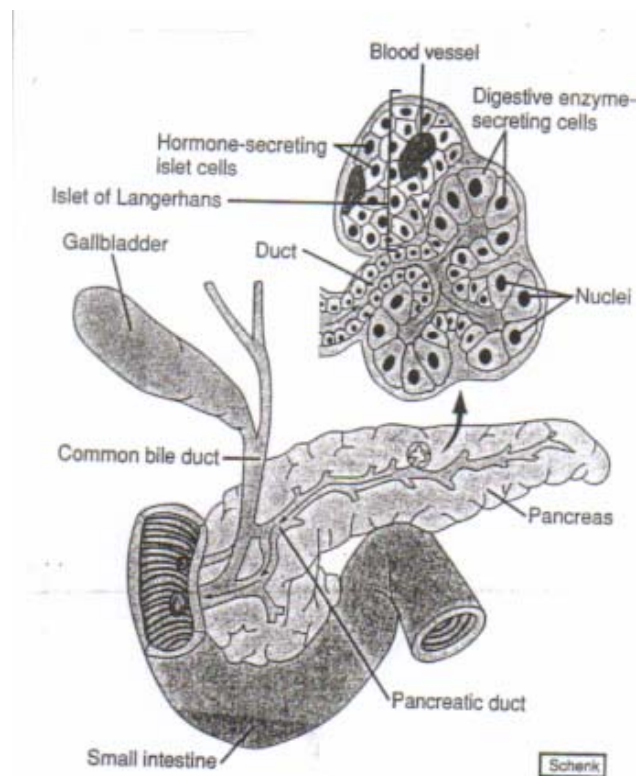


Illustration from Human Anatomy Physiology, John W. Hole, Jr., Wm. C. Brown Publishers, 6th edition, page 488

We had indicated that the pancreas is a dual type gland. Part of its secretions flow into the digestive tract, but it also has hormones which flow into the bloodstream. Four hormones released directly into the bloodstream are glucagon, insulin, somatostatin and pancreatic polypeptide. The glucagon tends to increase glucose (blood sugar) levels by stimulating the liver to convert glycogen to glucose. On the other hand, insulin has the opposite effect of taking the glucose out of the bloodstream and storing it in the tissue cells. These two hormones seem contradictory in their effects - so how does the pancreas manage to get the blood sugar adjusted just right? The control mechanism is illustrated in the diagram shown below.

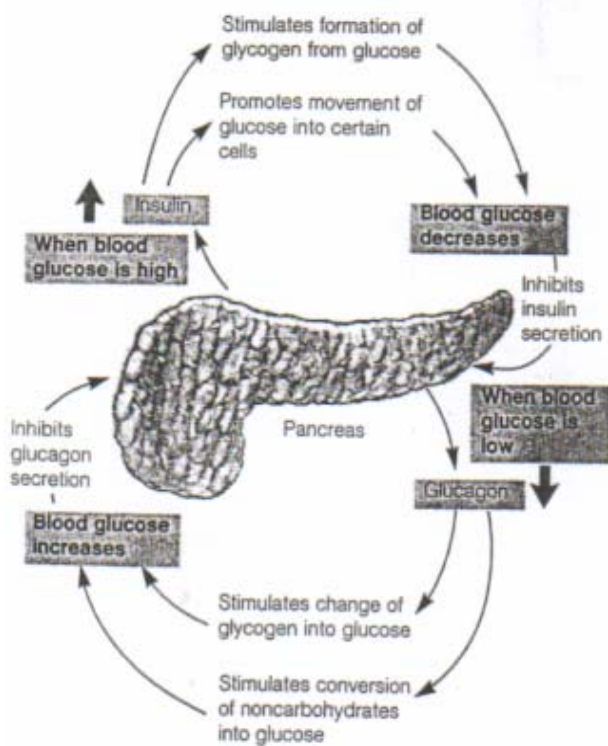


Figure 13.35 Insulin and glucagon function together to help maintain a relatively stable blood glucose concentration.

Illustration from Human Anatomy Physiology, John W. Hole, Jr., Wm. C. Brown Publishers, 6th edition, page 489

The pancreas has a very sophisticated control system that would put the modern electronic controllers to shame. Suppose one compared all the equipment and controllers in a modern refinery or chemical plant with the control system of just one body. In the final analysis, one would have to conclude that the body and its control system is better designed and many times more sophisticated. We are fearfully and wonderfully made!

Now that we have discussed glucagon and insulin, we will continue on with the remaining two hormones produced by the pancreas. Somatostatin regulates release of growth hormone from the pituitary gland and also inhibits the production of insulin or glucagon by the pancreas when this is needed. The pancreatic polypeptide influences the digestion and distribution of food molecules.

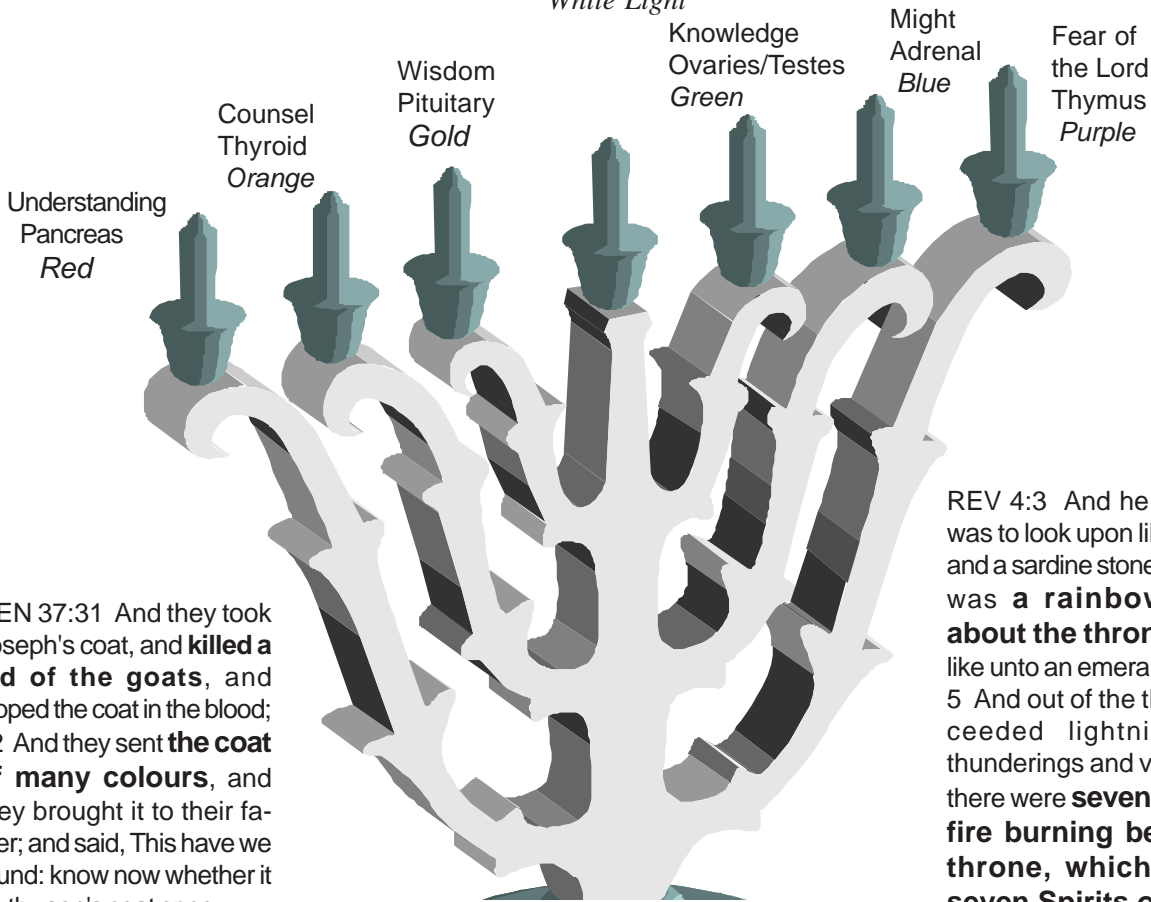
Now that we have described the function of the pancreas gland, we come back to the central question of how it relates to the type and shadow of the Seven Spirits of God - and particularly the spirit of understanding.

Have you ever heard someone say, "This is food for thought."? It is the spirit of understanding that allows us to "digest" something so that it becomes useful and profitable. And it is the pancreas that is intimately involved in digesting food and controlling it in such a way that it is useful to the body. Understanding is a bridge between the spiritual realm and the natural realm. The pancreas serves both through hormones in the bloodstream and secretions directly to the digestive tract.

Let us recap briefly the trail that we have traveled in solving the mystery of the relationships between the Seven Spirits of God and the manifestations of the glands in the body. We started out by discovering how the adrenal gland sitting on top of the kidneys [*reins*] exercises the reins to the "horse" that draws the chariot containing our mind. We then related the pineal gland to the conductor of an orchestra - much as the Spirit of the Lord is the overall conductor for the other six spirits. We compared the seven pillars and seven wines of Wisdom to the seven hormones of the pituitary gland. The puzzle of the ovaries/testes was solved when we realized that "knew" is used as a scriptural word for reproduction and is related to a root word of knowledge - hence the spirit of knowledge. We related the iodine and calcium and phosphate ions regulated by the thyroid gland to the seasoning of the salt of a counselor - the spirit of counsel. And we said that the pancreas was the gland that helped us digest "food for thought" - and we related it to the spirit of understanding. Now it is time to put our findings all together.

**SPIRIT OF THE LORD
PINEAL**

White Light



GEN 37:31 And they took Joseph's coat, and **killed a kid of the goats**, and dipped the coat in the blood; 32 And they sent **the coat of many colours**, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no.

REV 4:3 And he that sat was to look upon like a jasper and a sardine stone: and there was **a rainbow round about the throne**, in sight like unto an emerald. 5 And out of the throne proceeded lightnings and thunderings and voices: and there were **seven lamps of fire burning before the throne, which are the seven Spirits of God.**

The word hypothalamus describes the transition organ between the spinal cord and the main part of the brain itself. It means *under the inner room*. If we consider the brain itself to be our inner or throne room, then the hormones from the seven glands circulate round and round our throne. They are released from the seven glands into the blood and travel via the arteries round the brain and the other parts of the body. Those that do not reach their target cells on the first circuit return via the veins to the heart and are sent out for another circuit.

Our natural eyes are not attuned to colors outside of the frequencies of the visible light spectrum. But, if our eyes were lifted into a higher spectra or a higher candlestick of light, we would see the bright halos of the coat of many colors. This is the rainbow around the throne and is also the seven lamps burning before the throne that are described in the book of Revelation.

LUK 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:**

21 Neither shall they say, Lo here! or, lo there! for, behold, **the kingdom of God is within you.**

Thus, we can say Lo here! or Lo there! but the question is whether we have allowed the King to sit upon the throne of our mind and to have the Seven Spirits of God burning as bright lamps around the throne to enlighten our thoughts.

REV 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Unfortunately, fallen mankind has allowed another entity to sit upon the throne of his mind - the spirit of human ego which is opposed to Christ - an anti-Christ spirit.

2TH 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; **so that he as God sitteth in the temple of God, shewing himself that he is God.**

And this is why the tabernacle of David is in ruins and must be restored.

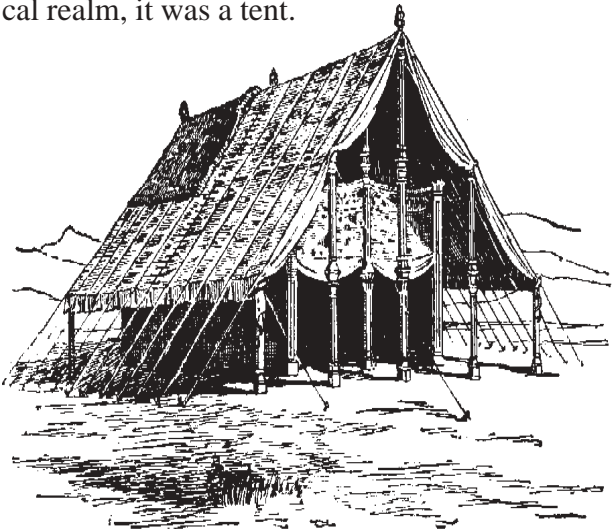
ACT 15:15 And to this agree the words of the prophets; as it is written,

16 After this I will return, and will build again **the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:**

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 **Known unto God are all his works from the beginning of the world.**

And what is this tabernacle of David? In the physical realm, it was a tent.



1CH 15:1 And David made him houses in the city of David, and **prepared a place for the ark of God, and pitched for it a tent.**

Do you remember what Paul cried out concerning this fallen house which is our body?

2CO 5:1 For we know that **if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.**

2 For in this we groan, **earnestly desiring to be clothed upon with our house which is from heaven:**

3 If so be that being clothed we shall not be found naked.

4 For we that are in this tabernacle do groan, being burdened: **not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.**

5 Now he that hath wrought us for the self-same thing is God, **who also hath given unto us the earnest of the Spirit.**

Paul, who was baptized in and had received the earnest of the Spirit recognized that we were still dwelling in the fallen ruins of the house of mortality and that a further work of the Spirit was necessary. And this work is being clothed upon by the coat of many colors - the fullness of the Seven Spirits of God.

Now we will examine how the enemy had been able to penetrate the defenses of our tabernacle - particularly the glands - and leave the tabernacle in ruins.

In the 1930's, a scientist in Montreal, Hans Selye, discovered what is called the stress "triad". And this triad seemed to apply to both animals and humans. When stress is allowed to continue for prolonged periods of time, these three manifestations were observed:

1. Enlarged adrenaline glands
2. Atrophied or shrunken thymus
3. Bleeding gastrointestinal ulcers

Thus, it would appear that when the adrenal gland reacts with alarm continually and unrelentingly over a period of time, the thymus defense mechanisms are overwhelmed and the pancreas can not protect the duodenum against ulcers. And it makes little difference whether the stress is actual stress or even stress perceived only by the mind - the effects are the same. The body is continually in a state of alarm.

The illustrations and descriptions below from the Anatomy and Physiology book tell us more about the alarm reaction of the adrenal glands.

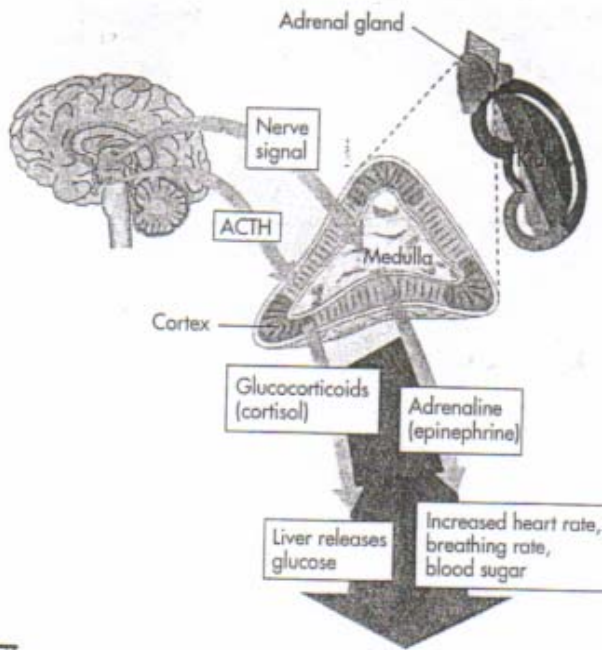


Figure 22-5. The alarm reaction. Note the interaction of nervous and hormonal responses.

"Stress affects people of all ages and in all walks of life. Children at play, students preparing for an exam, or workers on the job are all subject to stress... Although some stress can result in beneficial outcomes, excessive and long-term stress is often responsible for disastrous consequences on the health and quality of life for many people.

People experiencing stress are often overwhelmed by tension, anger, fear, and frustration. As a result, adrenaline levels rise, blood pressure and heart rate increase, and breathing patterns change. Blood levels of such nutrients as glucose and fatty acids deviate from their normal set points and the immune system becomes less effective. People who have difficulty in dealing with stress over time suffer from a number of "stress-related illnesses." Every individual responds somewhat differently to stress, making diagnosis and treatment difficult. There is often a decrease in efficiency of study habits or job-related problem-solving skills, susceptibility to infections increases, and complaints of stomach pains, heart palpitations, fatigue, and muscle aches are common. Sleep disorders and depression frequently accompany stress, and affected individuals often have difficulty staying with tasks.

Contemporary medicine now recognizes excessive and long-term stress as a critically important and widespread cause of disease."

Excerpts from Anatomy & Physiology, Thibodeau and Patton, 3rd Edition, pages 746, 749, Publisher: Mosby.

In the days of our original creation, everything in our celestial body worked perfectly and we were not subject to fear and stress. And then the fall occurred and the keepers of this house (called the terrestrial body) experienced fear in the night.

ECC 12:1 **Remember now thy Creator in the days of thy youth**, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

3 In the day when **the keepers of the house shall tremble**, and **the strong men shall bow themselves**, and the grinders cease because they are few, and those that look out of **the windows be darkened**,

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

5 Also when **they shall be afraid of that which is high**, and **fears shall be in the way**, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

We can experience fear and stress because there is real danger and we need to react to that danger. And provided that we react in a healthy way, this can be to our benefit. In any case, the most healthy reaction is to have a faith, hope, love and trust in the Lord to get us through any situation. Do we **really, really** believe that God's love toward us is perfect and unconditional?

1JO 4:16 And we have known and **believed the love that God hath to us. God is love**; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; **but perfect love casteth out fear**: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because **he first loved us**.

The scriptures tell us that "perfect love casteth out fear". How does this work? It works **when we realize that God's love toward us is perfect** and that He first loved us even when we were very much less than perfect. **This realization** casts out all fear and allows us to bask in the sunshine of God's warmth and protection against overwhelming and prolonged stress. And we may not know how we will actually react until we personally face a life and death situation - not a test to look forward to. In any case, it clear that faith, hope, and love and peace with God are the pillars of our defense against stress. Once, we have anchored our faith, hope, trust and love with God, then we can examine the stressful situation in the light of the Seven Spirits of God.

If our stress is caused by mistakes that we have made, then God provides the remedy of forgiveness for those mistakes and shows us how to avoid repeating them.

There are some who like to point the finger of blame and say that **any** illness or stress is caused by a person's disobedience to God. This is not always the case. Consider the following scriptures.

ISA 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, **there is no beauty that we should desire him.**

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and **we hid as it were our faces from him; he was despised, and we esteemed him not.**

HEB 4:15 For **we have not an high priest which cannot be touched with the feeling of our infirmities;** but was in all points tempted like as we are, yet without sin.

The pharisees and scribes of the day made ridicule of Jesus because of the things that He suffered. And, yet, He suffered them because it was written in the volume of His book to do so.

HEB 10:7 Then said I, Lo, I come **(in the volume of the book it is written of me,) to do thy will, O God.**

HEB 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; 38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

2CO 1:4 Who comforteth us in all our tribulation, **that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.**

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

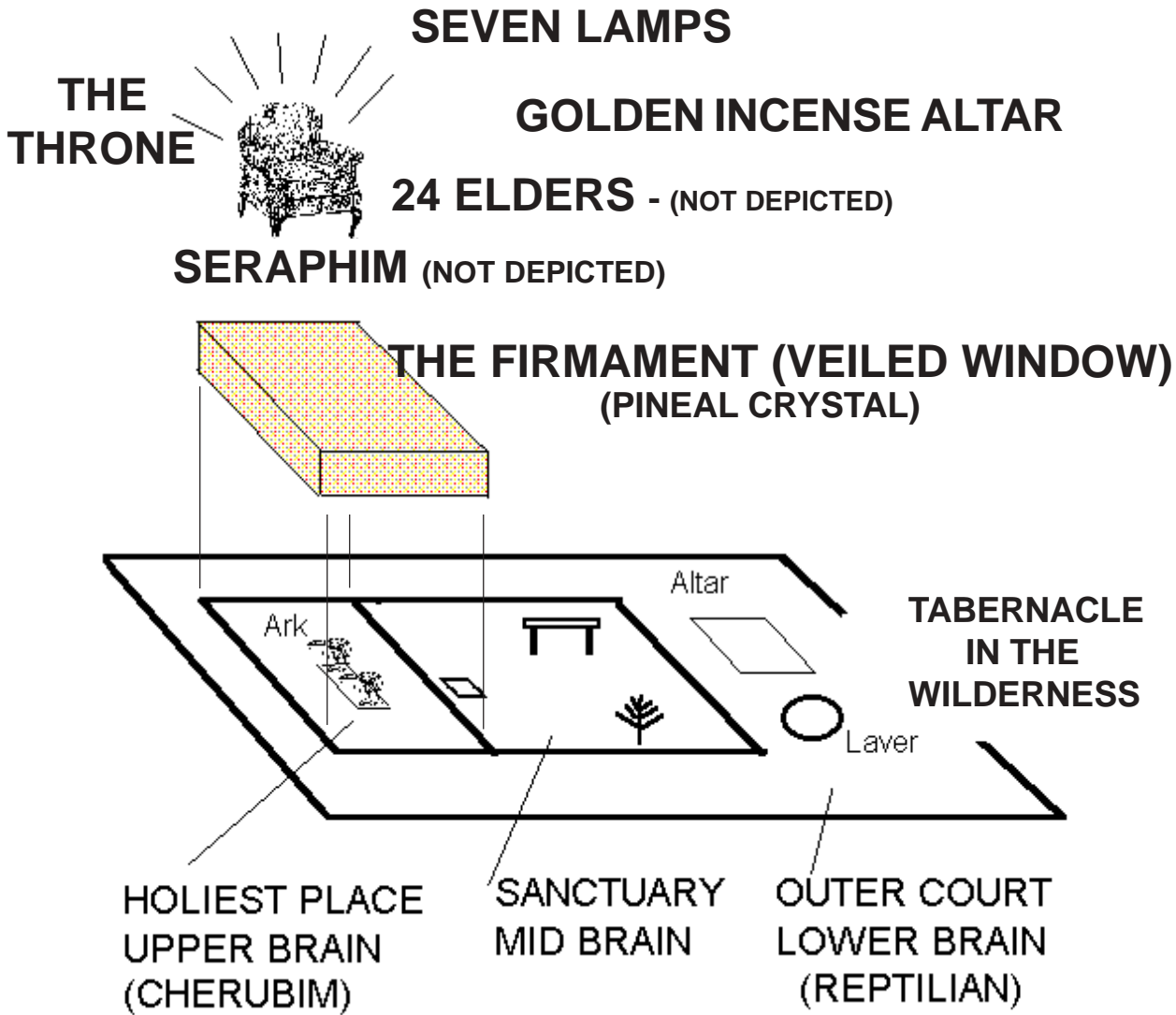
Therefore, if God has called us to a volume of the book experience to be co-sufferers with Christ, then we need to discern that and boldly bear the stress of the situation because of faith, hope, and love in God - no matter if others esteem us stricken and smitten of God. On the other hand, if our stress is because of our mistakes - then we need to seek His forgiveness and receive His counsel of what changes should be made. And most of all realize that He loves us even when we are what others would call unlovable. When we realize His perfect love, we walk with Him and no fear or stress can separate us from Him. When we walk in His protection, there is no enchantment, divination or counsel spoken against us that shall stand! Then we can deal with our adrenaline gland's alarms in the terms of the old hymn - Leaning on His everlasting arms, safe and secure from all alarms.

PRO 21:30 **There is no wisdom nor understanding nor counsel against the LORD.**

NUM 23:23 **Surely there is no enchantment against Jacob, neither is there any divination against Israel:** according to this time it shall be said of Jacob and of Israel, What hath God wrought!

ROM 8:39 **Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.**

Next we will review just briefly the concept of the three areas of the brain and the window above the cherubims as represented by the pineal gland. In the Tabernacle in the wilderness, the incense altar is in the mid-court or sanctuary. In the New Testament, the incense altar is in a higher dimension - in the holiest place next to the ark. We must learn about the incense (the spices) in order to understand how the High Priest moves through the veil with the censer in order to enter the holiest place. And, as this veil is penetrated, the candlestick moves into a higher dimension into the throne room.



The above is an elementary sketch of the tabernacle in the wilderness showing how it ties in to the ascension to the throne. We might say that the tabernacle in the wilderness depicts our earthly walk. When we reach the cherubims at the eastern gate of the garden (where the ark is), we are ready to begin the ascension or our celestial walk. The firmament or "terrible crystal" is located over the heads of the cherubims. When we enter the process of "healing the breach" and ascending through the crystal, we will be completing the conquest of the beast mind and stand on the glassy sea in our walk as well as our talk.

REV 15:2 And I saw as it were a **sea of glass** mingled with fire: **and them that had gotten the victory over the beast**, and over his image, and over his mark, and over the number of his name, **stand on the sea of glass**, having the harps of God.

We have discussed this process as if we were a person walking on a journey from one country to another. But actually that journey is taking place within us as our mind and body are transformed from one realm to another. Ascending through the crystal firmament is removing the darkness from our pineal gland crystal so that we may behold the face of God.

Using the diagram on the page to the left, it is easy to locate the various pieces of furniture in the Tabernacle described in the scriptures given below.

HEB 9:1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein was **the candlestick, and the table, and the shewbread; which is called the sanctuary.**

3 And after the second veil, **the tabernacle which is called the Holiest of all;**

4 **Which had the golden censer, and the ark of the covenant overlaid round about with gold,** wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 **And over it the cherubims of glory shadowing the mercyseat;** of which we cannot now speak particularly.

Note that in the New Testament, the golden censer is located with the holiest place. And later on in the book of Revelation we see that the Seven Spirits of God (the candlestick) and the golden censer are both located around the throne.

REV 8:3 And another angel came and stood at the altar, **having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.**

REV 4:5 And out of the throne proceeded lightnings and thunderings and voices: **and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.**

Therefore, in the sanctuary, the candlestick is fractured and represents the gifts of the Spirit - an occasional word of wisdom or an occasional word of knowledge. But as the candlestick is moved closer and closer to the throne - we move away from the dimness of the seven glands in the terrestrial body to the brightness of sevenfold light adjacent to the throne in the celestial body. And part of this process is the spices of the censer and the use of the anointing oil to prepare the way.

THE PRIEST WITH THE CENSER AT THE INCENSE ALTAR



PSA 23:1 The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Why would we use the above scripture about walking through the valley of the shadow of death to introduce the subject of the anointing spices? It almost seems like a contradiction that in preparing to walk through the veil to life - we must face and overcome the fear of death.

Did not Jesus Himself say that the purpose of the spices was to prepare Him for His burial?

MAT 26:7 There came unto him a woman having an **alabaster box** of very precious ointment, and poured it on his head, as he sat at meat.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, What will ye give me, and I will deliver him ...

Was this not done so that Jesus could face death and the fear of death?

LUK 22:42 Saying, Father, if thou be willing, remove this cup from me: nevertheless **not my will, but thine, be done.**

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and **his sweat was as it were great drops of blood falling down to the ground.**



HEB 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

21 And having an high priest over the house of God;

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

And is it not true that the true veil that was ripped was not so much the one in the temple in Jerusalem but it was the veil of **His flesh**? And was this not done so that we would be no longer subject to the fear of death?

HEB 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

And we would tell you that there comes a point when each of us must look death squarely in the eye and say, "I have no fear of you!". And when we can do that, we are no longer in death's bondage because we have overcome its fear. And it is the ministry of the spices which prepares us to be able to bury the old man of fear and bondage and enter into life. It is God's provision of the ointment and spices that get each of us through our Gethsemane (*means olive press*) and allow us to enter through the veil into life. Yeshua, our Savior, told us that we would do the same things that He would do. And we pick out all the things that He did that we would like to do - but we push away the things that He did that we don't like and pretend that they don't apply. But, we will walk the same path of overcoming self will that He did.

JOH 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also;** and greater works than these shall he do; because I go unto my Father.

From time to time, we receive distilled dewdrops of sparking light in the mail and just this week we received a poem that sums up the path that we walk and the ministry of the alabaster box and its spices. We read as follows from a sister's poem.

THE PATH THAT LEADS ...
TO THE CROSS, TO LIFE, TO THE SABBATH

Come, ye Morning Stars and Sons of God,
Place your feet upon the Path which I have trod.
Look not to left; look not to right;
But look ye straight ahead with unveiled sight!

The Journey's rough; the Journey's long;
But also filled with Blessing and with Song!
Along this path are places steep,
Where no way is made except ye see His Feet.

Near the Cross - the Blood-stained Path,
You may now expect your own Blood Bath.
From this point on, from here on in,
You take no flesh, no part of sin!

The Night is long, the Tomb is dark;
This death must be, for sin to leave no mark.
The Stone is cold, the Stone is hard;
But - wait! The Scent of Myrrh! And fragrant
Spikenard!

The Morning dawns. His Light has come!
Power's been given; the Victory now's been won!
Look now from whence you came;
The Joy kindled there is here, now, the same!

When we come to the tomb of "the old man", we will stare down death - but the answer we await comes upon the fragrance of the myrrh and spikenard. For it is these fragrances of His anointing which crumble the prison gates of hell and set us upon the bright and shining road to immortality! But, this is just the beginning - there is much more to the Christian walk than just overcoming death. We long to return to the realm of the elohim and become co-creators in the vast realms of His knowledge and wonders. Glorious as the cross experience is, it is closely tied to overcoming the negatism of the fall. Let us look back before the fall to the glory that we had with Him before the foundations of the earth were laid. For the joy that we once had **there will be here and now!**

JOH 17:24 Father, **I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.**

25 O righteous Father, the world hath not known thee: but I have known thee, **and these have known that thou hast sent me.**

Then, if we follow the same path that Jesus trod, we must find out about the fragrances and spices to be able to follow in His footsteps.

MAT 3:11 I indeed **baptize you with water** unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost, and with fire:**

EXO 30:1 And thou shalt make **an altar to burn incense upon:** of shittim wood shalt thou make it.

7 And Aaron shall **burn thereon sweet incense every morning: when he dresseth the lamps,** he shall burn incense upon it.

Thus, our "baptism of fire" is tied in with the coals of the altar in the sanctuary. The incense is placed in the censer and taken into the holiest place by the priest. But, the holiest place for us is but the resting place for His feet. Ultimately the incense altar is lifted into an even higher realm. Do you remember the scripture about the coals from the altar and the mighty works that are done with them?

ISA 6:5 Then said I, Woe is me! for I am undone; **because I am a man of unclean lips,** and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

6 **Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:**

7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; **and thine iniquity is taken away, and thy sin purged.**

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

We have been discussing this process of overcoming death on a theoretical and scriptural level. Now, let us pose the question directly - how do **you** personally view and react to the prospect of death? Consider it now by evaluating your thoughts.

When we as terrestrial beings look at the end of our mortal life, we see ourselves as going through a dark tunnel or dark veil. This tunnel or veil is cloaked in fear - fear of the unknown - fear of darkness and fear of the prospect of facing our creator.

As Jesus was anointed and prepared for His death, He was really being anointed and prepared for the conversion of the darkness of the tunnel and the veil into the heavenly light that surrounds the throne. And this power and the sting of death is changed into the hope of an everlasting kingdom. Then, in this process, our perspective is changed so that we focus on the heavenly light and death is merely a vapor that passes away and is of small consequence. It is through the ministry of the alabaster box that we obtain this boldness to cause our perspective of death to change from a frightening, looming specter to a non-entity.

JOH 14:30 Hereafter I will not talk much with you: **for the prince of this world cometh, and hath nothing in me.**

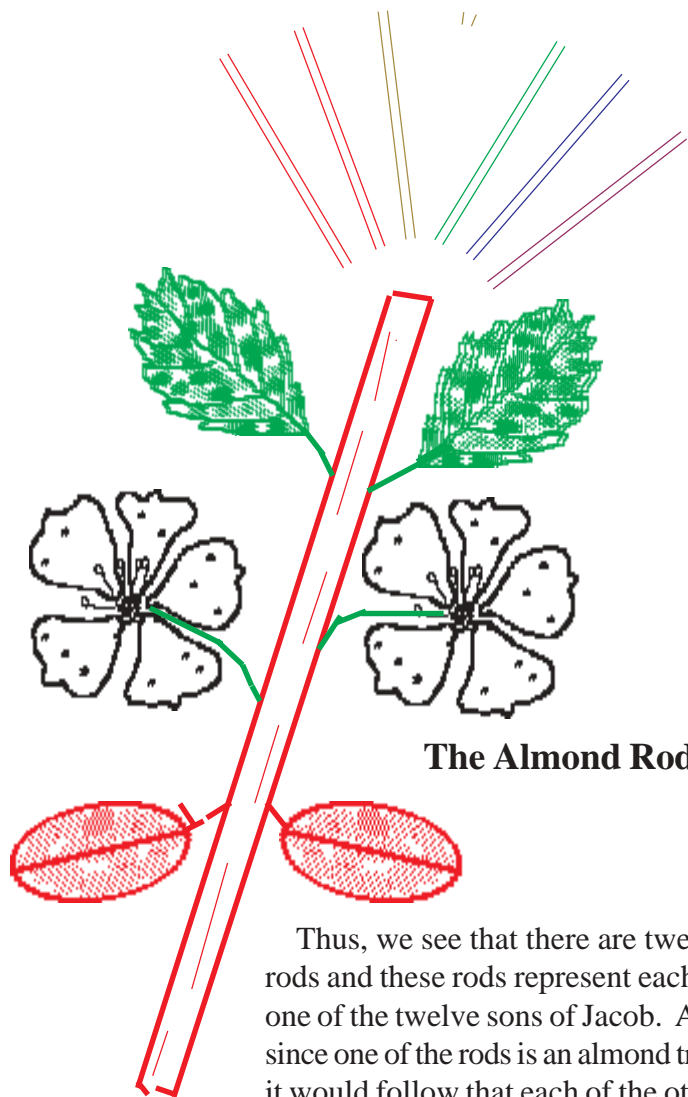
It is the anointing that breaks the yoke of the confusion of the dust clouds of earth's circumstances. We are given eagle's wings to soar above the clouds to see the highway of our beginning, our ending death's hold, and our new beginning.

What are the chief and principal spices of this anointing and how do they function in helping walk the path of overcoming death? We will start our study in what might be considered a strange place - we will read about the 12 rods of the sons of Israel.

NUM 17:6 And Moses spake unto the children of Israel, and **every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.**

7 And Moses laid up the rods before the LORD in the tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, **behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.**



Thus, we see that there are twelve rods and these rods represent each of one of the twelve sons of Jacob. And since one of the rods is an almond tree, it would follow that each of the other rods also represent a tree. And we know that there are twelve trees on this side and that side of the river of life (Rev 22:2). And we also know that there are twelve paired cranial nerves which are the gates by which information flows into the inner chamber of our mind. And let us liken these cranial nerves to trees - for we have seen that just like trees - nerves have roots and leaves.

There are various levels of anointing for the nerves. Consider the levels of anointing for the eye and ear cranial nerves in the scriptures given below:

JOH 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. **Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.**

29 **The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.**

Some heard the Father speak, some heard a voice, and others only heard thunder. Thus, we see three levels of anointing for the hearing in the above verses.

PSA 19:1 The heavens declare the glory of God; and the firmament sheweth his handywork.

2 **Day unto day uttereth speech, and night unto night sheweth knowledge.**

3 **There is no speech nor language, where their voice is not heard.**

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

The voice of the Father was there for all to hear, but only some had their ear "tuned" or anointed to hear fully. To some, the voice was only a static like thunder, others could identify it as voice but did not have understanding and others heard clearly. This is an example of the anointing spices at work. Following are examples involving sight.

MAT 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 **And was transfigured before them: and his face did shine as the sun,** and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

8 And when they had lifted up their eyes, they saw no man, save Jesus

ACT 9:3 And as he journeyed, he came near Damascus: and **suddenly there shined round about him a light from heaven:**

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

7 And the men which journeyed with him stood speechless, **hearing a voice, but seeing no man.**

8 And Saul arose from the earth; **and when his eyes were opened, he saw no man:** but they led him by the hand, and brought him into Damascus.

In these verses, we have further examples of various degrees of anointing involving sight. Some saw, some sensed, and some were blind. Yet, the language and knowledge from on high was always there for those who were tuned in to its frequency. Man is proud of the internet and its capabilities - a system with its foundational feet of silicon (clay) doped with magnetic iron. However, **the internet is merely a crude toy compared to the heavenly internet.** Is it not true that Jesus walked under an open heaven where all the knowledge and archives of the heavens was opened to Him and He beheld the Father?

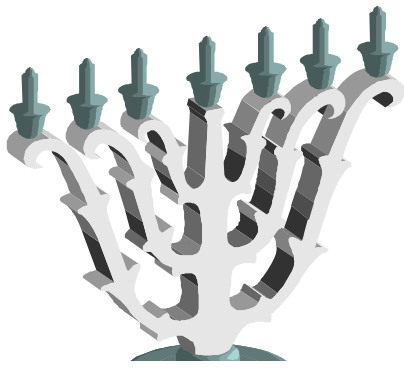
MAT 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, **lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

JOH 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, **but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

20 For **the Father loveth the Son, and sheweth him all things that himself doeth:** and he will shew him greater works than these, that ye may marvel.

We have spoken of the almond rod as being one of twelve rods. But, not only is the almond a symbol of the authority - it also is associated with light and anointing. And, we will also find that eye salve is provided that we may see the light.



EXO 25:32 And six branches shall come out of the sides of it; **three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:**

33 **Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch,** with a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be **four bowls made like unto almonds, with their knops and their flowers.**

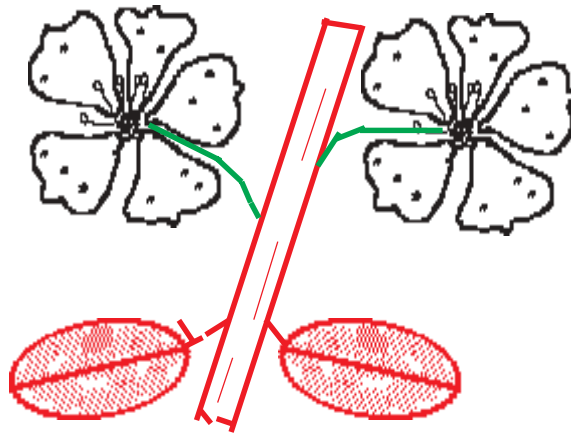
We have discussed a number of times that the candlestick contains twenty two almond knops, the same number as the letters of the Hebrew alphabet given in Psalm 119. But letter without spirit is dead letter, so we must have oil to burn in the lamps of the candlestick.

LEV 24:2 Command the children of Israel, that they bring unto thee **pure oil olive beaten for the light, to cause the lamps to burn continually.**

4 He shall order the lamps upon the pure candlestick before the LORD continually.

So, here we see that for the almond rod, we have a candlestick with almond knops in it. What about the other eleven rods of the sons of Jacob (Israel), was there a candlestick also for each of their rods which were cut from the branches of trees? Would we dare to be so bold to propose that there were twelve candlesticks - one for each son? Well, it isn't too great a leap of faith to get to seven candlesticks - or is it?

REV 1:12 And I turned to see the voice that spake with me. **And being turned, I saw seven golden candlesticks;**



REV 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and **the seven candlesticks which thou sawest are the seven churches.**

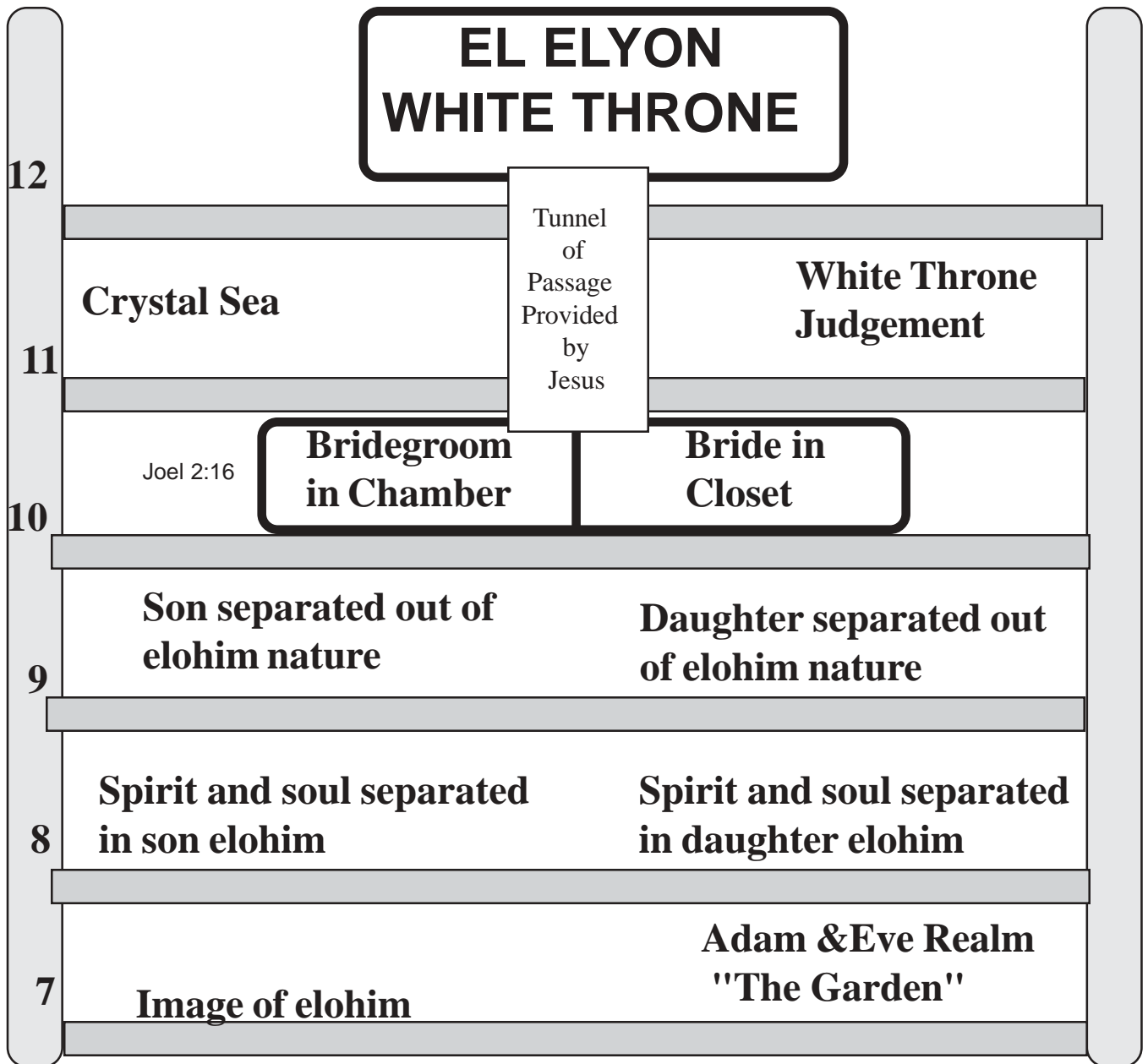
We are told in the book of Revelation that the seven candlesticks are the seven churches. If we regard a candlestick as a spectrum of light, then it would seem that when we get to the seventh candlestick, we would have reached the ultimate light. Is this the case, or does the seventh lead to a door which opens to a higher and brighter light?

REV 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; **and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.**

20 Behold, **I stand at the door, and knock:** if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 **To him that overcometh will I grant to sit with me in my throne,** even as I also overcame, and am set down with my Father in his throne.

It is clear that a degree of blindness still exists at the level of the seventh candlestick and it merely is the door to the throne room that lies beyond. And it is also clear that an anointing (the spices) of eye salve is required so that our eyes may be opened and we may see the more brilliant light of the throne room. For the light of the seventh candlestick merely returns us to that nakedness that existed with Adam and Eve before the fall. What are the five realms beyond and above the garden of Eden?



We have identified the seventh candlestick with the Adam and Eve realm of the garden where the rib (chamber) had been taken out of Adam and their soul was in a state of nakedness.

GEN 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

25 And they were both naked, the man and his wife, and were not ashamed.

But what about the realms of light or candlesticks above the garden that lead back to the throne room of El Elyon? We propose that these retrace the fall of the elohim described in Psalm 82 and ultimately when the fracture is healed, it leads to El Elyon's throne in the 12th candlestick realm.

The 11th rung of Jacob's ladder is the fiery crystal sea which stands between El Elyon and those that have stair stepped downward. But, Jesus has provided a passage through the crystal sea so that those would walk in His footsteps may progress to El Elyon's throne. It becomes clear that as one progresses up the ladder, the fracture of the fall is removed degree by degree until all trace of the fall is finally removed.

And the healing of the fracture is a ministry between the sons and daughters. The sons have the rod of the letter of the word, but it is the daughters that have the twelve chief and principal spices which anoint the twelve rods (tree branches) and open the doors into the higher realms leading to the throne. What are these twelve spices?

SON 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

EXO 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

If we take all the chief spices and add them with the principal spices, will we get a list of twelve chief and principal spices which are the anointing spices for the twelve rods (cranial nerves) of the twelve sons? Let's start listing scriptures and see what we get?

CHIEF AND PRINCIPAL SPICES

SON 4:13 Thy plants are an orchard of pomegranates, with pleasant fruits; **camphire**, with **spikenard**,

14 Spikenard and **saffron**; **calamus** and **cinnamon**, with all trees of **frankincense**; **myrrh** and **aloes**, with all the **chief spices**:

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

16 **Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out.** Let my beloved come into his garden, and eat his pleasant fruits.

1. CAMPHIRE
2. SPIKENARD
3. SAFFRON
4. CALAMUS
5. CINNAMON
6. FRANKINCENSE
7. MYRRH
8. ALOES
9. CASSIA

EZE 27:19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, **cassia**, and **calamus**, were in thy market.

20 Dedan was thy merchant in precious clothes for chariots.

21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

:22 The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with **chief of all spices**, and with all precious stones, and gold.

So far we have found nine chief spices. Are there more - let us continue on in our search of the scriptures and look at the principal spices.

EXO 30:23 Take thou also unto thee **principal spices**, of pure **myrrh** five hundred shekels, and of sweet **cinnamon** half so much, even two hundred and fifty shekels, and of sweet **calamus** two hundred and fifty shekels,

24 And of **cassia** five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be **an holy anointing oil**.

EXO 30:31 And thou shalt speak unto the children of Israel, saying, **This shall be an holy anointing oil** unto me throughout your generations.

32 **Upon man's flesh shall it not be poured**, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

34 And the LORD said unto Moses, Take unto thee sweet spices, **stacte**, and **onycha**, and **galbanum**; these sweet spices with pure frankincense: of each shall there be a like weight:

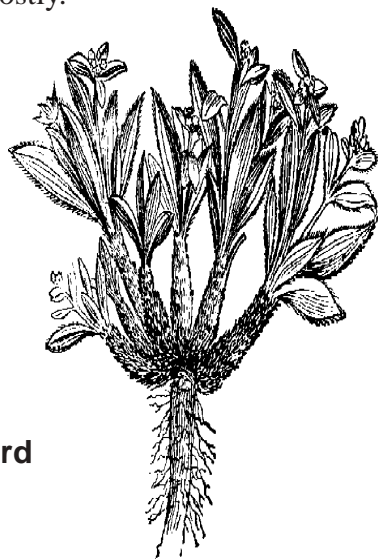
35 And **thou shalt make it a perfume**, a confection after the art of the apothecary, tempered together, pure and holy:

Now that we have listed the chief and principal spices, let's put them in one list and eliminate duplications and look at an overview of the spices.

1. CAMPHIRE
2. SPIKENARD
3. SAFFRON
4. CALAMUS
5. CINNAMON
6. FRANKINCENSE
7. MYRRH
8. ALOES
9. CASSIA
10. STACTE
11. ONYCHA
12. GALBANUM

CAMPHIRE - *to cover, expiate or cancel, figuratively a redemption price.* Camphor. Hebrew kopher, Greek kupros, Arabic alcana. *Lawsonia inermis*, a privet, with clusters of delicate little lilac blossoms and exquisite in perfume. The ladies wear them in their bosoms as a bouquet. The dried leaves are mixed with citron juice and used to stain the nails and palms with a yellowish brown (rust-color), very much liked in the East. In Persia men also dye the nails. The hair is colored also by adding indigo, black.

SPIKENARD - *trustworthy, genuine, unadulterated,* (Heb. NERD, Gr. nardos) A highly perfumed ointment, prepared from a plant in India growing in short spikes. Prized by the ancients and was a favorite perfume at their baths and banquets. It was very costly.



Spikenard

SAFFRON - *the crocus.* (Ar. Zafrau. yellow. Heb. CARCOM)

A small bluish flower, whose yellow stigma is pulled out and dried, having a peculiar aromatic and penetrating odor and a bitter taste. Used as a stimulant in medicine and highly valued in the East as a perfume.



Saffron

Illustration from *Gardening with Biblical Plants*, Wilma James, Nelson Hall Publishers

CALAMUS - *measuring reed,* Product of trade made from an aromatic reed or grass probably imported from India.

CINNAMON - *upright, dried,* A native of Ceylon and other islands of the Indian Ocean. It was one of the principal spices in the precious ointment used in the Tabernacle and highly valued for its perfume.

FRANKINCENSE - *whiteness, free burning,* (Heb. LEBONAH) Resin of the *Boswellia* tree which grows 40 feet high in India and Arabia Felix. It has a balsamic smell and burns with a white flame and fragrant odor. Its burning was symbolical of the holiness of Jehovah and of prayer.



Frankincense

ALOES - *sticks, wood*, An odoriferous, precious tree of Siam, where it is worth its weight in gold and is used for perfuming garments and rooms and as a medicine. It is not our gum aloes.

MYRRH - *distilled droplets, bitter* (MOR) One of the ingredients in the "oil of holy ointment," and used as a perfume. It was one of the gifts brought to the infant Jesus. Myrrh was used for embalming.

The tree which produces the myrrh of commerce (*balsamodendron myrrha*) has a hard wood and bark, with a strong odor. The gum is at first soft, like thick turpentine, hardening on exposure.

Lot is also rendered myrrh, and is believed to refer to the odorous gum of the *cistus creticus*, *ladanum*.



Myrrh

CASSIA - *that which peels or bends the body*, One of the principal spices in the composition of the "oil of holy ointment"; a choice perfume. Also an article among the precious merchandise of Tyre.

STACTE - *drop, inspiration* (Heb. NATAF) One of the components of the perfume which was offered on the golden altar. The Hebrew word is from a root meaning "to distill," and it has been by some interpreted as distilled myrrh. Others regard it as the gum of the storax tree, or rather shrub, the *Styrax officinale*. "The Syrians value this gum highly, and use it medicinally as an emulcent in pectoral complaints, and also in perfumery".

ONYCHA - *nail*, (Heb. SHEHELETH, or SHECHELETH) The origin of our word shell. The Hebrew word is only mentioned as an ingredient of the sacred perfume. Applied to the operculum, i.e., the claw or nail of the strombus or wing-shell, a univalve common in the Red Sea. The opercula of these shell-fish when burned emit a strong odour "like castoreum."

GALBANUM - *rich or fatty*, (HELBENAH) A perfume used in the preparation of the sacred incense. A substance called umbelliferone, employed as a remedy for convulsions, is extracted from two species of galbanum.

MAT 26:7 There came unto him a woman having **an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.**

COL 2:10 And ye are complete in him, which is **the head of all principality and power:**

MAR 12:10 And have ye not read this scripture; The stone which the builders rejected is become **the head of the corner:**

Now that we have listed the twelve chief and principal spices, why are the three scriptures about the head given above? We would now pose a question: What is the difference between a chief spice and a principal spice? We will consult Strong's concordance.

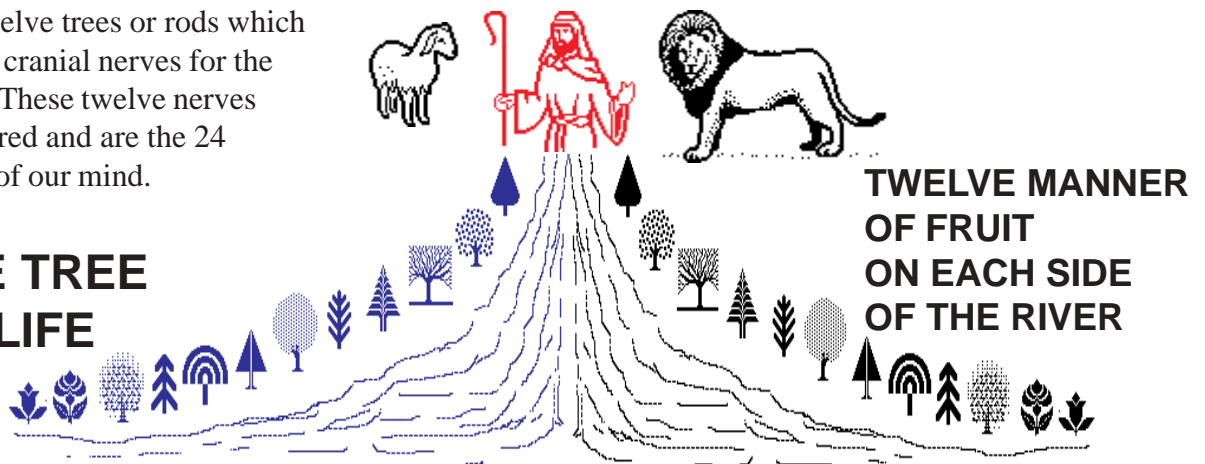
SON 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all **the chief (7218) spices:**

EXO 30:23 Take thou also unto thee **principal (7218) spices**, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

Thus, we see that in the Hebrew, **there is no difference between chief and principal** - it has the same Hebrew root (7218) which is *rosh*. What does *rosh* mean? It means *the head - of place, time or rank*. Thus, what we are doing with the twelve spices is anointing our head, our cranium, and the twelve cranial nerves which are our information highways.

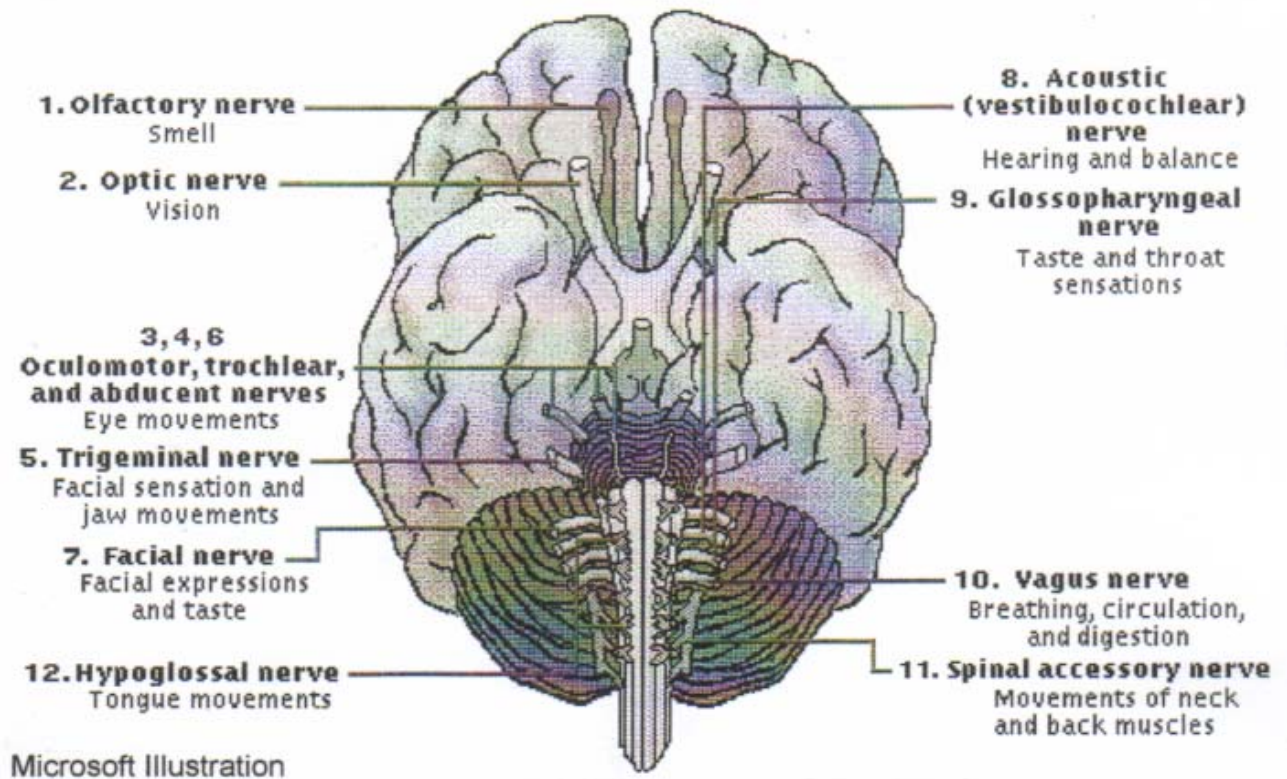
The twelve trees or rods which are the cranial nerves for the mind. These twelve nerves are paired and are the 24 elders of our mind.

THE TREE OF LIFE



REV 22:1 And he shewed me a **pure river of water of life**, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, **and on either side of the river, was there the tree of life, which bare twelve manner of fruits**, and yielded her fruit every month: and **the leaves of the tree were for the healing of the nations.**



Shown above are the twelve cranial nerves which are the information highways for the inner chamber (the mind). We would suggest the spices (anointing) present determine the quality of the nerve messages received. Remember, the three levels of hearing when the Father stated His message about His name, "I have both glorified it, and will glorify it again.". Some heard the actual message, others heard language but could not decipher it, and others heard thunder (static). Now, consider the possibility of three levels of anointing for the nerves shown above. For example: O taste and see that the Lord is good. (Psa 34:8a)

MAT 26:7 There came unto him **a woman having an alabaster box of very precious ointment, and poured it on his head**, as he sat at meat.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, **there shall also this, that this woman hath done, be told for a memorial of her.**

The anointing which Jesus received when the alabaster box was broken was an anointing above and beyond any that had been bestowed until that time. It was an anointing to return to the realm of Elohim, a status which He had laid aside, when He came to earth.

PHI 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and **took upon him the form of a servant, and was made in the likeness of men:**

Psalms 45 provides a prophecy of when those garments of the Elohim would be regained and also gives a description of the King's daughters that would be a part of the restoration of this anointing.

PSA 45:6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God[Elohim], **thy God, hath anointed thee with the oil of gladness above thy fellows.**

8 **All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces,** whereby they have made thee glad.

9 **Kings' daughters were among thy honourable women:** upon thy right hand did stand the queen in gold of Ophir.

Jesus received the anointing of the Elohim and it included the myrrh, aloes and cassia that came from the Ivory palaces from on high. And the daughter has a special role in this anointing. Lets read the description.

PSA 45:14 **She shall be brought unto the king in raiment of needlework:** the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: **they shall enter into the king's palace.**

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 **I will make thy name to be remembered in all generations:** therefore shall the people praise thee for ever and ever.

The King's daughter will have the raiment of the needlework of the many colored coat. And curiously enough, just like the woman who broke the alabaster box, she will be given a name that will be remembered in all generations. And furthermore, she will be given the privilege of making her children princes in the earth.

If the Lord provided this anointing for Jesus to return to the throne, how much more do we need this anointing to follow in His footsteps. It was the anointing that removed the fear of the cross.

The king's daughter is all glorious within: her clothing is of wrought gold.

Psalms 45:13



The breaking of the alabaster box prepares the way for each of us to break through the worldly darkness and "tune-in to" or comprehend the light. This is the light that we had before our entry into this world.

JOH 1:1 **In the beginning was the Word,** and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and **the life was the light of men.**

5 **And the light shineth in darkness; and the darkness comprehended it not.**

6 There was a man sent from God, whose name was John.

7 The same came for a witness, **to bear witness of the Light**, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 **That was the true Light, which lighteth every man that cometh into the world.**

We are told the kingdom of God is within us. And yet our senses are so dull that we can not comprehend that light so that our spiritual senses can receive it. The anointing is not so much the message itself as it is the processing and tuning in of the message so that we can receive the Word as the bread of life.

MAT 4:4 But he answered and said, It is written, **Man shall not live by bread alone, but by every word** that proceedeth out of the mouth of God.

HEB 5:14 **But strong meat belongeth to them that are of full age,** even those who by reason of use have their senses exercised to discern both good and evil.

In the Old Testament, the twelve cakes of shewbread were found in the mid-court or sanctuary and it had to be anointed with incense so that it could be brought into the inner court.

LEV 24:5 And thou shalt take fine flour, and **bake twelve cakes** thereof: two tenth deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And **thou shalt put pure frankincense upon each row**, that it may be on the bread for a memorial, even **an offering made by fire** unto the LORD.

But Jesus broke through the veil and that bread which was in the mid court moved to the inner court.

JOH 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; **but my Father giveth you the true bread from heaven.**

33 **For the bread of God is he which cometh down from heaven,** and giveth life unto the world.

$$7 + 5 = 12$$

HE WHO MULTIPLIED SEVEN LOAVES AND ALSO FIVE LOAVES OF BREAD



JOH 6:35 And Jesus said unto them, **I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.**

53 Then Jesus said unto them, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

JOH 6:58 **This is that bread which came down from heaven:** not as your fathers did eat manna, and are dead: **he that eateth of this bread shall live for ever.**

It is clear that the work the Yeshua did was to bring about a transition from the old terrestrial body of death to the new celestial body of life. Many who have written about their near death experiences have reported a "stinging" sensation as their spiritual body gradually leaves the extremities of the natural body. Perhaps the closest thing to this for those who have not have had near death experiences would be the stinging sensation of "My foot is asleep!" when a nerve is deadened because it has been pinched in one position for a period of time. Most cells within the body renew themselves in up to seven year cycles - but it is the nerves that do not renew themselves quickly if at all. But, it is the nervous and control system which is the river of life and our highway of the spirit.

The work of the spices is not just limited to the inner court, but it also extends to that field which is called the world.

MAT 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a **man which sowed good seed in his field:**

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when **the blade was sprung up, and brought forth fruit, then appeared the tares also.**

1CO 9:10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that **he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.**

And as we approach the end of this age, there will be an anointing to do "a quick work" and bring in the harvest. These anointing spices may not be as powerful as the chief and principal spices, but they are very necessary to prepare those in the outer world - otherwise, they would not be able to receive the anointing of the inner spirit. We read in Isaiah about how the spices are used to do a quick work in preparing the bread of the word.

ISA 28:24 **Doth the plowman plow all day to sow?** doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, **doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?**

26 For his God doth instruct him to discretion, and doth teach him.

27 For the fitches [*fenne*] are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin [*dill*]; **but the fitches are beaten out with a staff, and the cummin with a rod.**

28 Bread corn is bruised; **because he will not ever be threshing it**, nor break it with the wheel of his cart, nor bruise it with his horsemen.

The man Christ Jesus is the mediator that mediates between the inner spirit and the external world. And it is the fitches and the cummin spices that will process the bread so that the work will be so quick that "the plowman shall overtake the reaper".

JOH 3:16 **For God so loved the world,** that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent **not his Son into the world to condemn the world; but that the world through him might be saved.**

And each of us has loved ones that to some degree are still in the world. Can we make our love as large as that of "God so loved the world" that we place the anointing of fitches and cummin in the wheat, rie, and barley bread to do a quick work to redeem a lost and dying world? We must say, however, that a quick work means that the trials and blessings come much faster - like birth contractions in the final stage. There is no time to rest or regroup between trials. The kingdom is being birthed!

BREAKING THE BARRIERS!



The Broken Aia

Many times the Lord uses seemingly insignificant symbolic acts in the spirit to initiate manifestations in the earth. Such was the case when Moses held up the rod and the Red Sea parted. Again, Moses stood on a hill and held up the rod so that Joshua could win in the valley. And as per Elisha's instruction, a king shot arrows through a window to obtain deliverance from Syria. And, we can learn from the account given below, that these symbolic acts are critical and must be precisely accomplished.

2KI 13:15 And Elisha said unto him, **Take bow and arrows. And he took unto him bow and arrows.**

16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands.

17 And he said, **Open the window eastward. And he opened it. Then Elisha said, Shoot.** And he shot. And he said, **The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria:** for thou shalt smite the Syrians in Aphek, till thou have consumed them.

18 And he said, Take the arrows. And he took them. And he said unto the king of Israel, **Smite upon the ground. And he smote thrice, and stayed.**

19 And the man of God was wroth with him, and said, **Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.**

Is it possible that now a complete deliverance for mankind can be obtained when the anointing of the spices is fully released upon the body and mind?

On October 14, 1947, the sound barrier was broken by test pilot Chuck Yeager in a rocket plane which was launched in air from the belly of a mother plane. While breaking the sound barrier in air (symbolizing spirit) was quite a feat, it is even more difficult to break it in a car (chariot) on earth. Fifty years later in the fall of 1997 this barrier was broken on land. And in the fall and winter of 1997, the breaking of barriers in the spirit began with symbolic acts such as breaking an alabaster box and breaking the spiced breads so that a quick evangelistic work might be done. Let us appropriate the anointing which the Most High has provided for our benefit.

PSA 68:13 **Though ye have lain among the pots, yet shall ye be as the wings of a dove** covered with silver, and her feathers with yellow gold.

17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

18 **Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also,** that the Lord God might dwell among them.

19 Blessed be the Lord, **who daily loadeth us with benefits,** even the God of our salvation. Selah.

20 He that is our God is the God of salvation; and **unto GOD the Lord belong the issues from death.**

Yea, though our spirits have been as the wings of a dove, we have lain among the earthly pots. But the time has come to soar once again in the heavens and lead our captivity captive. It is time to redeem the benefits provided for us. Let us pray!

A Prayer

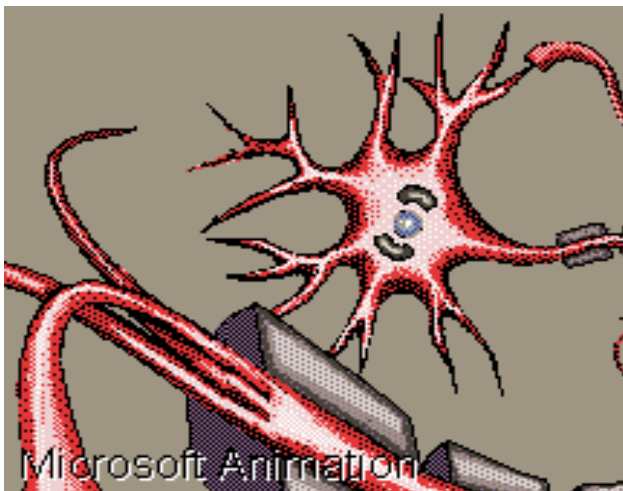
El Elyon, Most High God, we come to you in the name and through the shed blood of your Son and our Savior, Yeshua. Father, we ask that as Jesus was anointed by the contents of the alabaster box, that we might also be so anointed. We ask that the full anointing of the Seven Spirits of God and the anointing of the twelve chief and principal spices might rest upon us. We ask that the twelve rods of the Word would be anointed with the Spirit that we might fully receive the mind of Christ.

And Father, we ask that as we receive this anointing that we might stand as priests for the people and break the spiced bread of the word so that a quick work of salvation for the people would be accomplished. We pray for a measure of your infinite love, so that we may also so love the world and teach them that you sent your Son into the world, not to condemn them, but to learn that they, through Him, might be saved. We ask that we might receive manifestation of these changes in our lives so that we mirror your love. We ask this in the name of Yeshua, our Savior. Amen.

In our studies of the mind, the Chariot of the Cherubims, we have been able to relate various scriptures to parts of the nervous system. For example, we have related the twelve paired, cranial nerves to the twelve rods and the 24 elders. We have related the 31 peripheral nerves to the 31 kings of the promised land. We have related the function of the seven endocrine glands to the Seven Spirits of God. And all of these relationships were derived from information readily available in anatomy and physiology books. However, when it comes to the spices, the relationships from the anatomy and physiology books are not as readily apparent. Why is this?

For example, when discussing the transmission of a nerve signal from a sensor to the brain, most of the sources describe the transmission of this signal along the lines of "pumps" which pump sodium and potassium ions in pulses through the cell membranes so that the signal current flows. We discussed on pages C-42 and C-43 how Rochelle salts have potassium and sodium ions which may rotate light either to the left or right - depending on whether they were dextro (right) or levo (left) compounds. And this, we related to the light processing activities of the pineal gland.

Let us revisit briefly a typical description of how a nerve signal is transmitted.



"Neurophysiology, the study of how nerve cells, or neurons, receive and transmit information. Two types of phenomena are involved in processing nerve signals: electrical and chemical. Electrical events propagate a signal within a neuron, and chemical processes transmit the signal from one neuron to another neuron or to a muscle cell ...

Electrical Transmission

A neuron is polarized, that is, it has a negative electrical charge inside the cell membrane. This is due to the free movement of positively charged potassium ions through the cell membrane and, at the same time, the retention of large, negatively charged molecules within the cell. Positively charged sodium ions are kept outside the cell by an active process. All cells have this charge difference, but when a stimulating current is applied to a nerve cell, a unique event occurs. First, potassium ions flow into the cell, reducing the negative charge (depolarization). At a certain point the properties of the membrane change and the cell becomes permeable to sodium, which rapidly enters the cell and causes a net positive charge inside the neuron. This is called the action potential.

Once this potential is reached at one area in the neuron, it travels down the axon by ion exchange at specific points, called nodes of Ranvier.

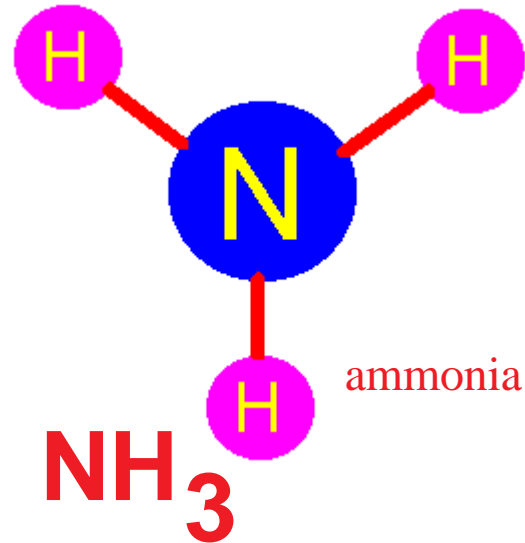
The size of the action potential is self-limiting, because a high internal sodium concentration causes the pumping out first of potassium and then of sodium ions, restoring the negative charge inside the cell membrane, that is the neuron is repolarized. The whole process takes less than one-thousandth of a second. After a very brief period, called the refractory period, the neuron can repeat this process. "Neurophysiology," Microsoft (R) Encarta. Copyright (c) 1994 Microsoft Corporation. Copyright (c) 1994 Funk & Wagnall's Corporation.

We will propose here that possibly the reason why a counterpart to the twelve chief and principal spices is not readily found in anatomy and physiology books is that the state of knowledge about these seems to be limited to crude mechanical models of sodium and potassium "pumps" which "somehow" transmit the nerve signals. However, very little is said about the optically active compounds which rotate light either to the left or right. We would propose that understanding this will be an essential key to fathoming how the nervous system and the brain really functions. So, we are about to launch into some very uncharted waters with high winds and treacherous reefs. But, even though we may make mistakes and have doubts, we have faith that the eventual end of the voyage will be successful.



Peace, be still.

SPIRIT OF HARTSHORN



Merck Index

Spirit of Ammonia, Aromatic, **Spirit of hartshorn**, aromatic

A solution containing ...ammonium carbonate ...10% ammonia water...
lemon oil ... lavender ... myristica ... alcohol ... water ...

Therapeutic category: Reflex respiratory stimulant

In the Merck Index of chemicals, there is a listing for the spirit of hartshorn. And as we read about this, we realized that it primarily contained ammonia with a few other components added. For example, you have heard of reviving someone by breaking an ammonia smelling salts capsule to stimulate them to breathe. And we all are familiar with the smell of ammonia from various household formulations such as Windex.

Apparently, this compound was made in antiquity by distilling it from the hooves of harts - hence the name, spirit of hartshorn. And, yet today we are familiar with the ammonia that is used in household chemicals and as a plant food. But this particular compound started us thinking about our designation of various compounds that we call spirits, or spirit of this, or spirit of that.

The scriptures contain many accounts about evil spirits (or demons) being cast out.

LUK 7:21 And in that same hour he cured many of their infirmities and plagues, **and of evil spirits**; and unto many that were blind he gave sight.

Is an evil spirit an actual entity or is it simply a chemical within our body that causes a dysfunction? When we describe an evil spirit as being like a "wild boar" is it really this way, or is this a description of the ripping and tearing that it does? The answer to this question comes in realizing that there are manifestations in the spirit and in the earth.

Remember the scripture about Jesus casting out an epileptic spirit? And yet, curiously enough, there is some indication that diet is effective in controlling epilepsy. Consider the excerpt from the newspaper article on the next page.

MAR 9:28 ...his disciples asked him privately, **Why could not we cast him out?**

29 And he said unto them, This kind can come forth by nothing, **but by prayer and fasting.**

Unusual diet stops seizures in some children with epilepsy

By **PATRICA ANSTETT**

Knight-Ridder Newspapers

DETROIT - Nothing Jim and Nancy Abrahams experienced as parents with their first two children prepared them for what would happen to their son Charlie.

As Abrahams pushed his 1-year-old in a swing, he noticed one of Charlies arms shoot up stiffly and his head flick to the side...

The specialist confirmed that Charlies had epilepsy, a seizure disorder that affects 2.5 million Americans, including 300,000 children.

Charlie even had brain surgery, but it "absolutely did not help, "...

In desperation, the Abrahams tried an odd diet that has eliminated or reduced seizures in thousands of children.

Jim Abrahams didn't hear about the diet from any of the half-dozen epilepsy specialists he sought out at the leading medical centers, a fact that still amazes him.

THE KETOGENIC DIET

1. **FASTING PRECEDES START OF DIET**
2. **HIGH FAT, LIMITED PROTEIN AND CARBOHYDRATE DIET**



MAR 9:17 And one of the multitude answered and said, **Master, I have brought unto thee my son, which hath a dumb spirit;**



Nico Tutenhoold / Detroit Free Press

Alex Elisech, 4, who is epileptic, has been seizure-free since starting a high-fat, low-carbohydrate, low-protein diet. His mother, Shelly Elisech, watches as he eats a specially prepared lunch.

MAR 9:18 **And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away:** and I spake to thy disciples that they should cast him out; and they could not.

MAR 9:25 ... **he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.**

26 **And the spirit cried, and rent him sore,** and came out of him: and he was as one dead; insomuch that many said, He is dead.

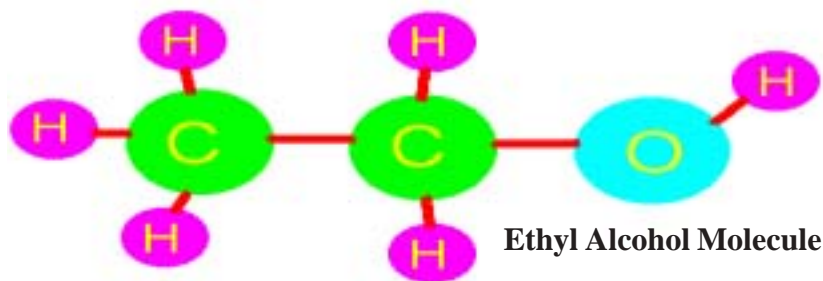
27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, **This kind can come forth by nothing, but by prayer and fasting.**

It is curious that Jesus said that prayer and fasting is necessary to remove this spirit. Note that a fasting routine is part of the ketogenic diet. Epilepsy has been described as an electrical storm of the nerves. Do you think it is the activity of an evil spirit, a chemical imbalance - or both?

On this page and the following page, the chemical formula of various substances has been given. Along with this is given an artists' rendering of the effect that these chemicals have upon the body. Do you think the artists have captured the pictorial "spirit" of the effect on the body? Is the effect from a chemical, from a spirit, or possibly from both?

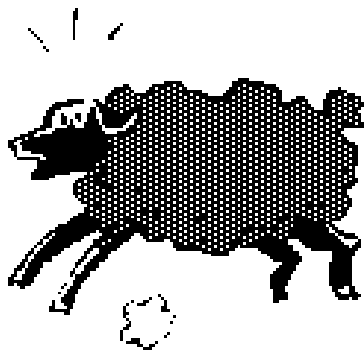
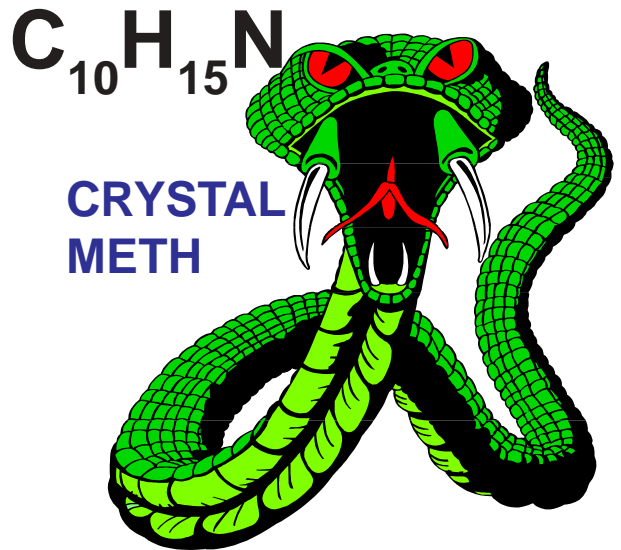
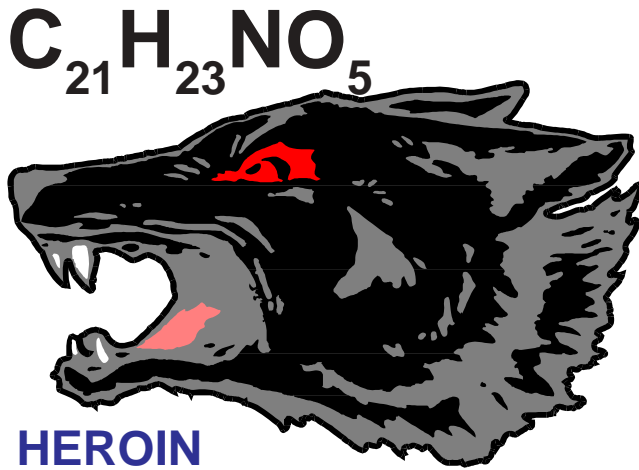
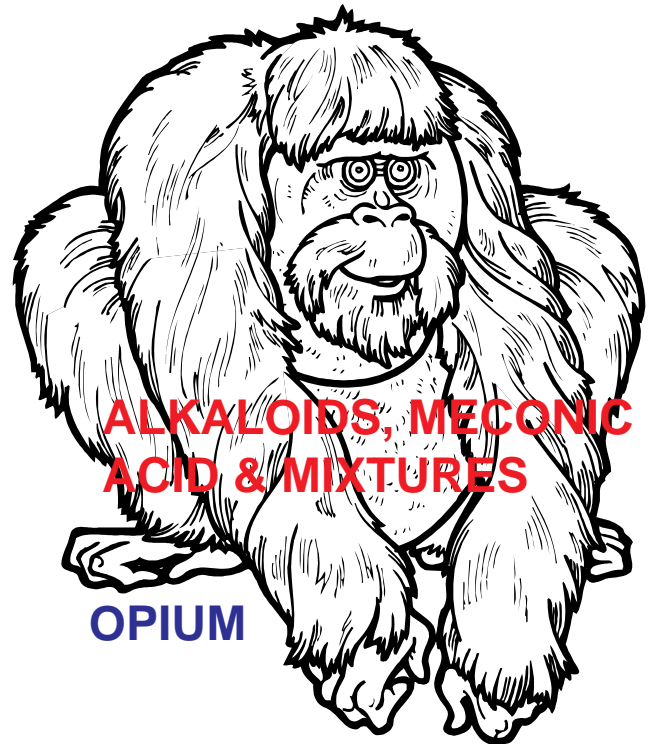


WHAT DOES THE DRAWING ABOVE HAVE IN COMMON WITH THE PICTURE BELOW?



The Cartoon shown above drawn by George Cruikshank is an artist's view of a demonic attack which one suffers when they imbibe too much alcohol or spirits.

A SPIRIT OR A CHEMICAL?



BLACK SHEEP?
ADDICTIVE DRUG?

WHAT IS
MORPHINE?
C₁₇H₁₉NO₃



WHITE SHEEP?
PAIN KILLER?

Yes, we agree that the depictions are very ugly, but when it comes to drug problems, these are very serious and ugly problems. Drugs are perhaps the number one snare that the enemy uses against young people today.

And yet, there are paradoxes. Consider morphine, it is used as a pain killer and yet it can be an addictive drug when used over a period of time. Consider wine. The wine used for communion contains ethyl alcohol and so does the wine that, when used in excess, makes someone drunk.

Man has long desired to see visions of God - but most do not want to do it God's way. They want to come in through the back door through the use of drugs in order to break into visions of the supernatural. But Jesus has told us that He stands at the door and knocks and that He has an eyesalve for us to open our eyes.

REV 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and **anoint thine eyes with eyesalve, that thou mayest see.**

20 **Behold, I stand at the door, and knock:** if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Yes, there is a sealed door into the God given supernatural, but there is only one way to open the door. All other attempts will fail.

JOH 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door of the sheep.**

8 **All that ever came before me are thieves and robbers: but the sheep did not hear them.**

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 **The thief cometh not, but for to steal, and to kill, and to destroy:** I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

One of the attempts to climb in the back door of the supernatural has been the use of LSD. This compound looses very vivid visions and experiences. We will take just a bit of time to investigate the discovery of this material. The account of the initial discovery is given on the internet under the title of Albert Hofmann: LSD - My Problem Child.

"In the spring of 1929, on concluding my chemistry studies at the University of Zurich, I joined the Sandoz Company's pharmaceutical-chemical research laboratory in Basel, as a co-worker with Professor Arthur Stoll, founder and director of the pharmaceutical department ... [The account of the experiment]

Here the notes in my laboratory journal cease. I was able to write the last words only with great effort. By now it was already clear to me that LSD had been the cause of the remarkable experience of the previous Friday, for the altered perceptions were of the same type as before, only much more intense...

Everything in the room spun around, and the familiar objects and pieces of furniture assumed grotesque, threatening forms. They were in continuous motion, animated, as if driven by an inner restlessness. The lady next door, whom I scarcely recognized, brought me milk - in the course of the evening I drank more than two liters. She was no longer Mrs. R., but rather a malevolent, insidious witch with a colored mask...

Even worse than these demonic transformations of the outer world, were the alterations that I perceived in myself, in my inner being. Every exertion of my will, every attempt to put an end to the disintegration of the outer world and the dissolution of my ego, seemed to be wasted effort. **A demon had invaded me, had taken possession of my body, mind, and soul. I jumped up and screamed, trying to free myself from him, but then sank down again and lay helpless on the sofa. The substance, with which I had wanted to experiment, had vanquished me. It was the demon that scornfully triumphed over my will.** I was seized by the dreadful fear of going insane. I was taken to another world, another place, another time...

Another reflection took shape, an idea full of bitter irony: if I was now forced to leave this world prematurely, it was because of this lysergic acid diethylamide that I myself had brought forth into the world...

Now, little by little I could begin to enjoy the unprecedented colors and plays of shapes that persisted behind my closed eyes. Kaleidoscopic, fantastic images surged in on me, alternating, variegated, opening and then closing themselves in circles and spirals, exploding in colored fountains, rearranging and hybridizing themselves in constant flux."

The preceding excerpt from the internet is a rather graphic account of the beginnings of the use of LSD. Also, in this account the author discusses similarities in chemical family structure between LSD, the 'sacred' mushroom, the magic morning glory, and various other compounds which have commonly been used to obtain visions. He discusses that LSD is an optically active (rotates light) compound which may explain part of its psychic activity. And apparently the demonic invasion that comes with the use of LSD has been reported by a number of experimenters.

No doubt that LSD does open up the psychic realm, but is it attempting to break into the kingdom as would a thief and robber?

JOH 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door of the sheep.**

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

The book of Enoch (as introduced in the book of Jude) gives a graphic account of the origin of evil spirits as being the fallen watchers. And one of these fallen watchers, Amazarak taught the use of drugs and socery.

JUD 1:6 **And the angels which kept not their first estate**, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

14 **And Enoch** also, the seventh from Adam, **prophesied of these**, saying, Behold, the Lord cometh with ten thousands of his saints,

ENOCH 8:4 **Amazarak taught all the soceres, and dividers of roots.**

ENOCH 15:8 Now the giants, who have born of spirit and of flesh, shall be called upon earth evil spirits, and on earth shall be their habitation. **Evil spirits shall proceed from their flesh, because they were created from above**; from the holy Watchers was their beginning and primary foundation. Evil spirits shall they be upon earth, and the spirits of the wicked shall they be called. The habitation of the spirits of heaven shall be in heaven; but upon earth shall be the habitation of terrestrial spirits, who are born in earth.

ENOCH 15:9 **The spirits of the giants shall be like clouds**, which shall oppress, fall, contend, and bruise upon the earth.

JUD 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: **clouds they are without water**, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

However, just because there is a counterfeit, we should not be frightened and be fearful about looking for the real thing. Remember that we discussed the mirror image Rochelle salts that came from the scrapings of wine casks earlier in the Chariot of the Cherubim writing? And we are those wine casks which God uses to grow the perfect wine cask crystals which tune in His Spirit. This does not come about by doping with some drug, but it comes about by the sovereign act of the Almighty.

We have presented the beginnings of the LSD experiences. Now, contrast this with the account of the discovery of the optical activity of the Rochelle salts. This account chronicles the beginning of stereochemistry as discovered by a young scientist named Louis Pasteur. We read from a chronicle of Pasteur's career about this discovery.

"Crystallography: It may surprise some to learn that Pasteur, the father of microbiology and immunology, was a chemist who launched his memorable scientific career by studying the shapes of organic crystals. Pasteur was 26 years old, working for his doctorate in chemistry in the laboratory of Antoine Balard. Crystallography was just emerging as a branch of chemistry.

His project was to crystallize a number of different compounds. Happily he started working with tartaric acid. Crystals of this organic acid are present in large amounts in the sediments of fermenting wine. Often one also found in the sediments in the wine barrels crystals of a second acid called paratartaric acid or "racemic acid". A few years earlier, the chemical compositions of these two acids, tartaric and paratartaric, had been determined. They were identical. But in solution there was a striking difference. Whereas tartaric acid rotated a beam of polarized light passing through it to the right, paratartaric acid did not rotate the light. This puzzled the young Pasteur. How could this be?

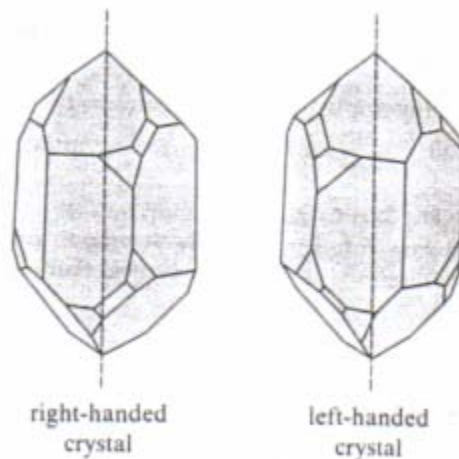
Pasteur refused to accept the notion that two compounds that had the same chemical composition yet acted so differently in respect to rotation of light could be identical. He was convinced that the internal structure of the two compounds must be different and this difference would show itself in the crystal form. The experts in this field had looked at and examined tartrate and paratartrate crystals but never saw a difference, perhaps because, as Duclaux thought, they believed that no difference could exist.

Pasteur believed that there were differences and indeed found them! Upon intense examination beneath his microscope, he saw that every crystal of pure tartaric acid looked like every other one. When he examined the paratartrate crystals, on the other hand, he saw two types of crystals, nearly identical but not quite! One type was the mirror image the other -- the way the right hand mirrors the left hand. This was the difference he was looking for! Pasteur then performed one of the simplest and yet most elegant experiments in the annals of chemistry. With a dissecting needle and his microscope, he separated the left and right crystal shapes from each other to form two piles of crystals. He then showed that in solution one form rotated light to the left, the other to the right.

This simple experiment proved that the organic molecules with the same chemical composition can exist in space in unique stereospecific forms. And with this work did Pasteur launch the new science of stereochemistry. To Pasteur this discovery had a deeper meaning. He proposed that asymmetrical molecules were indicative of living processes. In the broadest sense, he was correct. We know today that all of the proteins of higher animals are made up of only those amino acids that exist in the left-hand form. The mirror image right-hand amino acids are not used by human or animal cells. Likewise, our cells burn only the right-handed form of sugar, not the left-handed form that can be made in the test tube. It was the discovery of asymmetry of organic molecules that provided Pasteur with the "inescapable forward moving logic" that enchained him as he began his studies on alcoholic fermentation." [from David Cohn Lecture]

While the above gives a general summary of Pasteur's work in crystallography and stereochemistry, we want to sample the "spiritual" atmosphere around this discovery. We will do this by examining Pasteur's own notes.

To set up the background of Pasteur's discovery, we will start by introducing the work of one of Pasteur's elder scientists at the time, Jean-Baptiste Biot. Biot had discovered that quartz crystals have optical activities - some rotate light to the left and some rotate light to the right. See the diagram



From *Optics* by F. A. Jenkins and H. E. White, McGraw-Hill Publishers.

REV 21:19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; **the twelfth**, an amethyst.

We must remember that there are twelve jewels or foundations in the New Jerusalem and it adds a new dimension to our thinking to realize that these gems can be processed in such a way that they rotate light either to the right or left. Perhaps these are intimately involved with the processing of light by the twenty four elders and the twelve paired cranial nerves.

When Pasteur discovered the same light rotating phenomena in the wine cask chemicals, the work was publicized. We now pick up the account from Pasteur's own lab notes.

"The announcement of the above facts naturally placed me in communication with Biot, who was not without doubts concerning their accuracy.

Being charged with giving an account of them to the Academy, he made me come to him and repeat before his very eyes the decisive experiment.... The liquid was set aside for slow evaporation in one of his rooms. When it had furnished about thirty to forty grams of crystals, he asked me to call at the *College de France* to collect them and isolate, before his very eyes, by recognition of their crystallographic character, the right and left crystals, requesting me to state one more whether I really affirmed the crystals that I should place at his right would really deviate [the plane of polarized light] to the right and the others to the left.

He prepared the solution with carefully measured quantities, and when ready to examine them in the polarizing apparatus, he once more invited me to come into his room. He first placed in the apparatus the more interesting solution, that which should deviate to the left [previously unknown]. Without even making a measurement, he saw by the tints of the images... in the analyzer that there was a strong deviation to the left. Then, very visibly affected, the illustrious old man took me by the arm and said, "My dear child, I have loved science so much all my life that this makes my heart throb!"

Pasteur reported feeling the presence of God as this discovery was unfolding. It, in effect, was the birthing of stereochemistry. What a stark contrast to the account of the discovery of LSD!

Pasteur's faith was as genuine as his science. In his panegyric of Littré, he said: "Happy the man who bears within him a divinity, an ideal of beauty and obeys it; an ideal of art, an ideal of science, an ideal of country, an ideal of the virtues of the Gospel. Everything grows clear in the reflections from the Infinite".

And yet, both the tartaric acid crystals and LSD are optically active. What do they have in common, and how are they different? First, there is little doubt that LSD opens up a window into the unseen psychic world. Hofmann described, "Kaleidoscopic, fantastic images surged in on me, alternating, variegated, opening and then closing themselves in circles and spirals, exploding in colored fountains." Given this information, how then would you interpret the code given below?

TP HVCUSTH

Interesting to look at, but what does it really mean? Is it just an incoherent combination of symbols?.

Perhaps when you tried to say TP HVCUSTH, you felt like they must have felt when the experience recorded below occurred.

GEN 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called Babel ...

It is obvious that the Lord removed some **interpretative synchronization keys** between spoken speech and interpretation that resulted in the language becoming mere babel and having no meaning. And we know that one area in the brain is responsible for formulating words and another area is responsible for interpreting it. What happens when the keys are partially restored?

ACT 2:1 And when the day of **Pentecost** was fully come, they were all with one accord in one place.

4 And they were all filled with the Holy Ghost, and **began to speak with other tongues, as the Spirit gave them utterance.**

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

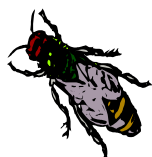
8 And **how hear we every man in our own tongue, wherein we were born?**

Pentecost is the earnest of the Spirit and that earnest supplies enough of the language keys that even though one hears another language he has not learned, he is still able to interpret it. The fullness of the Spirit removes all the hindrances, and language is fruitful to both the mind and spirit. Now, consider the message given below:

**THE_SPIRIT_OF_THE_LIVING_
CREATURE_IS_IN_THE_WHEELS**

Do you see what happened? For every five bits of information, four bits were missing. This omission makes it very difficult to get the message.

What happened to the four bits of information that are missing? We submit to you that they were eaten up by the following four critters.



JOE 1:4 That which the **palmerworm** hath left hath the **locust** eaten; and that which the locust hath left hath the **cankerworm** eaten; and that which the cankerworm hath left hath the **caterpillar** eaten.



In the beginning, we stood upon mount Sion fully equipped with the virgin mind of the Spirit. And then our trees (brain and nervous system circuits) were attacked by the palmerworm, locust, cankerworm, and caterpillar and the interconnecting keys to language and vision were damaged - to the point that we fell down the ladder to the realm of sackcloth and were in darkness and deafness.

JOE 1:8 **Lament like a virgin girded with sackcloth for the husband of her youth.**

9 The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

10 The **field** is wasted, the **land** mourneth; for the **corn** is wasted: the new **wine** is dried up, the **oil** languisheth.

11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the **wheat** and for the **barley**; because the harvest of the field is perished.

12 The **vine** is dried up, and the **fig** tree languisheth; the **pomegranate** tree, the **palm** tree also, and the **apple** tree, even **all the trees of the field**, are withered: because joy is withered away from the sons of men.

13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, **lie all night in sackcloth**, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

It is clear that all of the trees of our nervous system were attacked. However, there is a promise.

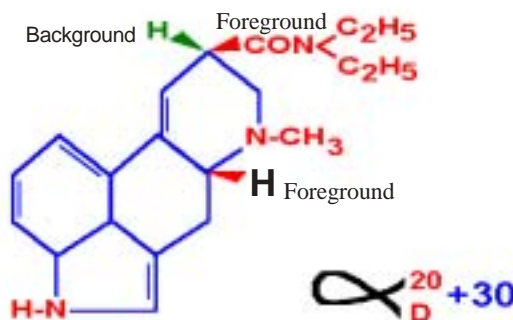
JOE 2:25 **And I will restore to you** the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

When the restoration takes place, the virgin soul of our mind is restored. The old heaven of carnal thoughts passes away and the new heaven of a mind with spiritual thoughts takes its place.

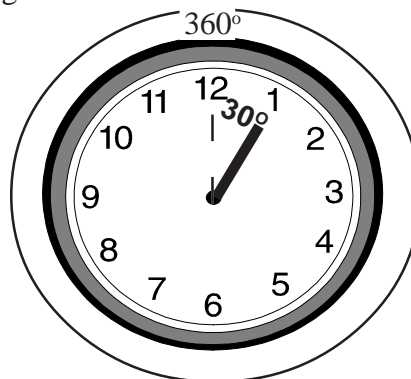
REV 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Now, let us resume our investigation of how LSD is used like a thief and robber that would try to climb into the spiritual realms via the back door. Below is given the structure for the optically active dextro LSD or D-LYSERGIC ACID DIETHYAMIDE.



You will note the little ears on the above structure. Those ears labeled background mean that they protrude away from you and those marked foreground mean that the ears protrude toward you. The position of these little ears cause the compound to be optically active. The alpha sign with the plus 30 tells us that LSD rotates polarized light 30 degrees to the right. Lets get away from the technical jargon and try to make it simpler. Think of a clock. There are 360 degrees in a circle, so a rotation of 30 degrees would be like the hour hand moving from 12 to 1 on the face of the clock dial.



Therefore, twelve rotations of the hour hand would be $12 \times 30 = 360$ degrees. Then, in 12 increments of movement, a full 360° circle of rotation is achieved.

Now let us play a little game where we make the supposition that an alphabetical letter (or blank space) is hidden behind every one of the twelve numeral positions of the clock. So, we take a pad of graph paper and, as we turn over the numeral positions, we write down the following code: TP HVCUSTH. And we are very happy that we found some sort of a message. But, what does it mean?

Let us suppose that the **real** message is in 30 "buckets" (asterisks) rather than twelve around the face of the clock. This being the case, we realize that the real message is: THE SPIRIT OF THE LIVING CR [then read next rotation for continuation of message] EATURE IS IN THE WHEELS. How much we missed by not looking in all the proper buckets for the message. And, unfortunately, we might have added some buckets in our earlier attempt which could contain extraneous information and lead us to an erroneous conclusion about the real message.

The Rochelle salts (Tartaric acid compounds that we discussed earlier) only rotate light 12 degrees rather than 30 degrees per increment. This means that there are 30 increments of rotation per clock face rather than 12. Consider the information given below. Note that the letters are placed adjacent to each of the thirty information buckets.

T	0	0	T
H	12	X	*
E	24	X	*
	36	X	*
S	48	X	*
P	60	60	P
I	72	X	*
R	84	X	*
I	96	X	*
T	108	X	*
	120	120	
O	132	X	
F	144	X	*
	156	X	*
T	168	X	*
H	180	180	H
E	192	X	*
	204	X	*
L	216	X	*
I	228	X	*
V	240	240	V
I	252	X	*
N	264	X	*
G	276	X	*
	288	X	*
C	300	300	C
R	312	X	*
E	324	X	*
A	336	X	*
T	348	X	*
U	360	360	U

For D - LSD

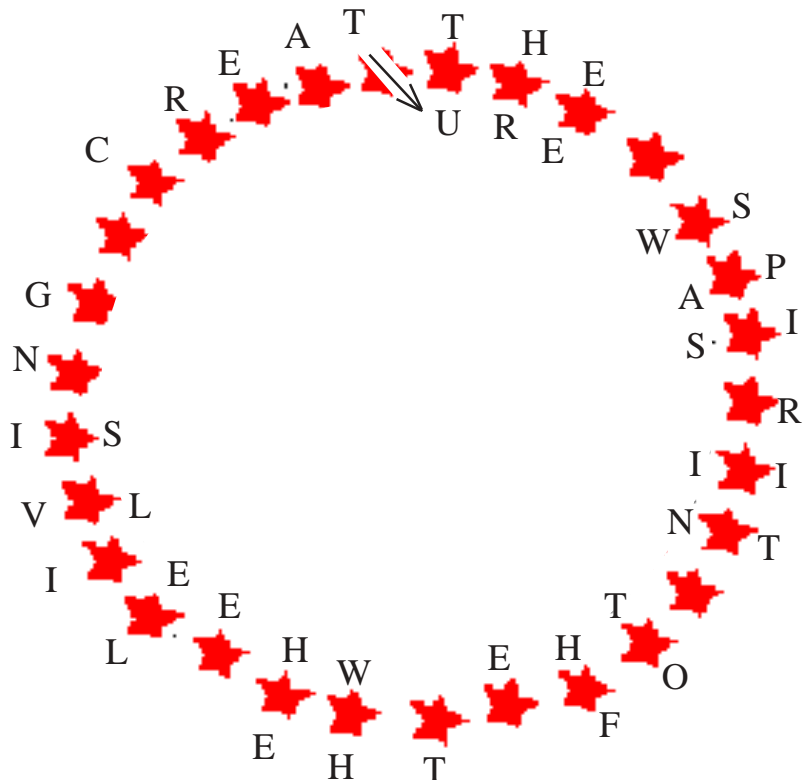
$$12 \text{ ROTATIONS} \times 30 \text{ DEGREES} = 360 \text{ DEGREES}$$

ROTATION

For Rochelle Salts (See pages C-42, 43 in The Chariot of the Cherubim)

$$30 \text{ ROTATIONS} \times 12 \text{ DEGREES} = 360 \text{ DEGREES}$$

ROTATION



From the above, we see that if we want to receive the full message, we must look in each bucket where part of the message resides. Thus, the LSD, with 12 bits of information per rotation, produces an incomplete picture and message.

EZE 1:20 Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for **the spirit of the living creature was in the wheels**

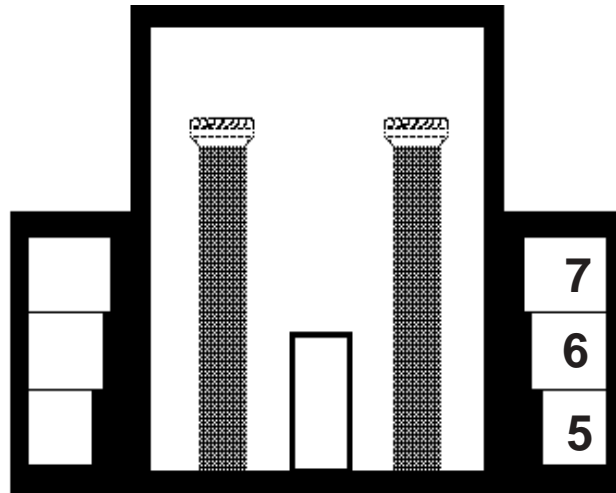
EZE 41:6 **And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.**

7 And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

Note that these side chambers were built around the temple and yet "they had not hold in the wall of the house." At the upper right of this page is a frontal representation of Solomon's temple. You will note the two pillars in front (Jachin -on the right and Boaz -on the left) which have each have a decoration of 200 pomegranates on the chapter on the top of the column.

The plan view of the temple is shown below. Note that there are thirty chambers around the outside of the temple at ground level. Then, there would also be thirty chambers at mid level and thirty chambers at the third level. Once must climb the stairs to enter the final sixty chambers.

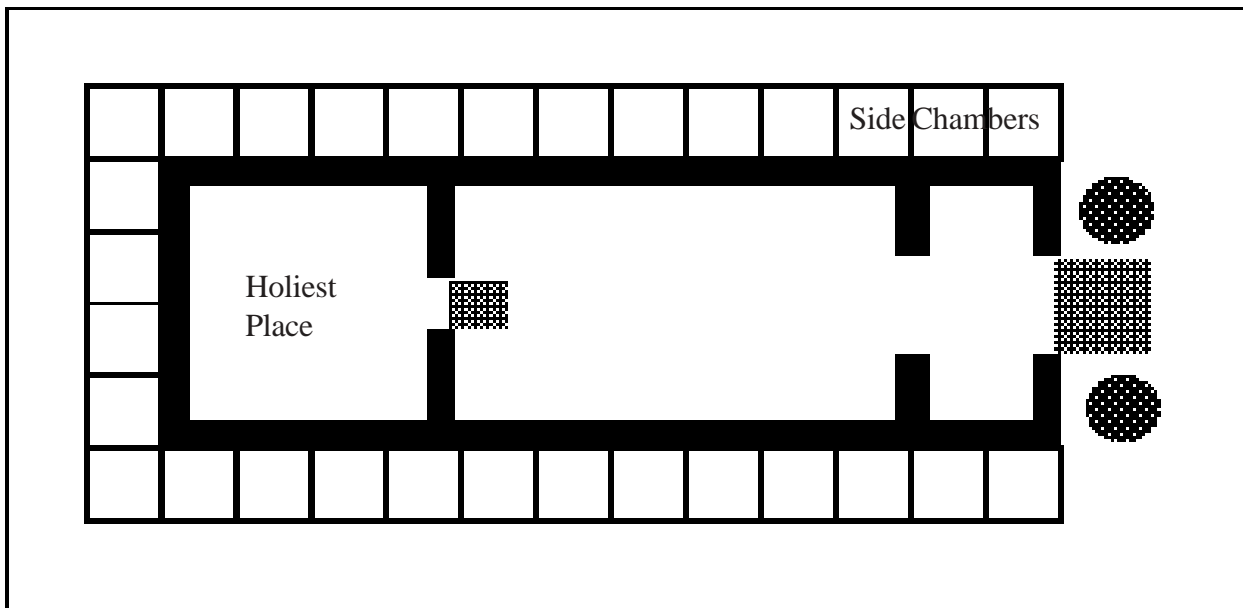
FRONT VIEW AND SECTION OF SOLOMON'S TEMPLE



1KI 6:6 The nethermost chamber was **five cubits broad**, and the middle was **six cubits broad**, and the third was **seven cubits broad**: for without in the wall of the house he made narrowed rests round about, **that the beams should not be fastened in the walls of the house.**

Solomon's temple had an inner chamber with an ark. The high priest took the incense into the inner chamber. The spices had been added to the coals and the aroma went spiraling upward from the footstool of God to become a sweet smelling aroma to God. We do not yet know or yet understand the messages that are encoded in the spiced incense as it rises upward.

PLAN VIEW OF SOLOMON'S TEMPLE



We might think of the interior of Solomon's temple as like the dial tone on a phone - the place of the carrier signal. And the burning of the incense carries the message upward. This is a technology much more sophisticated than the "sodium and potassium pumps" described in the neurophysiology books.

The processing of information within the human mind is awesome. How much more awesome it will be when we have the full facilities of the mind of Christ!

Remember the cover of The Chariot of Cherubims where the PET scan of the brain was shown? It is the spices which help complete the circuits as information is processed from one part of the brain to another. And, on a computer scan, these look like little flashing, colored lamps as they flick back and forth as thoughts are processed.

EZE 1:13 As for the likeness of the living creatures, **their appearance was like burning coals of fire, and like the appearance of lamps**: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And **the living creatures ran and returned as the appearance of a flash of lightning**.

16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was **as it were a wheel in the middle of a wheel**.

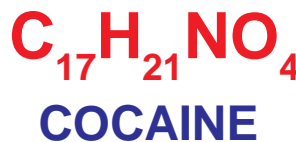
20 Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: **for the spirit of the living creature was in the wheels**.

EZE 10:2 And he spake unto the man clothed with linen, and said, **Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims**, and scatter them over the city. And he went in my sight.

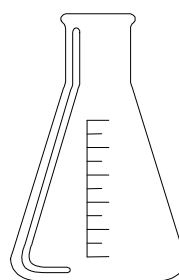
Researchers have found that by watching the ever changing lights and colors on the computer screen, they can "see" the brain processing inputs such as love, hate, fear, anger, etc. The mere mention of a

word which brings back traumatic memories can set off a pattern within the brain which causes the breathing rate and pulse to increase and blood pressure to rise.

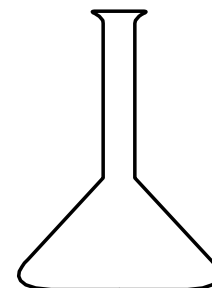
Now, let us return to the question posed earlier about the addictive drugs. What causes the problem - is it the chemical or is it an evil spirit? What do you think?



Lets approach the question this way. Suppose that we told a chemist to make morphine, ethyl alcohol, or adrenaline (epinephrine). Could he do it? Most likely a competent chemist could do this.



Morphine

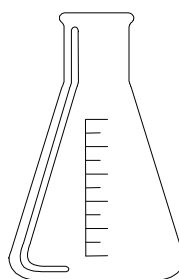


Ethyl Alcohol

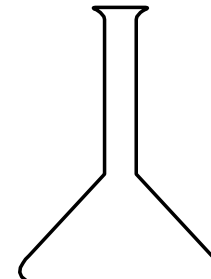


Adrenaline

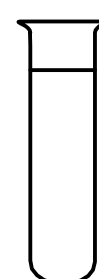
Now, lets suppose that we told the same chemist that we wanted to have synthesized a flask of fear, a flask of anger, and a test tube of love. Would he be able to synthesize these for us?



F₂EAR₃



A₃N₂GER₄



LO₂VE₇

More than likely, he would look at you like you were some kind of a crackpot for making such a stupid request. And yet, is it not true that when we experience fear, anger, or love, certain chemicals are released within our bodies?

It is as if our heavens (mind) contain spiritual forces which have their dominion in our earth. If we allow fear to penetrate our heavens, then the effects of fear will have dominion on the various parts of our body may result in stress which could lead to disease.

JOB 38:31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

32 **Canst thou bring forth Mazzaroth in his season?** or canst thou guide Arcturus with his sons?

33 **Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?**

When we read the above descriptions, we usually think of the Zodiac and the sun, moon, and stars. However, let us lift this out of the physical heaven and apply it to the heaven of our thoughts. Do we know what the ordinances of our thoughts are and do we know what dominion they have in our body? Are not some of nerve cells within our mind called *astrocytes* which means star cells? If we think angry thoughts with our star cells, then the earthly dominion will be to release harmful chemicals into our body. Thoughts can release powerful chemicals into our body that have much the same effect as drugs.

PRO 23:7 **For as he thinketh in his heart, so is he ...**

GEN 37:9 And he dreamed yet another dream, and told it his brethren, and said, **Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.**

10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

We have discussed the twelve rods (nerve trees) of the sons of Jacob and how each one is related to a tree. Jacob's sons were given the symbolism of the stars of the heavens. And, in the Mazzaroth, which links the ordinances of the stars of heaven to the earth, there is also a relationship between the stars (sons of Jacob) and their dominion in the earth.

We will present the interconnection between the stars and the sons of Israel here in abbreviated form. Most of the relationships are obvious. Benjamin shall *ravin* as a wolf. The ostrich is cruel - and this relates to the cruelty of Levi and the peacock pride of Simeon. Zebulon inhabits the high places. Think of the scriptures below as being a ladder which is shown upside down. At the foot of the ladder is the waters of Reuben and at the top is the eagle of Dan.

- 1 JOB 38:34 Canst thou lift up thy voice to the clouds, that abundance of **waters** [Reuben the man] may cover thee?
- 2 39 Wilt thou hunt the prey for the **lion**? [Judah] or fill the appetite of the young lions,
- 3 41 Who provideth for the **raven** [Benjamin] his food? when his young ones cry unto God, they wander for lack of meat.
- 4 JOB 39:1 Knowest thou the time when the **wild goats of the rock** [Asher] bring forth? or canst thou mark when the **hinds** [Napthali] do calve?
- 5 5 Who hath sent out the **wild ass** [Issachar] free? or who hath loosed the bands of the wild ass?
- 6 9 Will the **unicorn** [Joseph] be willing to serve thee, or abide by thy crib?
- 7 13 Gavest thou the goodly wings unto the **peacocks** [Simeon]? or wings and feathers unto the **ostrich** [Levi]?
- 8 19 Hast thou given the **horse** [Gad] strength? hast thou clothed his neck with thunder?
- 9 26 Doth the **hawk** [Zebulon] fly by thy wisdom, and stretch her wings toward the south?
- 10 27 Doth the **eagle** [Dan] mount up at thy command, and make her nest on high?

Originally our heavens (thoughts) were pure, but then the fall came. And with the fall, the twelve rods of blessing were infiltrated and intertwined with the twelve rods of the evil mind. These twelve rods (fallen stars) of evil thoughts in the heaven realm became the ordinances that had dominion in the body realm of the earth - bringing stress and disease.

Drugs break down the will so that these evil thoughts can take root in the soil of the flesh. And yes, anger, fear and jealousy release additional drug like chemicals into the body which further break down the will. We do not say that a drug is an evil spirit, but we do say that evil thoughts use drugs as an entry way to enter and set up their strongholds.

MAT 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

It is time to do some weeding in the garden of our mind. Listed below are twelve strongholds of the enemy which pollute the heaven of our thoughts. It is time for these strongholds to be defeated so that the virgin mind of our soul is restored. Since, we are approaching the end of this age, the wheat can be harvested and the tares removed and destroyed in the fire. Strangely enough, the fire of the incense altar does not destroy those things which are holy and pure. It only destroys the wood, hay and stubble of fleshly thoughts and strongholds. Isaiah was purified when coals were taken by the Seraphim and touched to his lips (Isa 6:6,7). Are we ready for the purifying fire of the incense altar coals to completely take our iniquity away and purge our sin? The way was made for this through the torn veil which is the flesh of Jesus so that the Holy Spirit and the Father might tabernacle within us.

PRO 16:18 Pride goeth before destruction, and an **haughty spirit** before a fall.

NUM 5:14 And the **spirit of jealousy** come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

MAR 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou **dumb and deaf spirit**, I charge thee, come out of him, and enter no more into him.

ISA 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for **the spirit of heaviness**; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

1JO 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that **spirit of antichrist**, whereof ye have heard that it should come; and even now already is it in the world.

2CH 18:21 And he said, I will go out, and be a **lying spirit** in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

1SA 28:7 Then said Saul unto his servants, Seek me a woman that hath a **familiar spirit**, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor.

ISA 19:14 The LORD hath mingled a **perverse spirit** in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

HOS 4:12 My people ask counsel at their stocks, and their staff declareth unto them: for the **spirit of whoredoms** hath caused them to err, and they have gone a whoring from under their God.

MAR 1:23 And there was in their synagogue a man with an **unclean spirit**; and he cried out,

ACT 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a **spirit of divination** met us, which brought her masters much gain by soothsaying:

2TI 1:7 For God hath not given us the **spirit of fear**; but of power, and of love, and of a sound mind.

The Mazzaroth of the Mind

A CROWN OF RIGHTEOUS

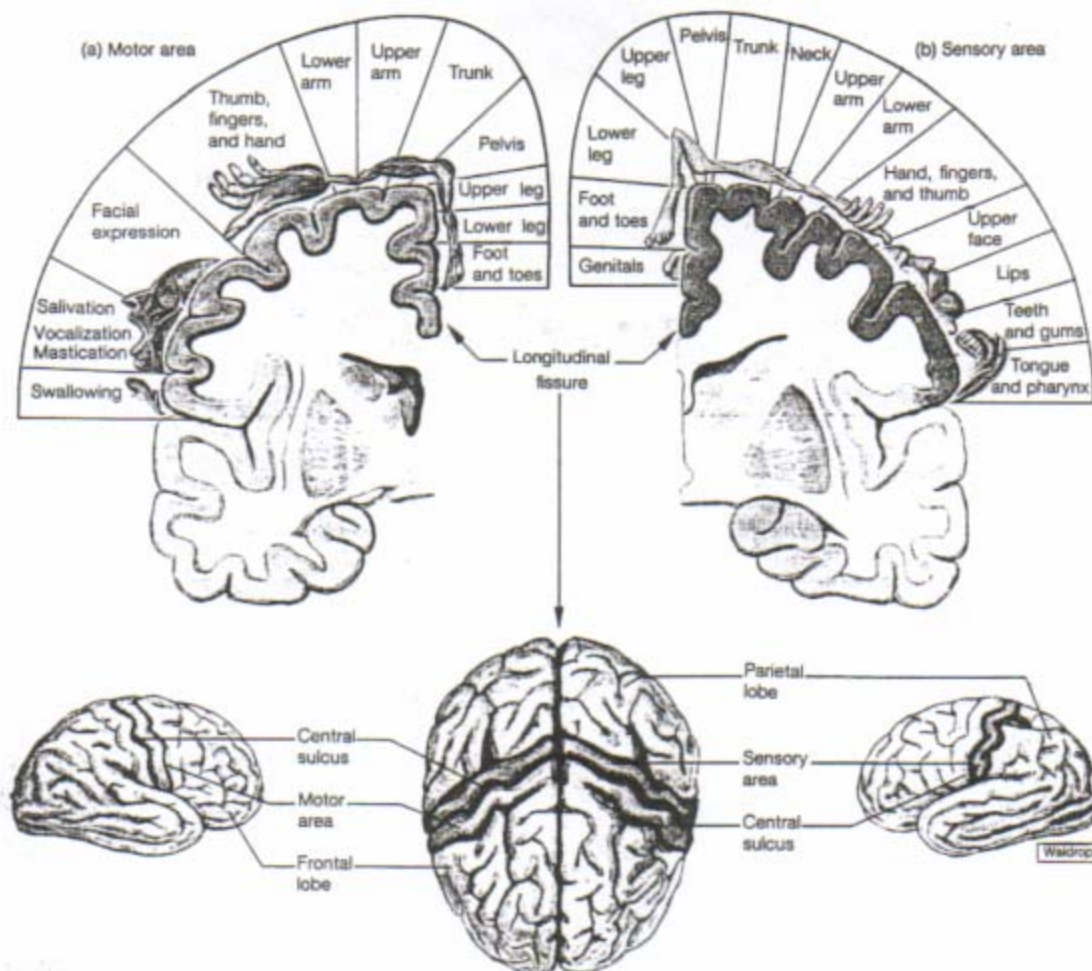


Figure 11.13 (a) Motor areas that control voluntary muscles; (b) sensory areas involved with cutaneous and other senses.

From Human Anatomy Physiology, John W. Hole, Jr., p. 375, 6th edition, Wm. C. Brown Publishers

PRO 4:7 **Wisdom is the principal thing;** therefore get wisdom: and with all thy getting get understanding.

9 She shall give to thine head **an ornament of grace: a crown of glory** shall she deliver to thee.

The strongholds of the enemy are in the sensory areas to and from the parts of the body. And when the "fallen stars" rule, then the body rules over the mind. However, when we overcome, we are given a crown of righteousness by Wisdom. The central sulcus runs like a crown over the top of the brain. It is here that the sensory signals from the body travel to be processed and it is here that the signals go out to control the body.

Note in the drawing above that the sensory signal from the various body parts are shown on the top right. The control signals to the various body parts are shown on the top left. These are arranged across the top of the brain in much the same way as the mazzaroth crosses the milky way. Many have tried to relate the sons of Jacob (the stars) to various parts of the body. But here, we see that the parts of the body occupy various positions in the heavens of our thoughts. The word sulcus means furrow.

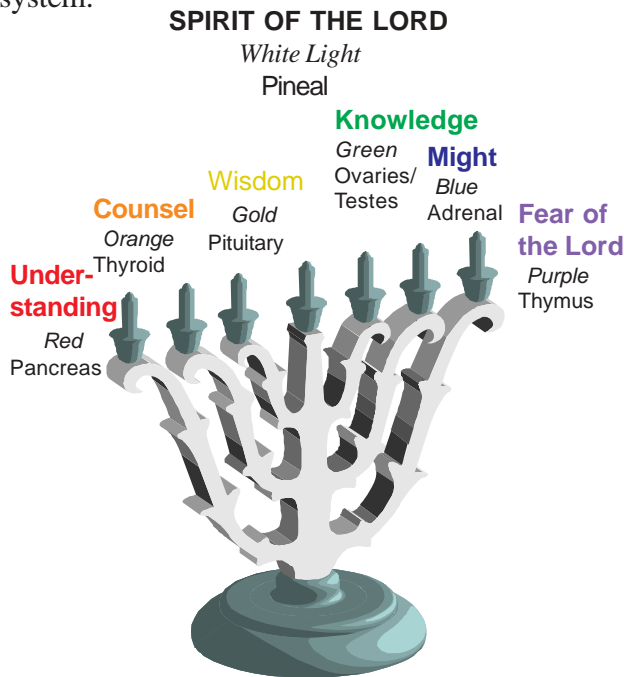
ISA 28:24 Doth **the plowman plow all day to sow?** doth he open and break the clods of his ground?

ISA 28:25 When he hath made plain the face thereof, **doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?**

ISA 28:5 In that day **shall the LORD of hosts be for a crown of glory**, and for a diadem of beauty, unto the residue of his people,

Note that the divisions of the control of the various parts of a the body are like a crown along the top of the brain.

Now that we have covered a lot of subjects concerning the Seven Spirits of God and the chief and principal spices, it is time to recap just a bit before we go on. First, we related the Seven Spirits of God to the seven glands of the endocrine system.



We said that the pancreas helped us to digest or understand a subject. The counselor is the thyroid whose speech is like salt seasoned with grace. The pituitary is wisdom which mingles her wines and has seven pillars. The pineal is the master conductor of the orchestra and is like the overall Spirit of the Lord. The ovaries/testes are the "knew" of reproduction that relates to the spirit of knowledge. The adrenal gland provides the body with power and relates to the spirit of might. The Thymus is our defense and puts "the fear of the Lord" into our enemies.

We discussed the anointing of the Seven Spirits of God as being brought forth by the feminine nature of God - El Shaddai or Wisdom. Then we discussed and listed the twelve chief or principal anointing spices which are also brought forth by the feminine nature.

1. CAMPHIRE
2. SPIKENARD
3. SAFFRON
4. CALAMUS
5. CINNAMON
6. FRANKINCENSE
7. MYRRH
8. ALOES
9. CASSIA
10. STACTE
11. ONYCHA
12. GALBANUM

We discussed the twelve spices as being the anointing for the twelve rods or trees of the sons of Jacob. A listing of these trees was given in an earlier section of Chariot of the Cherubim writing (see page D-46).

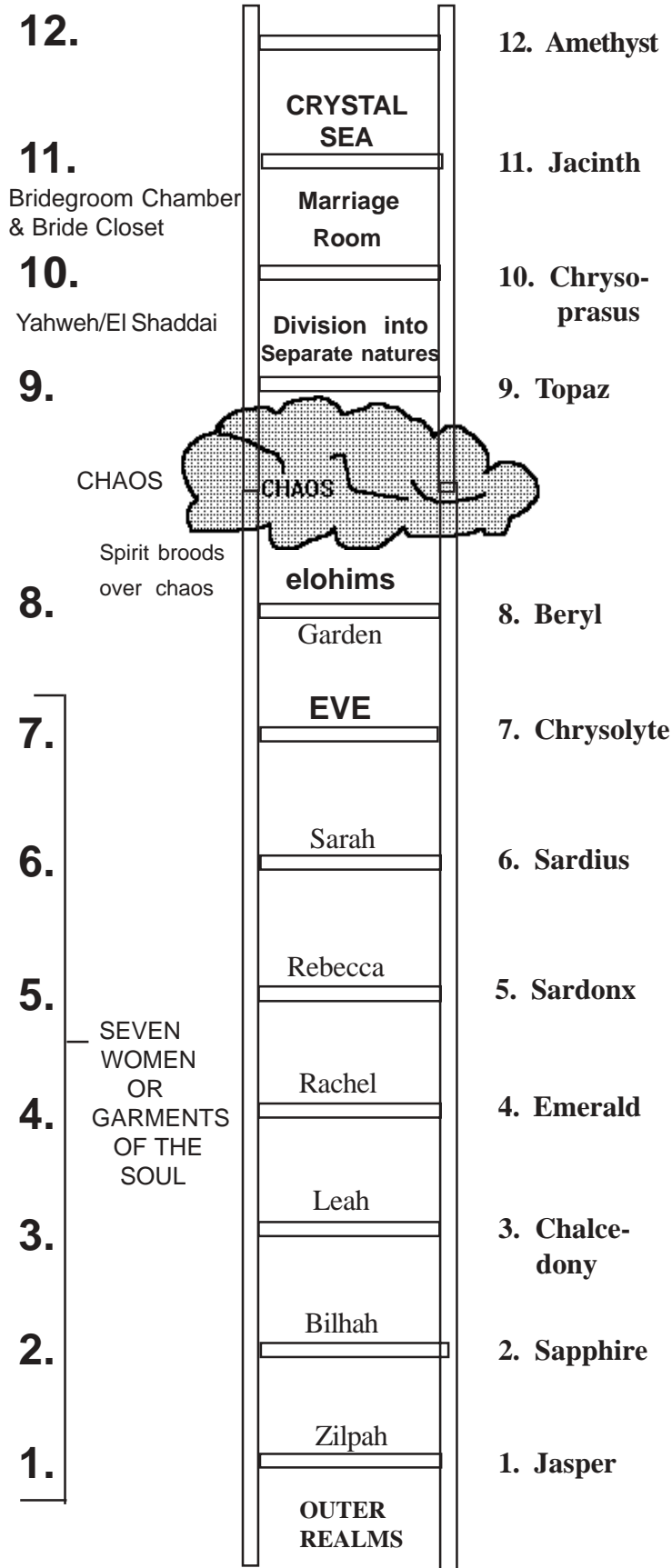
11. MYRTLE
 10. OAK
 9. PINE
 8. FIR
 7. CEDAR
 6. APPLE
 5. POMEGRANATE
 4. FIG
 3. PALM
 2. OLIVE
 1. ALMOND
- The vine is not a tree but forms the sides of the ladder

We previously listed eleven trees and speculated that there would be a twelfth tree.

ISA 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, **and the box** together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Could the twelfth tree be the box tree - and is the alabaster box involved in the crowning completion of the anointing for the twelve rods or trees?

EL ELYON



To the left, we have given a depiction of "Jacob's ladder" for the twelve realms (candlesticks) from the outer foundation to the inner throne. The enemy of our soul has been allowed to trample and bring chaos to the nine lower realms, but he was not permitted to enter the 10th, 11th, and 12th realm. (See pages D-30,31).

EZE 28:12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 **Thou hast been in Eden the garden of God;** every precious stone was thy covering, the **sardius**, **topaz**, and the **diamond**, the **beryl**, the **onyx**, and the **jasper**, the **sapphire**, the **emerald**, and the **carbuncle**, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: **thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.**

The enemy brought chaos to the earth long before there was an Adam and Eve in the garden.

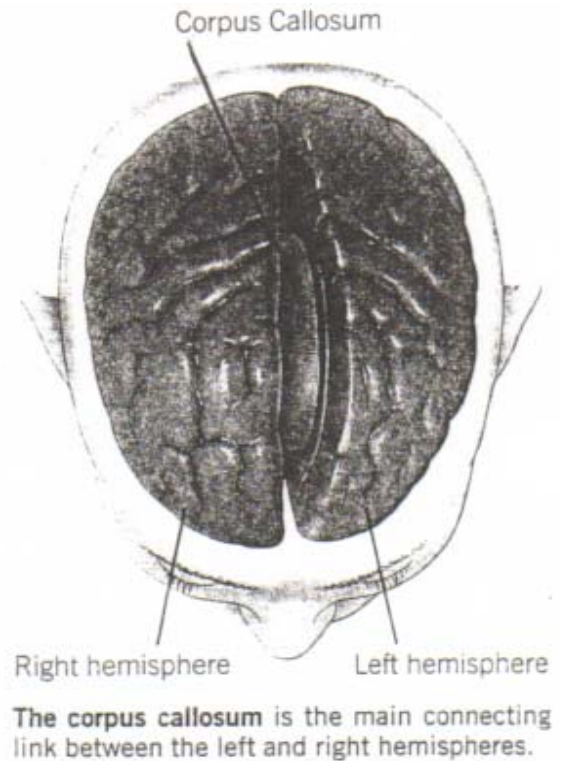
GEN 1:1 In the beginning God created the heaven and the earth.

2 And **the earth was without form, and void; and darkness was upon the face of the deep.** And the Spirit of God moved upon the face of the waters.

Note that it was after the dissolution of the unity into male and female counterparts that the enemy gained his foothold. What happened to the dust bodies of Adam and Eve in the garden was merely a reflection of the chaos that had already transpired in the heavens. We will later see that the anointing spices of the alabaster box play a key role in restoring this unity. But, first we want to examine what fractures occur in the male and female in the earth realm.

A Great Bridge Between the Two Hemispheres

People are fascinated with the idea of our hemisphere being really two brains -- the right one more "creative" in most people, the left one more "logical." But the hemispheres of a normal brain hardly exist in splendid isolation. Between them, in the words of neuroscientist Michael S. Gazzaniga, runs an "enormous interbrain connector," called the corpus callosum, which is packed with innumerable nerve fibers. In patients whose corpus callosum has been severed to control epileptic attacks, a lack of normal communication between hemispheres has been observed. For example, something sensed in one hemisphere, as well as certain thoughts and memories, may not register in the other.



Above from ABC's of the Human Mind, p. 70, Reader's Digest, Pleasantville, N.Y.

Above is shown the corpus callosum which is the main information highway between the right and left brain. In general, it is known that men tend to use one side of their brain (usually the left) much more than the other side. On the other hand, woman seem to use both sides of the brain much more, hence more information is being passed back and forth through the corpus callosum. How, did this situation come about?

Scientists note that in the early stages of fetal development it is difficult to tell the differences between the male and female. It is not until 2 to 3 months into the pregnancy that the ovaries for a female begin to internalize and the testes for a male begin to externalize. Beginning after the third month of pregnancy, the male hormones cause a change in the way the male brain is "wired". These hormones cause the appearance of the left hemisphere of the male brain to change. And strangely enough, **a reduction in the number of connecting links** between left brain and right brain in the corpus callosum occurs.

This means that men tend to more dominantly use their left brain. On the other hand, the interconnections in the corpus callosum for women are not reduced. Therefore, women tend to use both sides of their brains to a greater degree. One commentator jokingly said that these hormones which partially sever the corpus callosum interconnections do "brain damage" to the male.

While there may be a few "Amens!" to the above from the women, this does not necessarily mean that the way women think or the way men think is more valuable than the other. They are equally valuable but different.

1CO 12:14 For **the body is not one member, but many.**

15 If the **foot** shall say, Because I am not the **hand**, I am not of the body; is it therefore not of the body?

16 And if the **ear** shall say, Because I am not the **eye**, I am not of the body; is it therefore not of the body?

DIFFERENCES IN HOW MALES AND FEMALES THINK

Male

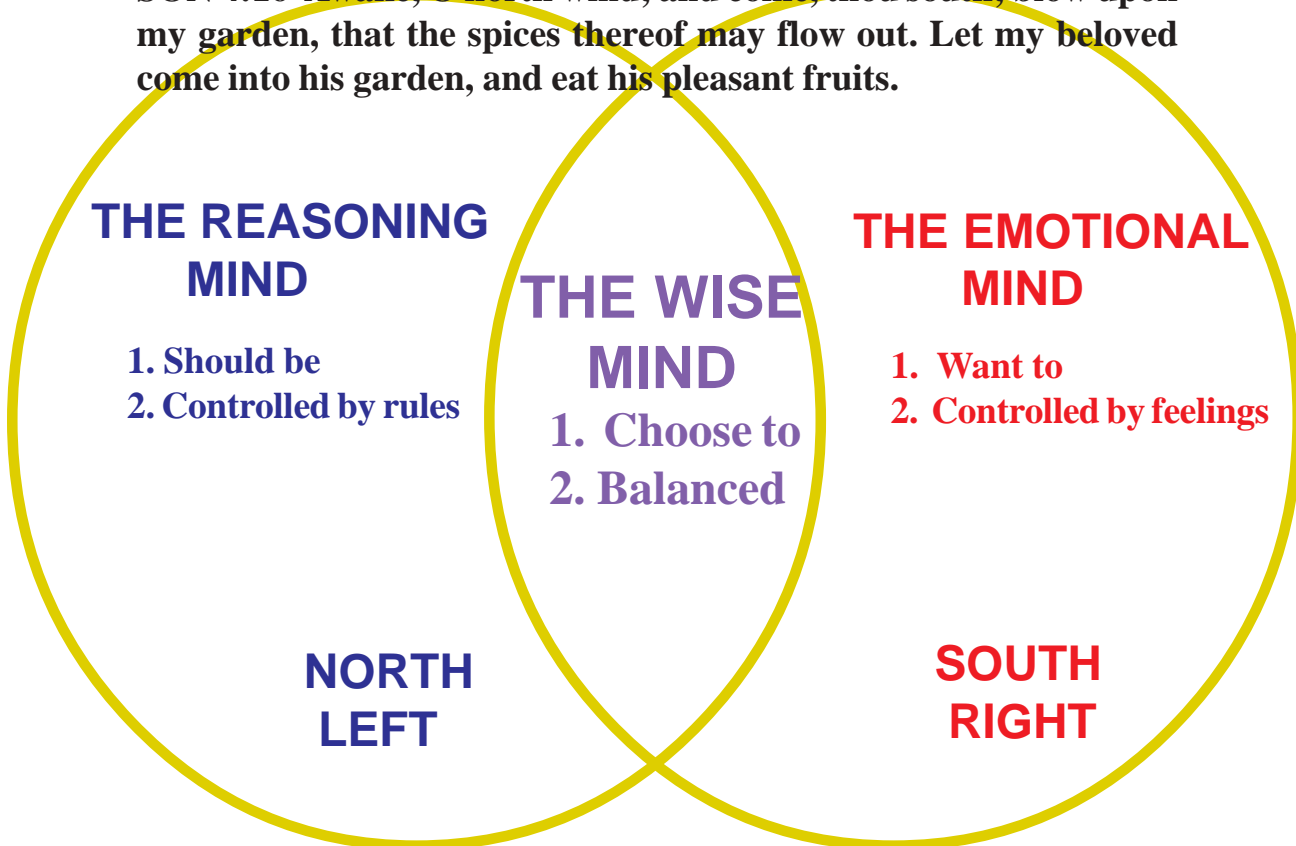
- A. Linear thought processes
 - take more time
- B. Can document and follow pathway of decisions
- C. more difficulty accessing and expressing emotions
- D. Tend to focus on one activity at a time

Female

- A. Judgement more instant and more universal
- B. Difficulty in documenting or explaining process
- C. Better verbal and emotional expression
- D. Can manage multiple activities at a time

THE BALANCING OF THE HEMISPHERES

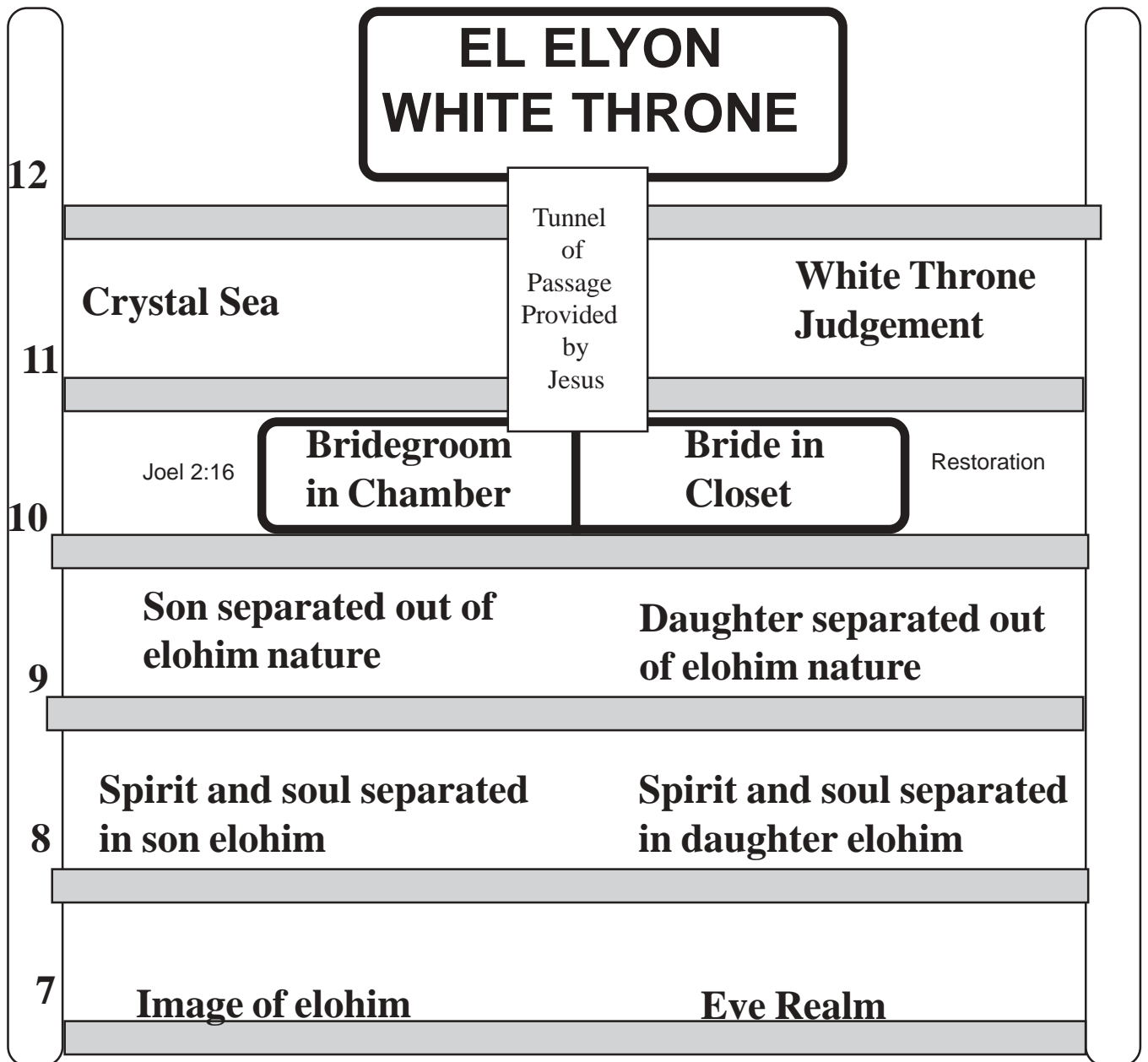
SON 4:16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.



JOB 37:16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

17 How thy garments are warm, when he quieteth the earth by the south wind?

Now that we have identified where the differentiations between the male and female brain begin in the fetus, it is time once again to look at healing the fracture between the male and female. We have identified twelve realms or candlesticks on Jacob's ladder. Now, we want to look in detail at the fractures that occurred in the upper realms above the garden of Eden.



You will note that the fracture between male and female lessens as one climbs the ladder until it finally disappears. For this fracture to be healed, the ministry of the spices is a necessity. Then the north (left brain) is in unity with the south (right brain).

SON 4:16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

These spices flow out and interconnect so that the Beloved may come into his garden and eat His pleasant fruits. And what are these pleasant fruits?

GAL 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

And how does one go about activating the north wind and the south wind to blow upon the garden?

Many years ago a prophet named Ezekiel prophesied to the winds.

EZE 37:9 Then said he unto me, **Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.**

10 So I prophesied as he commanded me, and **the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.**

MAT 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and **they shall gather together his elect from the four winds,** from one end of heaven to the other.

The overall title of these writings has been The Chariot of the Cherubims. And, as we have learned, the "chariot" refers to the cranium or head. Therefore, we can know that the scripture below refers to 20,000 of the elect which are regaining the mind of Elohim. And wherever these may be, in heaven or on earth, a trumpet call is going forth upon on the winds to the first of the firstfruit.

PSA 68:17 **The chariots of God [Elohim] are twenty thousand,** even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

And this first of the first fruits group is made up of a company of 10,000 sons and 10,000 daughters.

SON 5:10 My beloved is white and ruddy, **the chiefest among ten thousand.**

11 His head is as the most fine gold, his locks are bushy, and black as a raven.

SON 6:9 My dove, my undefiled is but one; she is the only one of her mother ...

10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, **and terrible as an army with banners?**

And beyond this group are the two groups of 144,000 described in the book of Revelation and finally following in the footsteps of these groups will ultimately be all humanity.

REV 7:4 And I heard the number of them which were sealed: and there were sealed an **hundred and forty and four thousand** of all the tribes of the children of Israel.

REV 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but **the hundred and forty and four thousand,** which were redeemed from the earth.

And he shall send his angels with a great sound of trumpet



Listen in the spirit for the sounding of the ram's horn calling the 20,000 chariots of the Elohim to assemble. Jesus is the "chiefest among ten thousand" leading the way.

1CO 15:23 **But every man in his own order: Christ the firstfruits;** afterward they that are Christ's at his coming.

HEB 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another place, **Thou art a priest for ever after the order of Melchisedec.**

Thus, the various groups will come forth in a prescribed order and the order of Melchisedec must come forth.

PSA 102:12 But thou, O LORD, shall endure for ever; and thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, **the set time, is come.**

And has the set time come for the order of Melchisedec to complete the breaking of their alabaster boxes?

The Alabaster Box and its Mysteries



Elyon, Most High God, We come to you in the name of Yeshua, our Savior. And Father, now that we have examined the mysteries of the alabaster box in the scriptures, we ask that these scriptures might become a quickened word to us. We ask that the that the God of our Lord Jesus Christ, the Father of glory, may give unto us the spirit of wisdom and revelation in the knowledge of Him. We ask that the eyes of our understanding be enlightened; that we may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints and what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power.

And now, Father, may the breaking of the alabaster box be accomplished for each of us that we may be anointed to stand in our place in your great army. May the spices bring about a balancing of the left and right within each of us, so that we may look neither to the right or the left, but that we may look steadfastly upon You. May we come in as little children who steadfastly behold the face of the Father. And may we quickly grow up into the head which is Christ so that we may be called mature sons and daughters of the Host High.

We pray this in the name and through the shed blood of Yeshua, our Savior.

Amen!

APPENDIX A

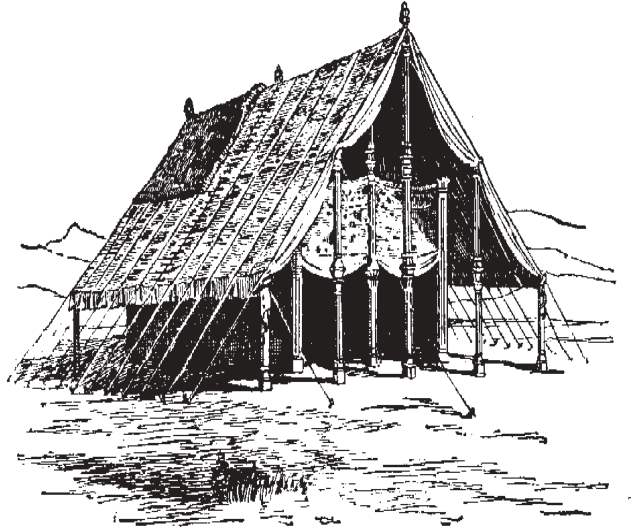
A PRAYER FOR OUR TENT

We have discussed the Tabernacle of David as being a tent that contains the ark. We have compared this tabernacle to the tent which we call our body and how it is in ruins compared to the celestial body.

ACT 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

1CO 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

Until the time of our change comes, we have this earthen body as part of our voyage. So, until we undergo our metamorphosis, we must take care of it.



This tent contains the seven endocrine glands that we discussed and the 12 cranial nerve trees and the 31 nerve trees. It is critical that all the glands be in balance so that we may have healthy bodies. It is critical that the thymus gland function properly so that our enemies are destroyed. It is important that our immune system be able to detect and nullify growth of cancerous or renegade cells. It is important that our immune system not attack beneficial cells which results in allergies. It is important that the levels of serotonin and melatonin be properly adjusted so that we do not fall into unstable mood swings. It is important that the chemicals involved in the operation of our nervous system be in balance, so that we do not experience "static" in the operation of our nerves and brain. All of these activities are brought into proper balance by a balancing of the activities of our glandular systems.

El Elyon, Most High God, we come to you in the name of Yeshua, Our Savior. We thank you for the blood of Jesus and the blood shed and bruised from the 39 stripes of the whip upon His back which was taken by Him for our healing. Father, we acknowledge that You are true holder of the issues of life. We acknowledge your promise that no Balaam type curses or divination shall succeed against Israel, but that you are our Sun and Shield and that we abide in the secret place of the Most High under the protective wings of the Almighty.

And now Father, we ask that by the nod of your head, that you would cause the glands of our body to be brought into a perfect balance and functioning. We have been asked in the scriptures, "Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?" And Father, while we have known this theoretically, we now ask that we might "know" this in experience within our body. And Father, we ask that we might grow up quickly into the Head, which is Christ, that the day of our change may come soon.

We thank you Father that great is your faithfulness to us. You have guided us in the stormy seas and we know that you will fulfill your promise to bring us into your safe haven. We ask these things in the name and through the shed blood of Yeshua, our Savior. Amen.